

### **County Council Meeting**

#### Chairman

Joseph F. Passiment, JR.

#### Vice Chairman

D. Paul Sommerville

### **Council Members**

Logan Cunningham
Gerald Dawson
Brian E. Flewelling
York Glover, SR.
Chris Hervochon
Alice G. Howard
Mark Lawson
Lawrence P. McElynn
Stu Rodman

### **Interim County Administrator**

Eric Greenway

#### **Clerk to Council**

Sarah W. Brock

### **Administration Building**

Robert Smalls Complex 100 Ribaut Road

### Contact

Post Office Drawer 1228
Beaufort, South Carolina 29901-1228
(843) 255-2180
www.beaufortcountysc.gov

### **County Council Meeting Agenda**

Monday, May 24, 2021 at 6:00 PM

This meeting will be held both in person at County Council Chambers, 100 Ribaut Road, Beaufort, and virtually through Zoom.

Please be aware that there is limited seating available for the inperson meeting and attendees must practice social distancing per Beaufort County Emergency Ordinance 2021-03

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION VICE CHAIRMAN SOMMERVILLE
- 3. PUBLIC NOTIFICATION OF THIS MEETING HAS BEEN PUBLISHED, POSTED, AND DISTRIBUTED IN COMPLIANCE WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT
- APPROVAL OF AGENDA
- ADMINISTRATOR'S REPORT
- 6. PROCLAMATION HONORING MICHAEL MATHEWS FOR HIS WORK ON THE RURAL AND CRITICAL LANDS BOARD COUNCIL MEMBER ALICE HOWARD
- BEAUFORT COUNTY SCHOOL DISTRICTS BUDGET PRESENTATION

### CITIZEN COMMENTS

8. **CITIZEN COMMENTS** - CITIZENS MAY JOIN VIA ZOOM USING THE LINK AND MEETING INFORMATION BELOW:

### **MEETING LINK:**

Meeting number (access code): 161 4154 7770

Password: BC123

(ANYONE who wishes to speak during the Citizen Comment portion of the meeting will limit their comments to no longer than three (3) minutes (a total of 15 minutes) and will address Council in a respectful manner appropriate to the decorum of the meetings, refraining from the use of profane, abusive, or obscene language)

### **COMMITTEE REPORTS**

LIAISON AND COMMITTEE REPORTS

### **PUBLIC HEARINGS AND ACTION ITEMS**

- CONSENT AGENDA (PAGE 3)
- 11. MATTERS ARISING OUT OF EXECUTIVE SESSION

- 12. FIRST READING OF AN ORDINANCE TO MAKE APPROPRIATIONS FOR COUNTY GOVERNMENT, SPECIAL PURPOSE DISTRICTS FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2021, AND ENDING JUNE 30, 2022
- 13. FIRST READING OF AN ORDINANCE TO MAKE APPROPRIATIONS FOR BEAUFORT COUNTY SCHOOL DISTRICT FOR THE FISCAL YEAR BEGINNING JULY 1, 2021, AND ENDING JUNE 30, 2022
- 14. FIRST READING OF AN ORDINANCE TEXT AMENDMENTS TO THE COMMUNITY DEVELOPMENT CODE (CDC): ARTICLE 5, DIVISION 5.6, SECTIONS 5.6.10; 5.6.20; 5.6.30; 5.6.40; 5.6.50; 5.6.80; 5.6.90; 5.6.100; 5.6.120; 5.6.160; AND 5.6.170; ARTICLE 7, DIVISION 7.2, SECTION 7.2.40; AND ARTICLE 10, SECTIONS 10.1.10; 10.1.30; 10.1.40; 10.1.50; 10.1.60; 10.1.70; 10.1.90; 10.1.120; 10.1.140; 10.1.150; 10.1.160; 10.1.190; AND 10.1.200, TO UPDATE DEFINITIONS, REGULATIONS, AND PROCEDURES FOR SIGNS AND SIGN PERMITS
- FIRST READING OF AN ORDINANCE FOR THE FY2021 BUDGET AMENDMENT
- 16. SECOND READING OF AN ORDINANCE OF THE COUNTY COUNCIL OF BEAUFORT COUNTY, SOUTH CAROLINA ("COUNCIL") ESTABLISHING AND ADOPTING A SCHOOL DEVELOPMENT IMPACT FEE ("IMPACT FEE") TO BE IMPOSED ON ALL NEW RESIDENTIAL DEVELOPMENT IN THE SOUTH BEAUFORT COUNTY SCHOOL SERVICE AREA PURSUANT TO ORDINANCE NO. 2021/\_\_\_\_; TO ENSURE THAT SCHOOL FACILITY SYSTEM IMPROVEMENTS WILL BE AVAILABLE AND ADEQUATE TO ACCOMMODATE THE NEED EXPECTED TO BE GENERATED FROM THE SCHOOL CHILDREN IN NEW RESIDENTIAL DEVELOPMENTS IN THE SOUTH BEAUFORT COUNTY SCHOOL SERVICE AREA BASED ON THE SCHOOL DISTRICT'S LEVEL OF SERVICE STANDARDS AND CAPITAL IMPROVMENTS PLAN, AND TO ASSIGN THE COSTS OF SUCH PUBLIC SCHOOL FACILITIES ON A PROPROTIONATE SHARE BASIS TO NEW RESIDENTIAL DEVELOPMENT IN THE SERVICE AREA; AND ESTABLISHMENT OF INTERGOVERNMENTAL AGREEMENTS BETWEEN BEAUFORT COUNTY SCHOOL DISTRICT, AND INDIVIDUAL INTERGOVERNMENTAL AGREEMENTS BETWEEN BEAUFORT COUNTY AND THE TOWNS OF BLUFFTON AND HILTON ISLAND AND THE CITY OF HARDEEVILLE
- 17. PUBLIC HEARING AND THIRD READING OF AN ORDINANCE APPROVING THE INTERGOVERNMENTAL AGREEMENTS BETWEEN BEAUFORT COUNTY, PORT ROYAL, AND THE CITY OF BEAUFORT REGARDING PROJECT BURGER (SALT MARSH BREWING COMPANY), GARDEN (MATERIALS RESEARCH GROUP), GLASS (GLASS WRX SC), AND STONE (STONEWORKS INCORPORATED).

  VOTE AT FIRST READING ON APRIL 26, 2021: 11/0

  VOTE AT SECOND READING ON MAY 10, 2021: 11/0
- 18. PUBLIC HEARING AND APPROVAL OF A RESOLUTION REGARDING A COMMERCIAL PROPERTY LEASE AGREEMENT 30 HUNTER ROAD, HILTON HEAD ISLAND, SC 29926 APAC-ATLANTIC INC. (FISCAL IMPACT: \$12,600.00 INCOMING FUNDS)

### **CITIZEN COMMENTS**

19. **CITIZEN COMMENTS** - CITIZENS MAY JOIN VIA ZOOM USING THE LINK AND MEETING INFORMATION BELOW:

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### 20. ADJOURNMENT

### **CONSENT AGENDA**

### Items Originating from the Public Facilities Committee

- 1. ARTHUR HORNE RECOMMENDATION FOR AWARD OF FURNITURE, FIXTURES AND EQUIPMENT (FF&E)
- 2. REQUEST FUNDING FOR POST-CONSTRUCTION COSTS RELATED TO BLUFFTON BRANCH LIBRARY RENOVATION PROJECT
- 3. A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A 50 YEAR EASEMENT AGREEMENT WITH THE DEPARTMENT OF THE NAVY ON USA PARCELS R100 022 000 0034 0000, R100 022 000 034A 0000 (E-26) AND R100 022 000 0029 0000 ASSOCIATED WITH A 50' RIGHT OF WAY ON NORTHVIEW DRIVE
- 4. RESOLUTION FOR LOWCOUNTRY NATURAL HAZARD MITIGATION PLAN (\$8080.64)
- 5. THIRD READING OF AN ORDINANCE AMENDING ORDINANCE NUMBER 2020/19 WHICH ESTABLISHED THE SOLID WASTE AND RECYCLING ENTERPRISE FUND VOTE AT FIRST READING ON APRIL 26, 2021: 11/0

  VOTE AT SECOND READING ON MAY 10, 2021: 11/0
- THIRD READING OF AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF UTILITY EASEMENTS #901550 & 901551 ENCUMBERING PROPERTY OWNED BY BEAUFORT COUNTY. VOTE AT FIRST READING ON APRIL 26, 2021: 11/0 VOTE AT SECOND READING ON MAY 10, 2021: 11/0

### **END OF CONSENT AGENDA**

May 24, 2021 County Council Meeting

## **Fiscal Year 2021-2022**

CERTIFIED GENERAL FUND BUDGET





### **BEAUFORT COUNTY SCHOOL DISTRICT**

Frank Rodriguez, Ph.D., Superintendent Tonya Crosby, Chief Financial Officer





- Learning Loss due to COVID-19
- Address Achievement Gap
- Student Growth and Diversity
- Unfunded & Underfunded Mandates
- Teacher Recruitment & Retention
- Delayed Tax Bills
- Delayed State Budget





- Engage families
- Recruit & retain highly qualified staff
- Develop talent
- Expand early childhood education opportunities
- Build support at the District level
- Provide strategic initiatives at all schools

### **BCSD STRATEGIC PLAN 2021-2024**

MISSION

Through a personalized approach, prepare Beaufort County School District graduates to compete and succeed in an ever-changing global society and career marketplace.

**GOALS** 

### I. STUDENT ACHIEVEMENT

- a. Achieve NWEA MAP reading levels of 50% and above for 60% of students by 2nd grade.
- b. 82% of students in grades 3-8 will score "Meets or Exceeds" in ELA and Math.
- c. Close the achievement gap to a minimum of 8% on SC READY (ELA, math and end course exams) and meet College or Career-Readiness benchmarks.
- d. Achieve a grade of C or higher on end-of-course assessments.
- e. Reach an on-time graduation rate of 91%.
- f. Increase the annual rate of post-secondary and/or career/military-ready graduating students by 5%.

### II. TEACHER/ADMIN QUALITY

- a. All licensed teachers and administrators undergo a minimum of 25 hours/year of professional development towards relicensing.
- $b. \quad District\ leadership\ will\ earn\ a\ satisfactory\ school\ climate\ rating\ of\ 85\%\ per\ the\ Teacher/Climate\ Turnover\ Survey.$
- Obtain a teacher retention rate of 88%.

### III. SCHOOL CLIMATE

a. Increase student engagement levels per the SC School Report Card to a minimum of 68%.

### IV. GIFTED & TALENTED

- a. Exceed SC Ready students scoring to a minimum of 80%.
- b. Increase the number of gifted and talented African American, ELL students, poverty by a minimum of 2% each year.
- c. Use a strengths-based approach to determine instruction that promotes academic and artistic talent development.
- d. Provide students opportunities for leadership, collaboration and career exploration.
- e. Offer challenging academic sessions for students at SISA2 every summer.
- f. Offer G&T endorsement for all K-8 classroom and fine arts teachers.





Total Proposed Budget = \$274,274,600

Leadership & Other = \$28.4M

Operations= \$49.8M

Instructional & Instructional Support= \$196.0M

**→71.5**%



## 2021-2022 Expenditure Increases

|   | Amount         | % of Total Increase |
|---|----------------|---------------------|
| 2020-2021 Budget                            | \$ 254,297,442 |                     |
| State/Federal Mandates                      | \$ 7,834,465   | 39.2%               |
| <b>Employee Compensation &amp; Benefits</b> | \$ 4,177,831   | 20.9%               |
| Operational Increases                       | \$ 3,421,337   | 17.1%               |
| Student Achievement                         | \$ 1,402,297   | 7.0%                |
| District Support                            | \$ 1,242,094   | 6.2%                |
| Safety & Security                           | \$ 1,055,507   | 5.3%                |
| <b>Efficiency Study</b>                     | \$ 843,627     | 4.2%                |
| 2021-2022 Proposed Budget                   | \$ 274,274,600 |                     |

Increase of \$20M 7.9%

# Compensation Increases by Employee Group



| Teachers   | Classified & Administrative                |
|--|--|
| State-Mandated Teacher Step Increase                   | Step Increase                              |
| State-Mandated \$1,000 increase to Base Teacher Salary | 2% Cost of Living                          |
| Restore Step Increase waived in 2012                   | State-mandated 5% increase for bus drivers |
| Raise max teacher step from 24 to 25 years             |  |

Approx. 6% Increase

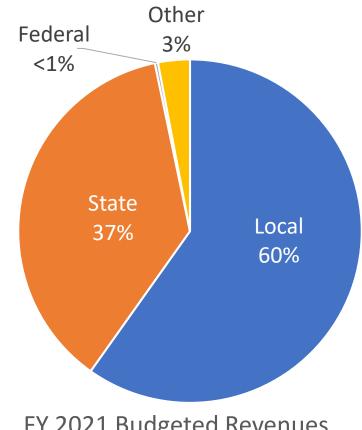
\$7M

Approx. 4% Increase

\$2.6M



## Revenues

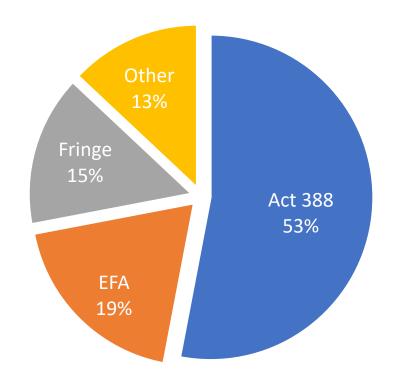


FY 2021 Budgeted Revenues

## State Revenues



- Education Finance Act (EFA)
- State Aid to Classrooms/Fringe
- Act 388
- Other State Property Tax



## **EFA**



- Requires each district to contribute based on a 70/30 split
- Equalize local tax effort using Index of Taxpaying Ability (ITA)
- Base distribution=Base Student Cost (BSC) \$2,500 per student
- Student are weighted based on need=weighted pupil units (WPU)
- Beaufort CSD receives the lowest percentage of BSC of all SC School Districts at 24%
- BCSD EFA revenues=\$608 per weighted pupil unit
- EFA allocation = \$17 million for 2021-2022

14

WPU





| Beaufort County School District General Fund/Operations |   |             |             |             |             |             |             |             |             |             |
|---|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Current, Auto and De                                    | Current, Auto and Delinquent Taxes-Operations |             |             |             |             |             |             |             |             |             |
| Five-Year Compariso                                     | n   | ·           |             |             |             |             |             |             |             |             |
|   |   |             |             |             |             |             |             |             |             |             |
| Millage   | 111.5   |             | 113.5       |             | 104.6       |             | 114.0       |             | 114.0       |             |
|   | 2017*   | 2017        | 2018        | 2018        | 2019        | 2019        | 2020        | 2020        | 2021        | 2021        |
|   | ACTUAL  | BUDGET      | ACTUAL      | BUDGET      | ACTUAL      | BUDGET      | ACTUAL      | BUDGET      | ACTUAL      | BUDGET      |
|   |   | 131,662,584 |             | 137,164,216 |             | 143,707,242 |             | 149,733,105 |             | 149,733,105 |
| DEC   | 63,506,510                                    | 48.2%       | 74,687,999  | 54.5%       | 67,971,583  | 47.3%       | 76,280,192  | 50.9%       | 35,698,658  | 23.8%       |
|   |   |             |             |             |             |             |             |             |             |             |
| JAN   | 32,413,416                                    | 72.9%       | 55,269,392  | 94.7%       | 57,194,721  | 87.1%       | 64,261,775  | 93.9%       | 33,640,028  | 46.3%       |
|   |   |             |             |             |             |             |             |             |             |             |
| FEB   | 29,005,407                                    | 94.9%       | 2,142,618   | 96.3%       | 2,053,846   | 88.5%       | 1,511,726   | 94.9%       | 19,350,421  | 59.2%       |
|   |   |             |             |             |             |             |             |             |             |             |
| MAR   | 2,624,463                                     | 96.9%       | 2,311,781   | 98.0%       | 2,078,256   | 90.0%       | 315,442     | 95.1%       | 51,218,782  | 93.4%       |
|   |   |             |             |             |             |             |             |             |             |             |
| APR   | 1,410,757                                     | 97.9%       | 1,440,084   | 99.0%       | 1,226,937   | 90.8%       | 1,043,339   | 95.8%       | 7,653,050   | 98.5%       |
| Apr 16-30   |   |             |             |             |             |             |             |             |             |             |
| MAY   | 2,061,283                                     | 99.5%       | 2,200,267   | 100.6%      | 1,803,177   | 92.1%       | 1,899,700   | 97.0%       |             | 98.5%       |
| u nue   | 0.000.500                                     | 400.00      | 0.005.700   | 400.00      | 0.000.000   | 00.50/      | 0.004.000   | 00.00/      |             | 00.50/      |
| JUNE  | 3,292,528                                     | 102.0%      | 2,985,796   | 102.8%      | 2,096,289   | 93.5%       | 3,284,090   | 99.2%       |             | 98.5%       |
| Total   | 134,314,364                                   |             | 141,037,937 |             | 134,424,809 |             | 148,596,264 | 99.2%       | 147,560,940 |             |
| Excess/(Shortfall)                                      | 134,314,304                                   | 2,651,780   | 141,037,937 | 3,873,721   | 104,424,003 | (9,282,433) | 140,030,204 | (1,136,841) | 147,300,940 | (2,172,165) |
| LACESS/(GHOIHAII)                                       |   | 2,001,700   |             | 3,013,121   |             | (9,202,433) |             | (1,130,641) |             | (2,172,100) |
|   |   |             |             |             |             |             |             |             |             |             |

5/24/21

## Available Millage with Lookback



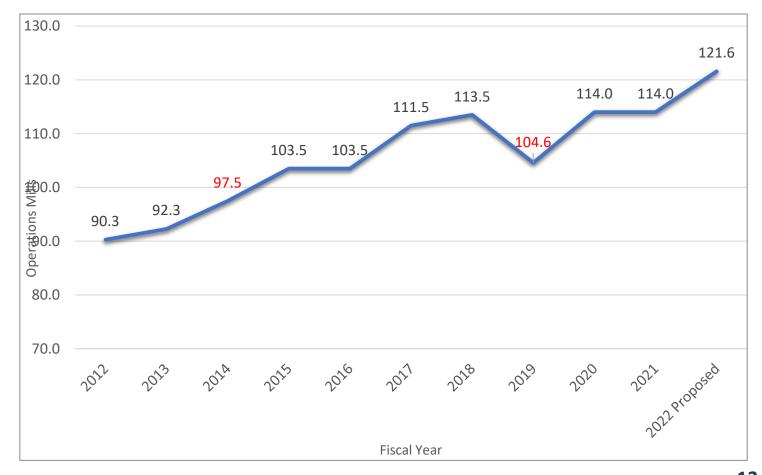
|                    | Tax Year | Mill Increase |
|--------------------|----------|---------------|
| Lookback Year 3    | 2018     | 0.0           |
| Lookback Year 2    | 2019     | 0.4           |
| Lookback Year 1    | 2020     | 4.0           |
| FY2021-2022 (Proj) | 2021     | 3.2           |

Estimated maximum millage available 114.0+7.6= 121.6 mills

# Operations Millage



| Year          | Mills |
|---------------|-------|
| 2012          | 90.3  |
| 2013          | 92.3  |
| 2014*         | 97.5  |
| 2015          | 103.5 |
| 2016          | 103.5 |
| 2017          | 111.5 |
| 2018          | 113.5 |
| 2019*         | 104.6 |
| 2020          | 114.0 |
| 2021          | 114.0 |
| 2022 Proposed | 121.6 |



## Projected General Fund Revenues



| _  |  | A              | В              | С                 | D                      | E .  |
|----|--|----------------|----------------|-------------------|------------------------|--|
|    |  | FY2020-21      | FY2020-2021    | FY2021-2022       | Variance               |  |
|    |  | Approved       | Projected      | 5/11/21 Projected | from FY21              |  |
|    | Revenues by Source                                       | Budget         | Actual         | Budget            | <b>Approved Budget</b> | 5/11/21 Budget                             |
|    | Millage Rate   | 114.0          | 114.0          | 121.6             | (C-A)                  | Assumptions                                |
| 1  | Local  |                |                |                   |                        |  |
| 2  | Ad Valorem (Current and Delinquent)-Net of TIFs          | 149,733,106    | 149,733,106    | 153,250,419       | 3,517,313              | Incr collections & 1% growth in mill value |
| 3  | Additional Millage Allowable under Act 388               | -              | -              | 10,216,696        | 10,216,696             | 7.6 additional mills required              |
| 4  | Penalties and Interest                                   | 1,050,000      | 1,170,000      | 1,170,000         | 120,000                | Historical Revenues                        |
| 5  | Rental Income  | 293,500        | 93,500         | 93,500            | (200,000)              | Per Rental Agreement                       |
| 6  | Other Local  | 575,000        | 455,955        | 500,000           | (75,000)               | Historical Revenues                        |
| 7  | Total Local Revenue                                      | \$ 151,651,606 | \$ 151,452,561 | \$ 165,230,615    | \$ 13,579,009          |  |
| 8  | State  |                |                |                   | -                      |  |
| 9  | Sales Tax Reimbursement on Owner Occupied-Act 388        | 46,327,162     | 46,950,992     | 47,448,832        | 1,121,670              | 1.58% Population growth                    |
| 10 | PEBA-Retirement Credit                                   | 1,200,000      | 1,200,000      | 1,206,425         | 6,425                  | FY20 actual revenue                        |
| 11 | Fringe Benefits/Retiree Insurance                        | 13,166,789     | 13,197,712     | 14,411,553        | 1,244,764              | Additional Health/Dental Incr 2.6%         |
| 12 | Education Finance Act (EFA)                              | 17,062,545     | 15,770,394     | 16,984,368        | (78,177)               | \$2500 BSC, 27,924 WPUs                    |
| 13 | Reimbursement for Local Property Tax Relief-Tier II      | 7,036,261      | 7,036,261      | 7,036,261         | -                      | Historical Revenues                        |
| 14 | Other State Property Tax (Homestead-Tier I/Merchant Inv) | 2,602,946      | 2,602,946      | 2,602,946         | -                      | Historical Revenues                        |
| 15 | Other State Revenue (Bus Driver Salary/Misc)             | 1,175,000      | 1,212,041      | 1,426,477         | 251,477                | 5% Bus Driver Increase                     |
| 16 | State Aid to Classrooms                                  | 4,776,603      | 6,047,473      | 7,191,453         | 2,414,850              | Additional \$1,000 Teacher Salary          |
| 17 | Transfers from Special Revenue EIA                       | 7,035,948      | 7,053,066      | 7,124,070         | 88,122                 | Historical Revenues                        |
| 18 | Transfers-Indirect Costs                                 | 500,000        | 770,000        | 2,951,600         | 2,451,600              | Historical Revenues                        |
| 19 | Total State Revenue                                      | \$ 100,883,254 | \$ 101,840,885 | \$ 108,383,985    | \$ 7,500,731           |  |
| 20 | Federal  |                |                |                   | -                      |  |
| 21 | Other Federal Sources                                    | 690,000        | 690,000        | 660,000           | (30,000)               | Historical Revenues                        |
| 22 | Total Federal Revenue                                    | \$ 690,000     | \$ 690,000     | \$ 660,000        | (30,000)               |  |
| 23 | Total Revenues   | \$ 253,224,860 | \$ 253,983,446 | \$ 274,274,600    | \$ 21,049,740          |  |

5/24/21





- Current Operations millage virtually the same as 2018
- Increased millage needed to fund the budget
- 7.6 mills



## Impact on the Taxpayer\*



|  | Scenario 1                  | Scenario 2                   |
|--|-----------------------------|------------------------------|
| Median Home Value                              | \$250,000                   | \$400,000                    |
| Assessment Ratio (for non-owner occupied home) | 6%                          | 6%                           |
| Additional Mills                               | 7.6                         | 7.6                          |
| Additional Tax per Year                        | \$114<br>(\$9.50 per month) | \$182<br>(\$15.17 per month) |

\*School District Operations taxes are applicable to non-owner occupied homes, businesses and motor vehicles. These rates are not applicable to primary homeowners.

In the first scenario, a nonowner occupied (6%) homeowner with a median home value of \$250,000 would have an estimated tax increase of \$114 per year. The second scenario estimates the impact on a home with a value of \$400,000.

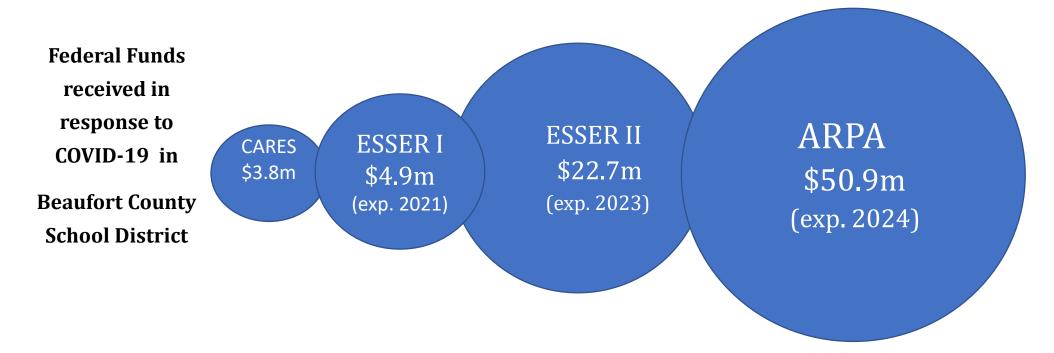
# 2021-2022 Budget Summary-General Fund



| GENERAL FUND                       | 2020-2021      | 2021-2022      | Change        |
|------------------------------------|----------------|----------------|---------------|
| REVENUE                            |                |                |               |
| Local Revenue                      | \$ 151,651,605 | \$165,230,615  | \$ 13,579,010 |
| State Revenue                      | 93,347,306     | 98,308,315     | \$ 4,961,009  |
| Federal Revenue                    | 690,000        | 660,000        | \$ (30,000)   |
| Other-Transfers from Special Reven | ue 7,535,948   | 10,075,670     | \$ 2,539,722  |
| Total Revenues                     | \$ 253,224,859 | \$274,274,600  | \$ 21,049,741 |
|                                    |                |                |               |
|                                    |                |                |               |
| <b>EXPENDITURES</b>                |                |                |               |
| Instructional Expenditures         | \$ 154,323,779 | \$163,429,295  | \$ 9,105,516  |
| Supporting Services                | 93,392,462     | 103,085,631    | \$ 9,693,169  |
| Intergovernmental Expenditures     | 6,471,201      | 7,694,674      | \$ 1,223,473  |
| Debt Service                       | 110,000        | 65,000         | \$ (45,000)   |
| Total Expenditures                 | \$ 254,297,442 | \$274,274,600  | \$ 19,977,158 |
|                                    |                |                |               |
| Use of Fund Balance                | \$ (1,072,583) | -              | \$ 1,072,583  |
|                                    |                |                |               |
| Grand Total                        | \$ 253,224,859 | \$ 274,274,600 | \$ 21,049,741 |

# COVID-19 Response & Recovery Funds

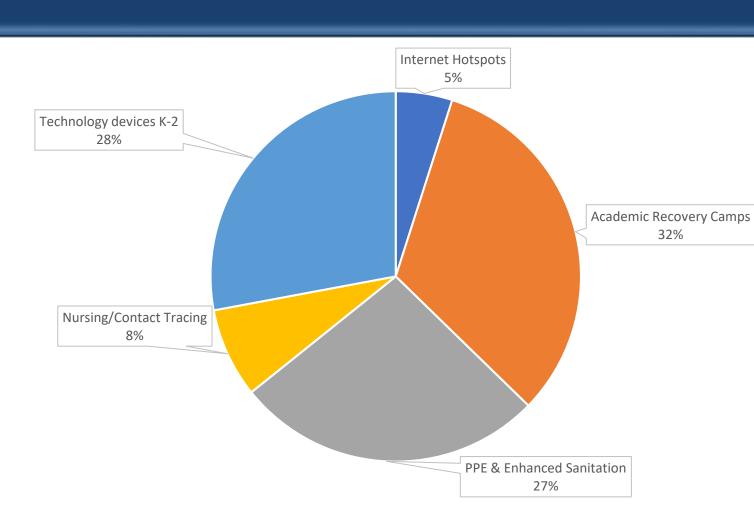




CRF = Coronavirus Relief Funds ESSER = Elementary & Secondary School Emergency Relief Fund ARPA= America Rescue Plan Act

# CARES \$3.6M



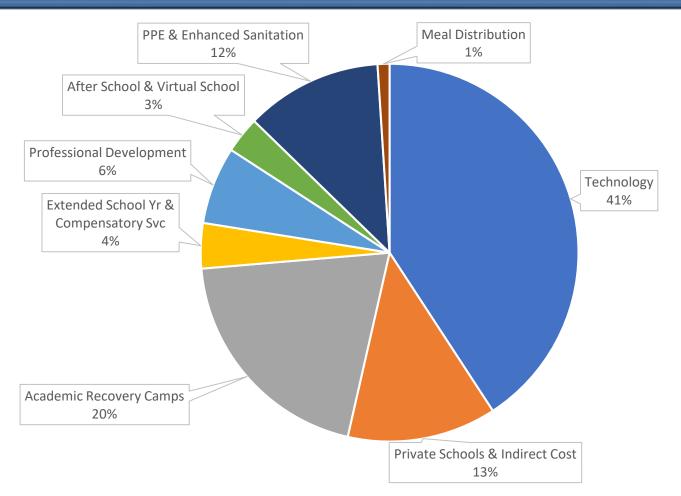


| Major Categories                 | В  | udgeted Amount |
|----------------------------------|----|----------------|
| Technology devices K-2           | \$ | 1,000,000      |
| Academic Recovery Camps (Summer) | \$ | 1,157,981      |
| PPE & Enhanced sanitation        | \$ | 964,502        |
| Nursing/Contact Tracing          | \$ | 280,000        |
| Internet Hotspots                | \$ | 176,655        |
|                                  | \$ | 3,579,138      |
|                                  |    |                |

# ESSER I-\$4.9M

5/24/21

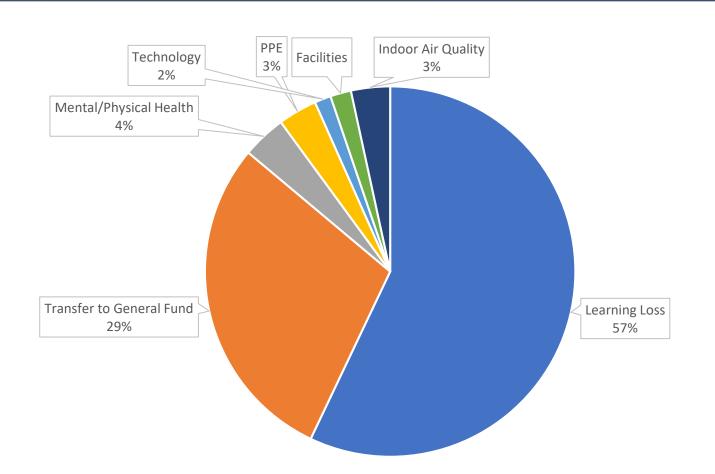




| Major Categories                | <b>Budgeted Amount</b> |
|---------------------------------|------------------------|
| Technology devices              | \$<br>2,000,000        |
| Academic Recovery Camps         |                        |
| (Summer)                        | \$<br>985,000          |
| Extended School Year &          |                        |
| compensatory services           | \$<br>190,000          |
| Teacher training                | \$<br>325,000          |
| PPE & Enhanced sanitation       | \$<br>573,954          |
| Meal Distribution               | \$<br>50,000           |
| After School & virtual school   | \$<br>153,000          |
| Private Schools & Indirect Cost | \$<br>626,124          |
|                                 | \$<br>4,903,078        |
|                                 |                        |

# ESSER II-\$22.7M





| <b>Major Categories</b>  | Bu | dgeted Amount |
|--------------------------|----|---------------|
| Learning Loss            | \$ | 12,942,640    |
| Transfer to General Fund | \$ | 6,587,818     |
| Mental/Physical Health   | \$ | 871,000       |
| PPE                      | \$ | 771,963       |
| Technology               | \$ | 324,000       |
| Facilities               | \$ | 411,536       |
| Indoor Air Quality       | \$ | 772,824       |
|                          | \$ | 22,681,781    |

## ARPA Eligible Activities-\$50.9M





- Allocation received: April 30, 2021
- Deadline for application:
   August 24, 2021
- Application Status: In Progress

## Board of Education-Approved Budgets



| Fund         | Amount        | Current<br>Mills | Proposed Mills |
|--------------|---------------|------------------|----------------|
| General Fund | \$274,274,600 | 114.0            | 121.6          |
| Debt Service | \$ 75,304,947 | 36.3             | 36.3           |

## 2021-2022 Budget Schedule



### **County Council Readings**

May 24, 2021

June 14, 2021

June 28, 2021

## **Public Input**

Comments or questions regarding the 2021-2022 budget?

Email: <u>budget@beaufort.k12.sc.us</u>

Phone: (843) 322-5928

### **ITEM TITLE:**

An Ordinance to make appropriations for County Government, special purpose districts for Beaufort County for the fiscal year beginning July 1, 2021 and ending June 30, 2022.

### **MEETING NAME AND DATE:**

County Council 05/24/2021

### PRESENTER INFORMATION:

Whitney Richland CFO/ ACA

30 Minutes

### **ITEM BACKGROUND:**

The budget was approved by the Finance Committee on 05/18/2021 and forwarded to County Council for first reading.

### PROJECT / ITEM NARRATIVE:

An Ordinance to make appropriations for county government, special purpose districts for Beaufort County for the fiscal year beginning July 1, 2021, and ending June 30, 2022; to levy taxes for the payment thereof; and to provide for the expenditure of said taxes and other revenues coming into the county.

### **FISCAL IMPACT:**

This is the annual budget for Beaufort County.

### STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends County Council to approve the Budget Ordinance as presented for the Fiscal Year 2021/2022.

### **OPTIONS FOR COUNCIL MOTION:**

Motion to approve.

Move to second reading.

### ORDINANCE 2021/

AN ORDINANCE TO MAKE APPROPRIATIONS FOR COUNTY GOVERNMENT AND SPECIAL PURPOSE DISTRICTS FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2021, AND ENDING JUNE 30, 2022; TO LEVY TAXES FOR THE PAYMENT THEREOF; AND TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING INTO THE COUNTY.

### BE IT ENACTED BY THE BEAUFORT COUNTY COUNCIL IN MEETING DULY ASSEMBLED:

#### SECTION I. TAX LEVY

The County Council of Beaufort County hereby appropriates the funds as detailed in the attached "Exhibit A" detailed budget book, which is incorporated herein by reference, and the below Sections of this Ordinance. Further, that the County Council of Beaufort County hereby establishes the millage rates as detailed in Sections 2 and 3 of this Ordinance. However, the County Council of Beaufort County reserves the right to modify these millage rates as may be deemed necessary and appropriate.

### SECTION II. MILLAGE

The County Auditor is hereby authorized and directed to levy in Fiscal Year 2021-2022 a tax of \_\_\_\_ mills on the dollar of assessed value of property within the County, in accordance with the laws of South Carolina. These taxes shall be collected by the County Treasurer, as provided by law, and distributed in accordance with the provisions of this Ordinance and subsequent appropriations hereafter passed by the County Council of Beaufort County.

### **SETTING OF MILLAGE RATES**

The Beaufort County Council shall, in conjunction with the Beaufort County Auditor and County Finance Director ("CFO"), in accordance with the law and Constitution of the State of South Carolina, calculate and fix the value of a mill and, accordingly, the amount of millage necessary to support the appropriations herein made, with the exception of those appropriations and portions thereof supported by revenues other than property taxes, and shall advise the Auditor and Treasurer of Beaufort County who shall levy and collect said millage, respectively, as hereby directed by the County Council. Final annual revenue expectations of the County cannot be determined until the State provides the County with final revenue numbers for the County for which the State is responsible (e.g., for taxes on industrial property in the County, for FILOT property, etc.), which is traditionally done well after the beginning of the County fiscal year. Therefore, by necessity, the County Council directs the levy of the millage necessary to fund this balanced budget by June 30, but the actual millage rates will be calculated by the County Auditor and the County CFO working together, after such State revenue numbers are received, and the value of a mill and the resultant millage rates recommended to County Council which will then adopt the value of a mill and those millage rates or not, and if it does so adopt will do so by resolution, announcing the actual millage rates that it has adopted by enactment of this Ordinance. The amount of debt service millage, sufficient to provide adequate debt service coverage for all County-issued debt requiring the use of County ordinary millage revenue, shall be calculated by the County based on the value established for a mill by County Council, and levied by the Auditor and collected by the Treasurer. The following are the millages established for the budget as of July 1, 2021:

| <b>County Operations</b>                 |  |
|--|--|
| Higher Education                         |  |
| <b>Purchase of Real Property Program</b> |  |
| Indigent Care BJHCHS                     |  |
| Indigent Care BMH                        |  |
| <b>Economic Development</b>              |  |
| County Capital                           |  |
| County Debt Service                      |  |
| Solid Waste Enterprise Fund              |  |

### SECTION III. SPECIAL DISTRICT TAX LEVY

The County Auditor is hereby authorized and directed to levy, and the County Treasurer is hereby authorized and directed to collect and distribute the mills so levied, as provided by law, for the operations of the following special tax districts:

District Revenues Expenditures Millage Rate

Bluffton Fire District Operations Bluffton Fire District Debt Service Burton Fire District Operations Burton Fire District Debt Service Daufuskie Island Fire District Operations Daufuskie Island Debt Service

**SECTION IV:** All County boards, agencies, commissions, etc., fully or partially funded by Beaufort County Council, and all non-County government organizations receiving funding from the Beaufort County General Fund are required to furnish either a complete audit or other annual financial report to County Council no later than seven months after the close of each fiscal year for each organization, and to supply to the County Administrator, upon his request, and in whatever form, any and all accounting records, reports, and documents necessary for County Council and the County Administrator to supervise the financial condition of such boards, agencies or commissions. Special audits may be provided for any agency receiving funds as County Council deems necessary. Such audits shall be made by a certified public accountant or firm of such accountants who have no personal interest, direct or indirect, in the fiscal affairs of County government or any of its officers.

**SECTION V:** The County Administrator shall oversee and supervise the day-to-day, proper implementation of this Ordinance. Elected Officials are responsible for the day-to-day management of their departmental budgets. The Chief Financial Officer ("CFO") shall provide to the County Administrator throughout the fiscal year a monthly financial report detailing expenditures made by County Departments. Also included shall be a monthly, up-to-date revenue report detailing revenues received for the County government. These monthly reports shall be submitted on a timely basis so that the Administrator may make decisions based on the most accurate and latest financial information.

A monthly meeting with the County Administrator or designee and appropriate Council committee chairperson may be held as reports become available for the purpose of budget line item reviews. Where continuous (more than three months) over-runs (expenditures in excess of budgeted amounts) are experienced, a Resolution by Council may be made directing the County Administrator to consider one or a combination of the following options if reconciliation of the excess expenditure cannot otherwise be accomplished:

- 1. A reduction in the department's employees' days per week, accomplished by work shift adjustments.
- 2. A reduction in the department's employees' hours per day, accomplished by work shift adjustments.
- 3. A reduction of the department's staff size.

**SECTION VI:** All funds for County government purposes shall be disbursed in accordance with the Purchasing Ordinance codified as Section 2-501 et seq. of the Code of Ordinances of Beaufort County.

**SECTION VII:** Each department head is permitted, subject to the County Administrator's (or his designee's) approval, to transfer appropriation(s) between object classification codes within that department. Transfers from objects 50020 through 50130 (personnel codes) are not permitted under any circumstances without the approval of County Administrator. The County Administrator is permitted, when it is in the best interest of the individual County departments or agencies, to transfer appropriations between departments (from one department to another department) and between the County's General Fund, Capital Projects Fund and Capital Improvements Fund (from one Fund to another Fund) up to \$1000.

**SECTION VIII:** If circumstances arise which, in the judgment of a majority of County Council, require the expenditure of a greater amount than herein above enumerated then the County Administrator shall have and is hereby given the right by this Ordinance to transfer funds between the County's General Fund, Special Revenue Funds and Capital Projects Funds and may also appropriate available funds for a purpose not mentioned or referred to in this Ordinance, and the County Treasurer is authorized to borrow, if necessary, such amount as may be required to meet such increases or additional appropriations and may pledge the full faith and credit of Beaufort County for the payment of the amount borrowed. Should actual funding sources be greater than projected in this Ordinance, the County Administrator may revise budgeted revenues and expenditures or direct the increase to be held for future year's disbursements.

**SECTION IX:** The County Treasurer is authorized and directed to deposit, except those restricted by law, all County revenues collected or received, from whatever source, into the appropriate fund.

County officials charged with the obligation of County appropriations are forbidden to obligate, without prior approval of the County Council, any funds not as outlined and enumerated in this ordinance. Intentional misappropriations or over-spending of the enumerated accounts by an appointed official shall constitute automatic termination. County departments, boards, commissions, etc. will not deviate from their approved budget, and funds will not be expended for unauthorized expenditures. There will be a quarterly review by the CFO of the budget of each department, board, commission, etc. for which funds have been allocated, at which time funds, if available, may be re-allocated by the County Administrator to cover any shortfalls or unanticipated expenditures. All departments, boards, commissions, etc. will provide data, reports, statistics, etc. as may be requested by County Council. Failure to do so could result in the freezing of funds allocated to that organization until such data, reports, etc. have been furnished. This will be enforced at the discretion of County Council.

**SECTION X:** Proposals shall be sought from reputable accounting firms to provide the year-end audit of County revenue and expenditure accounts. The firm selected shall conduct an annual audit in conformity with standard auditing practices and in keeping with federal, state, and local governmental requirements. This audit shall be completed and presented to County Council no later than December 31 following the close of each fiscal year, unless extended.

**SECTION XI:** All service charges, fees, fines, reimbursements, etc. received by County departments shall be deposited with the bank daily, and for the first eleven months of the fiscal year, these accounts must be deposited with the Treasurer as soon as possible, but no later than the 15th calendar day following the end

of each month. In addition, each account will follow the reporting requirements of the Finance Department. For the final month of the fiscal year, all bank accounts, special funds, and depositories maintained by departments and which contain moneys which are the responsibility of County Council shall be closed out and all funds deposited with the Treasurer no later than June 30, 2022. The Treasurer is authorized and directed to deposit all surplus funds in interest-bearing accounts, and any accumulated interest shall be deposited in the applicable fund of the County.

**SECTION XII:** Budgetary appropriations of monies received by County departments and existing at the close of the fiscal year shall revert to the appropriate fund of the County. Departments wishing to carry over appropriations into the next succeeding fiscal year must submit the request in writing to the CFO no later than July 31, 2021 for approval by County Council. These carryovers must be for specific items budgeted in the 2020/2021 fiscal year for which unforeseen circumstances prevented the funds from being spent during the current year. Any "excess" funds accumulated at the end of the fiscal year shall be used only with the approval of County Council either to fund capital assets or other expenditures needed by the County or placed in the appropriate reserve fund by the CFO. County officials charged with the proper keeping and reporting of County accounts shall maintain both revenue and expenditure ledgers, and under no circumstances, except in such instances as over-payment errors, authorized transfers, or supplemental appropriations, shall entries except those enumerated in this Ordinance, be recorded on appropriations and/or expenditure ledgers.

**SECTION XIII:** The Purchasing Director and CFO shall determine the proper rate of disbursement of the enumerated appropriations during the fiscal year based on financial and cash-flow considerations; in most cases, however, lump-sum or direct assistance appropriations should not exceed during any one quarter, one-fourth of the annual appropriation. Lump-sum or direct assistance appropriations of less than \$5,000 per year may be exempted from this provision.

Reimbursements for actual mileage traveled shall be at the Internal Revenue Service approved rate. Funds must be available in the appropriate budget before such funds are expended. Payments for travel and subsistence will be paid in accordance with the rules as set forth in the Travel and Subsistence Policy. It shall be unlawful for any department or employee to charge in excess of actual miles.

**SECTION XIV:** County Council has established a reserve fund. This fund will be increased each year as budgeted or otherwise approved by County Council. The fund is to be reserved for non-recurring expenses. Spending from the reserve fund will require a super majority vote of County Council.

**SECTION XV:** The County Delinquent Tax Collector is requested to pursue with vigor the collection of all delinquent taxes and to nulla bona uncollectible taxes and is directed to provide monthly progress reports on the status of collections and uncollectibles to the County Administrator.

**SECTION XVI:** All department heads are directed to assure that all County employees for which they are responsible give a full day's work for a full day's pay. This is to be accomplished through the maintenance of accurate time and attendance records and procedures.

### SECTION XVII: Law Enforcement Uniform Service Charge/User Fee

The law enforcement service charge and uniform user fee established by Ordinance 2020-29 shall be charged to each applicable parcel based on use and size as set forth in the following table. The types of "land use" in the following table are defined as provided for in the Beaufort County Community Development Code.

| Land Use      | Demand Unit  | Service Charge per<br>Demand Unit |
|---------------|--------------|-----------------------------------|
| Residential   |              |                                   |
| Single Family | Housing Unit | \$101                             |
| Multifamily   | Housing Unit | \$88                              |

#### **Nonresidential**

| Retail         | 1,000 sq. ft. | \$242 |
|----------------|---------------|-------|
| Office/Service | 1,000 sq. ft. | \$82  |
| Industrial     | 1,000 sq. ft. | \$33  |
| Institutional  | 1,000 sq. ft. | \$90  |
| Lodging        | Room          | \$69  |

Except as provided for in this section, no public or private property shall be exempt from the law enforcement service charge and uniform user fee. No exemption, offset, or reduction shall be granted based on the age, tax, economic status, race, or religion of the property owner.

The law enforcement service charge and uniform user fee shall be due, payable and to be collected in the same manner as real property taxes and shall be subject to the same penalties and interest as overdue real property taxes. All other provisions of ordinance 2020/29 shall remain in full force and effect.

**SECTION XVIII**: Special Revenue funds - fund balance appropriations- Sheriff's Office forfeiture funds

Special Revenue Funds are those funds within the budget which account for the proceeds of specific revenue sources that are legally or by policy restricted to expenditure for limited purposes. These funds are recognized as restricted by virtue of their establishment in the budget approved by county council. Certain special revenue funds have accumulated restricted fund balances. Fund balances may be utilized for projects or purchases through the following methodology. For a purchase or expenditure, the user department shall submit a requisition or other appropriate request through the county's normal purchasing/expenditure systems, identifying the purchase/expenditure and the special revenue fund from which the expenditure is sought. The CFO shall then verify that sufficient funds are available for the purchase/expenditure in the fund balance of the special revenue fund. If current year revenues are insufficient and/or the purchase/expenditure requires the use of fund balance, the CFO shall certify to the County Administrator that funds are available in fund balance. The Administrator may then approve the use of fund balance for the purchase/expenditure, up to his spending approval limit of \$100,000 (as may be amended) without further approval, and the purchase/expenditure shall be processed to completion.

Purchases/expenditures from the Sheriff's Office civil forfeiture special revenue fund shall be subject to statutory restrictions and other legal requirements, but shall not require any further approval by the County Administrator or County Council so long as funds are available for use. No office, elected or other, shall expend funds in a manner that such expenditure creates a deficit position or negative fund balance.

| Orc | lered i | in meetii | ng duly | y assembled this | day o | f, 2 | 202 | 1 |
|-----|---------|-----------|---------|------------------|-------|------|-----|---|
|-----|---------|-----------|---------|------------------|-------|------|-----|---|

### COUNTY COUNCIL OF BEAUFORT COUNTY

|                                  | By:                        |  |
|----------------------------------|----------------------------|--|
|                                  | Joseph Passiment, Chairman |  |
| ATTEST:                          |                            |  |
| Sarah W. Brock, Clerk to Council |                            |  |

### FY 2022 BUDGET DOCUMENTS

2022 Revenues
 (Estimates)

#### BEAUFORT COUNTY SC SUMMARY OF REVENUES

#### MAY CHANGE ONCE VOM KNOWN.

|                      |             |             |             | CA          |
|----------------------|-------------|-------------|-------------|-------------|
|                      | Actual      | Actual      |             | Recommended |
|                      | Year End    | Year End    | Budgeted    | Budget      |
|                      | 6/30/2019   | 6/30/2020   | 6/30/2021   | 6/30/2022   |
| Property Taxes       | 99,971,187  | 107,168,819 | 106,217,968 | 115,196,817 |
| License & Permits    | 3,640,443   | 3,933,781   | 3,244,160   | 3,897,800   |
| Intergovernmental    | 16,131,951  | 9,442,605   | 9,058,838   | 9,963,583   |
| Charges for services | 13,692,774  | 14,042,890  | 8,862,160   | 10,490,300  |
| Fines & forfeitures  | 897,997     | 759,043     | 749,500     | 780,100     |
| Interest             | 719,249     | 754,550     | 442,805     | 250,700     |
| Miscellanous         | 376,889     | 145,168     | 180,000     | 370,200     |
| Transfers            | 1,564,998   | 1,853,940   | 1,545,000   | 258,865     |
|                      | 136,995,488 | 138,100,796 | 130,300,431 | 141,208,365 |

 2. 2022 Proposed General Fund Budgets by Departments with Comparison to 2021

#### **Department Name**

|          | <u>Department Name</u>        |             |           |                |               | 5)/04 · 5)/00     |  |
|----------|-------------------------------|-------------|-----------|----------------|---------------|-------------------|--|
|          |                               |             |           |                |               | FY21 to FY22      | _  |
|          |                               | 2021 Dudget | 2024 VTD  | 2022 Daniestad | 2022 Duamanad | Proposed          |  |
| 10001000 | County County                 | 2021 Budget | 2021 YTD  | 2022 Requested | 2022 Proposed | <u>Difference</u> |  |
| 10001000 | County Council                | 868,859     | 1,086,173 | 976,888        | 977,085       | (108,226)         |  |
| 10001010 | Auditor                       | 1,012,249   | 792,632   | 1,061,025      | 1,137,295     | (125,046)         |  |
| 10001020 | Treasurer                     | 1,742,034   | 1,147,249 | 2,603,856      | 2,205,114     | (463,080)         |  |
| 10001030 | Clerk of Court                | 1,091,037   | 588,344   | 1,105,279      | 1,161,730     | (70,693)          |  |
| 10001031 | Family Court                  | 248,345     | 231,152   | 252,060        | 503,029       | . , ,             | Transfer-in from SRF for Pro-rata portion of personnel costs |
| 10001040 | Probate Court                 | 864,225     | 710,641   | 883,991        | 979,700       | (115,475)         |  |
| 10001060 | Coroner                       | 696,574     | 596,509   | 767,692        | 794,875       | (98,301)          |  |
| 10001070 | Legislative Delegation        | 66,992      | 42,647    | 68,767         | 68,789        | (1,797)           |  |
| 10001081 | Magistrate Court              | 2,240,607   | 1,646,797 | 2,236,890      | 2,399,400     | (158,793)         |  |
| 10001090 | Master In Equity              | 393,235     | 300,314   | 401,033        | 426,427       | (33,192)          |  |
| 10001098 | 14th Circuit Solicitor        | 1,887,500   | 1,887,500 | 2,112,500      | 1,887,500     | -                 | Per County Administration, keep same as FY2021               |
| 10001200 | BCSO: Sheriff's Office        | 18,636      | 31,559    | 8,520          | 8,520         | 10,116            |  |
| 10001201 | BCSO: Administrative Division | 9,484,976   | 7,524,307 |                |               |                   |  |
|          |                               |             |           | 9,019,877      | 9,019,877     | 465,099           |  |
| 10001202 | BCSO: Special Operations      | 8,832,434   | 7,217,162 |                |               |                   |  |
|          | Division                      |             |           | 9,567,694      | 9,567,694     | (735,260)         |  |
| 10001203 | BCSO: DNA Lab                 | 1,661,157   | 1,027,142 | 1,209,771      | 1,209,771     | 451,386           |  |
| 10001204 | BCSO: Enforcement Division    | 3,793,936   | 3,062,067 | -              | -             | 3,793,936         | (HHI USF-now in SRF)   |
| 10001205 | BCSO: Multi Agency Drug Task  | 1,247,260   | 994,510   |                |               |                   |  |
|          | Force                         |             |           | 995,471        | 995,471       | 251,789           |  |
| 10001210 | BCSO: Emergency               | 982,481     | 800,827   |                |               |                   |  |
|          | Management                    |             |           | 931,439        | 931,439       | 51,042            |  |
| 10001220 | BCSO: Communications          | 5,067,465   | 4,463,645 | 5,206,794      | 5,206,794     | (139,329)         |  |
| 10001240 | BCSO: Traffic Management      | 1,289,422   | 1,058,152 | 1,078,798      | 1,078,798     | 210,624           |  |
| 10001100 | County Administrator          | 693,342     | 579,071   |                | 2,172,198     | (1,478,856)       |  |
| 10001101 | Communications &              | 279,737     | 119,249   |                |               |                   |  |
|          | Accountability                |             |           |                | 228,124       | 51,613            |  |
| 10001102 | Broadcast Services            | 401,412     | 275,768   |                | 369,420       | 31,992            |  |
| 10001103 | County Attorney               | 523,476     | 473,596   |                | 856,098       | (332,622)         |  |
| 10001111 | Finance                       | 1,268,690   | 913,380   |                | 1,394,681     | (125,991)         |  |
| 10001115 | Risk Management               | 231,258     | 178,537   |                | 4,871,301     | (4,640,044)       |  |
| 10001116 | Purchasing                    | 211,570     | 161,306   |                | 217,468       | (5,898)           |  |
| 10001120 | Assessor                      | 2,505,292   | 1,619,468 |                | 2,149,597     | 355,695           |  |
| 10001122 | Register of Deeds             | 568,750     | 478,172   |                | 585,811       | (17,062)          |  |
| 10001130 | Planning & Zoning             | 1,062,901   | 741,138   |                | ,-            | ( / /             |  |
|          | (Community Development)       | _,,         | ,         |                | 1,031,405     | 31,496            |  |
| 10001132 | Comprehensive Plan            | 181,370     | 50,681    |                | 28,000        | 153,370           |  |
| 10001132 | Business Services             | 102,605     | 76,405    |                | 430,752       | (328,147)         |  |
| 10001134 | Voter Registration/Elections  | 846,981     | 634,624   |                | 1,091,290     | (244,309)         |  |
| 10001143 | VOICE REGISTIATION LIECTIONS  | 0+0,301     | 034,024   |                | 1,001,200     | (277,303)         |  |

| 10001150 | Management Information            | 3,021,475  | 3,121,645  |              |             |                                    |
|----------|-----------------------------------|------------|------------|--------------|-------------|------------------------------------|
|          | Systems                           |            |            | 4,177,484    | (1,156,009) |                                    |
| 10001152 | Mapping & Applications            | 1,647,617  | 1,395,442  | 1,765,509    | (117,892)   |                                    |
| 10001154 | Records Management                | 618,995    | 411,971    | 667,069      | (48,074)    |                                    |
| 10001160 | Human Resources                   | 882,544    | 585,122    | 825,712      | 56,832      |                                    |
| 10001198 | General Government                | 1,176,727  | 1,139,114  |              |             |                                    |
|          | Subsidies                         |            |            | 922,254      | 254,473     |                                    |
| 10001199 | <b>Employer Provided Benefits</b> | 13,926,953 | 10,297,459 | 11,850,000   | 2,076,953   |                                    |
|          | (Group Health, Workers'           |            |            |              |             |                                    |
|          | Compensation, Tort &              |            |            |              |             |                                    |
|          | Unemployment)                     |            |            |              |             |                                    |
| 10001211 | Emergency Operations -            | -          | 105,104    |              |             |                                    |
|          | Disaster                          |            |            | -            | -           | Now housed in EMS.                 |
| 10001230 | Emergency Medical Services        | 8,402,726  | 6,458,135  | 11,024,334   | (2,621,608) |                                    |
| 10001241 | Traffic Operations (Traffic &     | 576,651    | 341,304    |              |             |                                    |
|          | Transportation Engineering)       |            |            | 418,558      | 158,093     |                                    |
| 10001243 | Transportation Engineering        | -          | -          | 410,438      | (410,438)   |                                    |
| 10001250 | Detention Center                  | 7,386,956  | 5,396,441  | 7,965,761    | (578,805)   |                                    |
| 10001260 | Building Codes                    | 1,078,228  | 662,628    | 1,338,598    | (260,370)   |                                    |
| 10001270 | Animal Services                   | 1,244,225  | 973,821    | 1,290,063    | (45,838)    |                                    |
| 10001301 | Public Works                      | 502,827    | 364,255    | 4,808,699    | (4,305,872) |                                    |
| 10001310 | Facilities Management             | 3,190,688  | 2,764,849  | 5,930,420    | (2,739,732) |                                    |
| 10001330 | Capital Projects (Engineering)    | 304,265    | 226,939    | 499,965      | (195,700)   |                                    |
| 10001340 | Solid Waste & Recycling           | 8,780,073  | 6,354,947  |              |             |                                    |
|          | Administration                    |            |            | 10,158,562   | (1,378,489) |                                    |
| 10001400 | Mosquito Control                  | 1,772,944  | 1,098,331  | 1,775,334    | (2,390)     |                                    |
| 10001498 | Public Health Subsidies           | 81,000     | 81,000     | 81,000       | -           |                                    |
| 10001500 | Veterans Affairs                  | 233,594    | 153,037    | 181,232      | 52,362      |                                    |
| 10001510 | Human/Social Services             | 76,667     | 62,185     | -            | 76,667      |                                    |
| 10001598 | Public Welfare Subsidies          | 398,000    | 398,000    | 398,000      | -           |                                    |
| 10001600 | Parks & Recreation Central        | 786,329    | 413,023    |              |             |                                    |
|          | Administration                    |            |            | 4,449,610    | (3,663,281) |                                    |
| 10001604 | Parks and Rec Athletic            | 792,377    | 488,173    |              |             |                                    |
|          | Programs - South (Bluffton        |            |            |              |             |                                    |
|          | Only)                             |            |            | 741,559      | 50,818      |                                    |
| 10001620 | Library Administration            | 548,484    | 450,116    | 4,313,930    | (3,765,446) |                                    |
| 10001698 | Culture & Recreation              |            |            | <del>-</del> | -           |                                    |
| 10001999 | Transfers Out                     | 2,186,747  | 2,186,747  | 2,186,747    | -           |                                    |
| 10100011 | Economic Development              | 508,594    | 838,438    | 508,594      | -           | (ARPA funds available if eligible) |
| 10401020 | Treasurer Capital                 |            |            | -            | -           |                                    |
| 10401060 | Coroner Capital                   |            |            | -            | -           |                                    |
| 10401102 | Broadcast Services Capital        |            |            | -            | -           |                                    |
| 10401115 | Risk Management Capital           |            |            | -            | -           |                                    |

| 10401143            | Voter Registration/Elections      |           |           |           |           |
|---------------------|-----------------------------------|-----------|-----------|-----------|-----------|
| 10401152            | Capital                           |           |           | -         | -         |
| 10401132            | Mapping & Applications Capital    |           |           | -         | -         |
| 10401230            | <b>Emergency Medical Services</b> | 468,775   | 287,698   |           |           |
|                     | Capital                           |           |           | -         | 468,775   |
| 10401241            | Traffic & Transportation          |           |           |           |           |
|                     | Engineering Capital               |           |           | -         | -         |
| 10401260            | Building Codes Capital            |           |           | -         | -         |
| 10401270            | Animal Services Capital           | 120,000   | 73,378    | -         | 120,000   |
| 10401301            | Public Works Capital              |           |           | -         | -         |
| 10401310            | Facilities Management Capital     | 157,511   | 3,377     |           |           |
|                     |                                   |           |           | -         | 157,511   |
| 10401330            | Capital Projects (Engineering)    |           |           | -         | -         |
| 10401340            | Stormwater Administration         | 130,516   | -         |           |           |
|                     | Capital                           |           |           | -         | 130,516   |
| 10401400            | Mosquito Control Capital          |           |           | -         | -         |
| 10401500            | Veterans Affairs Capital          |           |           | -         | -         |
| 10401600            | Parks & Recreation Capital        |           |           | -         | -         |
| 14010011            | Indigient Care - Beaufort         | 978,066   | 978,066   | 978,066   | -         |
| 14020011            | Indigient Care - BJHCH            | 919,382   | 919,382   | 919,382   | -         |
| 16000011            | Higher Education                  | 4,636,032 | 4,636,032 | 4,636,032 | -         |
| 10001005            | County Council Supplemental       |           |           |           | -         |
|                     | Director of Community             | 311,025   | 125,678   |           |           |
| 10001140            | Services                          |           |           |           | 311,025   |
| 10001144            | Election Workers                  | 137,200   | 256,295   |           | 137,200   |
| 10001212            | Emergency Services Director       | 24,647    | 19,414    |           | 24,647    |
| <del>10001261</del> | Code Enforcement                  | 380,378   | 229,543   |           | 380,378   |
| 10001300            | Director of Public Services       | -         |           |           | -         |
| 10001302            | Public Works Administration       | 650,725   | 529,762   |           | 650,725   |
| 10001311            | Buildings Maintenance             | 1,392,414 | 1,320,020 |           | 1,392,414 |
| 10001312            | Grounds Maintenance               | 949,411   | 636,801   |           | 949,411   |
| 10001320            | Roads/Drainage North              | 894,614   | 569,237   |           | 894,614   |
| 10001321            | Roads/Drainage South              | 437,375   | 270,904   |           | 437,375   |
| 10001601            | Parks & Recreation Summer         | -         |           |           | -         |
| 10001602            | Parks & Recreation Aquatics       | 1,007,590 | 488,810   |           | 1,007,590 |
|                     | Parks and Rec Hilton Head         | 254,689   | 151,646   |           |           |
| 10001603            | Island                            |           |           |           | 254,689   |
|                     | Parks and Rec Athletic            | 354,566   | 190,298   |           |           |
| <del>10001605</del> | Programs - North                  |           |           |           | 354,566   |
|                     |                                   |           |           |           | 334,300   |
|                     | Parks and Rec Recreation          | 197,220   | 166,875   |           | ·         |
| 10001606            |                                   | 197,220   | 166,875   |           | 197,220   |

|                                    | Parks and Rec Grounds          | 1,002,450                         | 779,140                                    |                              |   |                                 |
|------------------------------------|--------------------------------|-----------------------------------|--|------------------------------|---|---------------------------------|
| 10001607                           | Maintenance                    |                                   |  |                              |   | 1,002,450                       |
| 10001621                           | Library Beaufort               | 601,800                           | 466,957                                    |                              |   | 601,800                         |
| 10001622                           | Library Bluffton               | 775,119                           | 573,231                                    |                              |   | 775,119                         |
| 10001623                           | Library Hilton Head            | 806,943                           | 564,341                                    |                              |   | 806,943                         |
| 10001624                           | <del>Library Lobeco</del>      | 226,426                           | 140,899                                    |                              |   | 226,426                         |
| 10001625                           | <del>Library St. Helena</del>  | 543,305                           | 448,504                                    |                              |   | 543,305                         |
| <del>10001626</del>                | Library Technical Services     | 446,904                           | 335,811                                    |                              |   | 446,904                         |
| <del>10001627</del>                | <del>Library SC Room</del>     | 145,554                           | 77,634                                     |                              |   | 145,554                         |
| 10001628                           | <del>Library Bookmobile</del>  | 203,176                           | 159,692                                    |                              |   | 203,176                         |
|                                    |                                |                                   |  |                              |   |                                 |
| Total                              |                                | 131,646,307                       | 103,678,379                                | 40,488,345                   | 141,208,365                                 | (9,562,058)                     |
|                                    | Officials \$                   | <b>131,646,307</b><br>43,489,424  | <b>103,678,379</b><br>35,209,329           | 40,488,345                   | <b>141,208,365</b><br>40,559,308            | <b>(9,562,058)</b><br>2,930,116 |
| Elected                            | Officials \$<br>Departments \$ |                                   |  | 40,488,345                   |   |                                 |
| Elected County I                   | ·                              | 43,489,424                        | 35,209,329                                 | 40,488,345                   | 40,559,308                                  | 2,930,116                       |
| Elected (<br>County I<br>Elected ( | Departments \$                 | 43,489,424<br>88,156,882          | 35,209,329<br>68,469,049                   | 40,488,345                   | 40,559,308<br>100,649,057                   | 2,930,116                       |
| Elected (<br>County I<br>Elected ( | Departments \$<br>Officials %  | 43,489,424<br>88,156,882<br>33.0% | 35,209,329<br>68,469,049<br>34.0%          | 40,488,345                   | 40,559,308<br>100,649,057<br>28.7%          | 2,930,116                       |
| Elected (<br>County I<br>Elected ( | Departments \$<br>Officials %  | 43,489,424<br>88,156,882<br>33.0% | 35,209,329<br>68,469,049<br>34.0%<br>66.0% | 40,488,345 Preliminary Total | 40,559,308<br>100,649,057<br>28.7%          | 2,930,116                       |
| Elected (<br>County I<br>Elected ( | Departments \$<br>Officials %  | 43,489,424<br>88,156,882<br>33.0% | 35,209,329<br>68,469,049<br>34.0%<br>66.0% |                              | 40,559,308<br>100,649,057<br>28.7%<br>71.3% | 2,930,116                       |

<sup>\*</sup>Consolidated 106 departments into 81

|      |           |       |          | 128,886,025 | 131,646,307 | 103,678,379 |
|------|-----------|-------|----------|-------------|-------------|-------------|
| 0.00 | 1,727,553 | 98.60 | 16000011 | 4,636,032   | 4,636,032   | 4,636,032   |
|      |           |       | 14020011 | 919,382     | 919,382     | 919,382     |
|      |           |       | 14010011 | 978,066     | 978,066     | 978,066     |
|      |           |       | 10401600 | 133,164     |             |             |
|      |           |       | 10401500 | -           |             |             |

General Fund Expenditures
 by Character Code, 2019-2021
 budgeted and actual with the
 2022 proposed budget

|                              |             | Bud         | get         |             | Actuals     |             |                   |  |  |
|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|--|--|
|                              | FY 2019     | FY 2020     | FY 2021     | FY 2022     | FY 2019     | FY 2020     | FY 2021 (To Date) |  |  |
| Total 50 PERSONNEL SERVICES  | 78,993,823  | 83,140,454  | 84,774,970  | 88,119,028  | 74,231,051  | 79,206,424  | 64,212,288        |  |  |
| Total 51 PURCHASED SERVICES  | 23,152,641  | 23,939,823  | 25,731,679  | 30,790,711  | 22,534,751  | 23,806,400  | 20,864,728        |  |  |
| Total 52 SUPPLIES            | 6,239,613   | 6,254,573   | 5,257,630   | 6,166,434   | 6,028,362   | 5,549,606   | 3,944,025         |  |  |
| Total 54 CAPITAL OUTLAY      | 3,381,341   | 5,232,252   | 1,028,437   | 2,754,571   | 6,101,216   | 3,314,626   | 1,038,755         |  |  |
| Total 55 SUBSIDIES TO OTHERS | 7,844,018   | 10,978,315  | 10,804,968  | 10,495,828  | 7,754,802   | 10,922,962  | 11,184,699        |  |  |
| Total 56 CONTINGENCIES       | 215,301     | 100,000     | 200,000     | 311,346     | 140,482     | 75,957      | 45,114            |  |  |
| Total 57 OTHER EXPENDITURES  | 277,500     | 277,000     | 316,000     | 383,700     | 390,513     | 196,771     | 202,023           |  |  |
| Total 59 TRANSFERS OUT       | 6,671,254   | 5,240,281   | 2,186,747   | 2,186,747   | 7,866,761   | 5,813,279   | 2,186,747         |  |  |
| TOTALS                       | 126,775,491 | 135,162,698 | 130,300,431 | 141,208,365 | 125,047,938 | 128,886,025 | 103,678,379       |  |  |

4. 2022 Budget Requests from Elected Officials

5. County Council

|                |                            |               |                            |               |                  | FY22         |   |
|----------------|----------------------------|---------------|----------------------------|---------------|------------------|--------------|---|
| Department     | Item                       | Org Obje      | t Description              | FY21 Approved | As of 12/31/2020 | Requested    | Justification ORDINANCE 2020 / 27                                   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5001 | L COUNCIL STIPEND          | \$55,000.00   | \$12,769.38      | \$0.00       | •   |
|                |                            |               |                            |               |                  |              | line item since council will no longer be receiving                 |
|                |                            |               |                            |               |                  |              | stipends.<br>(\$250,178.76 - total salary for Council Members)      |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5002 | SALARIES AND WAGES         | \$373,195.00  | \$160,990.03     | \$490,000.00 | (\$58,701.76 - total salary for Chair and Vice-Chair)               |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5006 | ) OVERTIME                 | \$2,000.00    | \$256.77         | \$2,000.00   | )   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5010 | ) EMPLOYER FICA            | \$18,311.00   |                  |              |   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5011 |                            | \$4,286.00    | , ,              |              |   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5011 |                            | \$41,800.00   | . ,              | . ,          |   |
|                |                            |               |                            |               |                  |              |   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5013 | EMPLOYER PO RETIREMENT     | \$4,075.00    | \$1,885.02       | \$4,000.00   | As the number of Council and Committee meetings                     |
|                |                            |               |                            |               |                  |              | increase so do the number of public hearings we are                 |
|                |                            |               |                            |               |                  |              | required to advertise, therefore I am requesting an                 |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5100 | ) ADVERTISING              | \$1,500.00    | \$1,690.90       | \$2,000.00   | ) increase in this line item.                                       |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5101 | ) PRINTING                 | \$500.00      | \$215.53         | \$500.00     | )   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5103 | POSTAGE/OTHER CARRIERS     | \$250.00      | \$200.95         | \$250.00     | )   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5105 | ) TELEPHONE                | \$15,714.00   | \$7,365.05       | \$0.00       |   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5114 | EQUIPMENT RENTALS          | \$1,320.00    | \$99.56          | \$1,320.00   |   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5115 |                            | \$0.00        |                  |              |   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5116 | PROFESSIONAL SERVICES      | \$80,000.00   | \$64,655.30      | \$80,000.00  | )   |
|                |                            |               |                            |               |                  |              | requesting an additional \$12,000 be added to this                  |
|                |                            |               |                            |               |                  |              | line item to cover cost associated with the new                     |
|                |                            |               |                            |               |                  |              | software SWAGIT which is used to house council                      |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5131 | BOOKS,SUBS,MEMBERSHIPS     | \$37,589.00   | \$843.65         | \$49 589 00  | meeting videos on our webpage, as well as ) transcription services. |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5132 | , ,                        | \$12,500.00   |                  |              | ·   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5152 |                            | \$12,300.00   | • •              |              |   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5193 | ` '                        | \$110,000.00  |                  |              |   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5201 | SUPPLIES-OFFICE/PHOTO/ETC  | \$8,000.00    |                  |              |   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5202 | • •                        | \$1,819.00    |                  |              |   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5240 |                            | \$0.00        |                  |              |   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5261 | TECHNOLOGY EQUIP (NON-CAP) | \$1,000.00    | \$0.00           | \$1,000.00   | )   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5600 | GENERAL CONTINGENCY        | \$100,000.00  | \$216,029.71     | \$100,000.00 | )   |
| COUNTY COUNCIL | 2-OPERATING EXPENSES       | 10001000 5500 | DIRECT SUBSIDIES           | \$0.00        | \$100,000.00     |              |   |
| COUNTY COUNCIL | 4-GRANT APP/MATCHING FUNDS |               |                            |               |                  |              |   |
| COUNTY COUNCIL | 5-CAPITAL IMPROVEMENTS     |               |                            | ¢000 000 00   | -                | ¢07C 000 00  | _   |
|                |                            |               |                            | \$868,859.00  | •                | \$976,888.00 | ,   |

6. Public Defenders-SRF

| Department            | Item                 | Org Obje      | ct Description               | FY21 Approved | As of 12/31/2020 | FY22 Requested Just | stification |
|-----------------------|----------------------|---------------|------------------------------|---------------|------------------|---------------------|-------------|
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5002 | SALARIES AND WAGES           | \$2,136,805.0 | 0 \$928,471.19   | \$2,136,805.00      |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5010 | ) EMPLOYER FICA              | \$140,840.0   | 0 \$55,745.74    | \$140,840.00        |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5011 | ) EMPLOYER MEDICARE          | \$32,939.0    | 0 \$13,044.43    | \$32,939.00         |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5012 | EMPLOYER SC RETIREMENT       | \$362,036.0   | 0 \$139,487.64   | \$362,036.00        |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5014 | EMPLOYER GROUP INSURANCE     | \$300,000.0   | 0 \$0.00         | \$300,000.00        |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5015 | EMPLOYER WORK COMP INS       | \$20,000.0    | 0 \$0.00         | \$20,000.00         |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5016 | EMPLOYER TORT LIAB INS       | \$1,500.0     | 0 \$1,338.00     | \$1,500.00          |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5101 | ) PRINTING                   | \$1,500.0     | 0 \$448.30       | \$1,500.00          |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5103 | POSTAGE/OTHER CARRIERS       | \$2,500.0     | 0 \$1,371.35     | \$2,500.00          |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5105 | ) TELEPHONE                  | \$25,000.0    | 0 \$15,927.21    | \$25,000.00         |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5114 | EQUIPMENT RENTALS            | \$12,000.0    | 0 \$3,208.93     | \$12,000.00         |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5116 | PROFESSIONAL SERVICES        | \$281,000.0   | 0 \$80,735.11    | \$281,000.00        |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5129 | OTHER VEHICLE OPER COSTS     | \$500.0       | 0 \$100.65       | \$500.00            |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5130 | GARAGE REPAIRS & MAINT       | \$3,000.0     | 0 \$1,539.61     | \$3,000.00          |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5131 | BOOKS,SUBS,MEMBERSHIPS       | \$12,000.0    | 0 \$12,700.89    | \$12,000.00         |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5132 | TRAINING AND CONFERENCES     | \$25,000.0    | 0 \$3,590.43     | \$25,000.00         |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5150 | VEHICLE INSURANCE            | \$6,000.0     | 0 \$3,299.00     | \$6,000.00          |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5154 | INSURANCE - PREPAID          | \$0.0         | 0                | \$0.00              |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5201 | SUPPLIES-OFFICE/PHOTO/ETC    | \$10,000.0    | 0 \$3,996.77     | \$10,000.00         |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5250 | ) FUELS/LUBRICANTS           | \$7,000.0     | 0 \$1,685.87     | \$7,000.00          |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5260 | MINOR OFF FURN/EQP (NON-CAP) | \$2,000.0     | 0 \$336.19       | \$2,000.00          |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5400 | VEHICLE PURCHASES            | \$0.0         | 0 \$41,276.00    | \$0.00              |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 50NE | W NEW PERSONNEL REQUEST      |               |                  |                     |             |
| PUBLIC DEFENDER TRUST | 2-OPERATING EXPENSES | 21100011 5411 | DATA PROCESSING EQUIPMENT    | \$150,000.0   | 0 \$0.00         | \$150,000.00        |             |
|                       |                      |               |                              | \$3,531,620.0 | 0                | \$3,531,620.00      |             |

#### NOTE: This is prior to their submission for additional funding.

| Department            | Item      | Org      | Object  | Description                 | FY21 Approved | As of 12/31/2020 | FY22 Requested  | Justification |
|-----------------------|-----------|----------|---------|-----------------------------|---------------|------------------|-----------------|---------------|
| PUBLIC DEFENDER TRUST | 1-REVENUE | 21100001 | 43220   | PUBLIC DEFENDER STIPEND     |               |                  | -\$1,000,000.00 | -             |
| PUBLIC DEFENDER TRUST | 1-REVENUE | 21100001 | . 43225 | PUBLIC DEFENDER STATE REIMB |               |                  |                 | -             |
| PUBLIC DEFENDER TRUST | 1-REVENUE | 21100001 | 46010   | INTEREST ON INVESTMENTS     |               |                  |                 |               |
| PUBLIC DEFENDER TRUST | 1-REVENUE | 21100001 | 47040   | CONTRIBUTION - COLLETON     |               |                  | -\$234,901.00   |               |
| PUBLIC DEFENDER TRUST | 1-REVENUE | 21100001 | 47050   | CONTRIBUTION - HAMPTON      |               |                  | -\$47,500.00    | -             |
| PUBLIC DEFENDER TRUST | 1-REVENUE | 21100001 | 47060   | CONTRIBUTION - JASPER       |               |                  | -\$119,000.00   |               |
| PUBLIC DEFENDER TRUST | 1-REVENUE | 21100001 | 47070   | CONTRIBUTION - ALLENDALE    |               |                  | -\$20,000.00    | -             |
| PUBLIC DEFENDER TRUST | 1-REVENUE | 21100001 | 48910   | CONT FROM PR YR FUND BAL    |               |                  |                 | -             |
| PUBLIC DEFENDER TRUST | 1-REVENUE | 21100001 | 49100   | XFER FM GENERAL FUND        |               |                  | -\$1,648,131.00 | -             |

Total Revenues: -\$3,069,532.00

### 7. Auditor

|            |                            |             |       |                              |                | As of        | FY22           |   |
|------------|----------------------------|-------------|-------|------------------------------|----------------|--------------|----------------|---|
| Department | Item                       | Org O       | bject | Description                  | FY21 Approved  | 12/31/2020   | Requested      | Justification   |
|            |                            |             |       |                              |                |              |                | staff pay increase approved for fy20-21& perf increase for fy21-22 to match |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 50 | 0020  | SALARIES AND WAGES           | \$760,715.00   | \$361,771.90 | \$788,750.00   | council pay increase  |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 50 | 0060  | OVERTIME                     | \$2,000.00     | \$3,589.63   | \$2,000.00     | No change   |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 50 | 0100  | EMPLOYER FICA                | \$47,289.00    | \$21,970.99  | \$47,289.00    | Fin will need to calculate  |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 50 | 0110  | EMPLOYER MEDICARE            | \$11,059.00    | \$5,138.39   | \$11,059.00    | Fin will need to calculate  |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 50 | 0120  | EMPLOYER SC RETIREMENT       | \$105,052.00   | \$54,853.07  | \$130,273.00   | Fin will need to calculate  |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 51 | 1000  | ADVERTISING                  | \$1,000.00     | \$50.00      | \$1,000.00     | No change   |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 51 | 1010  | PRINTING                     | \$19,000.00    | \$0.00       | \$19,000.00    | No change   |
|            |                            |             |       |                              |                |              |                | postage increases and increase in mailed                                    |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 51 | 1030  | POSTAGE/OTHER CARRIERS       | \$32,000.00    | \$4,505.00   | \$32,640.00    | volume  |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 51 | 1050  | TELEPHONE                    | \$3,000.00     | \$1,143.70   | \$0.00         | No change   |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 51 | 1140  | EQUIPMENT RENTALS            | \$2,264.00     | \$604.07     | \$2,264.00     | No change   |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 51 | 1160  | PROFESSIONAL SERVICES        | \$1,000.00     | \$1,184.10   | \$1,000.00     | No change   |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 51 | 1300  | GARAGE REPAIRS & MAINT       | \$500.00       | \$652.79     | \$0.00         | increased garage repairs  |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 51 | 1310  | BOOKS,SUBS,MEMBERSHIPS       | \$4,000.00     | \$4,287.48   | \$4,000.00     | No change   |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 51 | 1320  | TRAINING                     | \$3,750.00     | \$270.00     | \$3,750.00     | No change   |
|            |                            |             |       |                              |                |              |                | same expense as last year but was not                                       |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 51 | 1500  | VEHICLE INSURANCE            | \$0.00         | \$810.00     | \$0.00         | included in the fy20-21 budget  |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 51 | 1545  | INSURANCE - PREPAID          | \$1,620.00     | \$0.00       | \$0.00         | No change   |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 52 | 2010  | SUPPLIES-OFFICE/PHOTO/ETC    | \$7,500.00     | \$3,399.93   | \$7,500.00     | No change   |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 52 | 2500  | FUELS/LUBRICANTS             | \$500.00       | \$95.50      | \$500.00       | No change   |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 52 | 2600  | MINOR OFF FURN/EQP (NON-CAP) | \$5,000.00     | \$920.16     | \$5,000.00     | No change   |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 52 | 2610  | TECHNOLOGY EQUIP (NON-CAP)   | \$5,000.00     | \$246.05     | \$5,000.00     | No change   |
| AUDITOR    | 2-OPERATING EXPENSES       | 10001010 50 | ONEW  | NEW PERSONNEL REQUEST        |                |              |                |   |
| AUDITOR    | 3-CAPITAL ASSETS           |             |       |                              |                |              |                |   |
| AUDITOR    | 4-GRANT APP/MATCHING FUNDS |             |       |                              |                |              |                |   |
| AUDITOR    | 5-CAPITAL IMPROVEMENTS     |             |       |                              |                | _            |                | •   |
|            |                            |             |       |                              | \$1,012,249.00 | 1            | \$1,061,025.00 |   |

8. Treasurer

| Department | Item                     | Org      | Object  | Description                  | FY21<br>Approved | As of 12/31/2020  | FY22                 | Justification  |
|------------|--------------------------|----------|---------|------------------------------|------------------|-------------------|----------------------|--|
| Department | item                     | Oig      | Object  | Description                  | Approved         | 12/31/2020        | Requesteu            | Includes expected performance increases, and           |
|            |                          |          |         |                              |                  |                   |                      | Evergreen results. Salaries are allocated between the  |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 50020   | SALARIES AND WAGES           | \$665 846 00     | \$254 765 21      | \$1 208 431 12       | General and Execution Funds.                           |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 |         | OVERTIME                     | \$5,000.00       |                   |                      |  |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 |         | EMPLOYER FICA                | \$41,593.00      | •                 | . ,                  | Calculated by HR                                       |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 |         | EMPLOYER MEDICARE            | \$9,728.00       | . ,               |                      | Calculated by HR                                       |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 |         | EMPLOYER SC RETIREMENT       | \$94,035.00      |                   |                      | Calculated by HR                                       |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 |         | ADVERTISING                  | \$500.00         |                   |                      | Increased taxpayer notices and communications.         |
| MEASONEN   | 2 of Elivinio Ext Eliges | 10001020 | , 31000 | 7.5 VERTISING                | <b>7300.00</b>   | ψ 1, 133.00       | ψ,,οοο.οο            | Anticipated increase in the number of tax accounts and |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 51010   | PRINTING                     | \$58,000.00      | \$17,808.16       | \$70,000,00          | communications with customers.                         |
| MEASONEN   | 2 of Elivinio Ext Eliges | 10001020 | , 31010 |                              | Ψ30,000.00       | <b>717,000.10</b> | <i>\$7.</i> 0,000.00 | Prior year actual postage exceeded prior year budget.  |
|            |                          |          |         |                              |                  |                   |                      | Anticipated increase in the number of tax accounts and |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 51030   | POSTAGE/OTHER CARRIERS       | \$150,000.00     | \$29,827.97       | \$215,000,00         | communications with customers.                         |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 |         | TELEPHONE                    | \$800.00         | \$774.84          | . ,                  |  |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 |         | MAINTENANCE CONTRACTS        | \$9,000.00       |                   | •                    |  |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 |         | REPAIRS TO EQUIPMENT         | \$500.00         |                   | . ,                  | Anticipated increase in equipment use.                 |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 |         | EQUIPMENT RENTALS            | \$3,000.00       | •                 | . ,                  |  |
|            |                          |          |         | -                            | , -,             | ,                 | , ,                  | Increase in website management costs and support       |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 51160   | PROFESSIONAL SERVICES        | \$19,000.00      | \$21,578.29       | \$50.000.00          | due to additional taxpayer services being offered.     |
|            |                          |          |         |                              | , -,             | , ,               | , ,                  | Aligning budget with prior years actual expenditures   |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 51310   | BOOKS,SUBS,MEMBERSHIPS       | \$2,405.00       | \$3,988.25        | \$10.000.00          | and increased personnel needs.                         |
|            |                          |          |         |                              | , ,              | , - ,             | , -,                 | Aligning budget with prior years actual expenditures   |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 51320   | TRAINING AND CONFERENCES     | \$3,763.00       | \$6,612.05        | \$12,000.00          | and increased personnel needs.                         |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 51530   | BONDING (ALL)                | \$2,000.00       |                   |                      |  |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 51989   | BANK SERVICE FEES            | \$340,000.00     | \$42,540.47       | \$300,000.00         | Reduction due to anticipated partial offset of fees.   |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 51990   | UNCLASSIFIED OPERATING       | \$1,500.00       |                   |                      |  |
|            |                          |          |         |                              |                  |                   |                      | Increase due to additional personnel and               |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 52010   | SUPPLIES-OFFICE/PHOTO/ETC    | \$12,500.00      | \$2,529.77        | \$20,000.00          | communications with customers.                         |
|            |                          |          |         |                              |                  |                   |                      | Increase due to additional personnel and               |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 52020   | DATA PROCESSING SUPPLIES     | \$2,500.00       | \$97.37           | \$7,500.00           | communications with customers.                         |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 52600   | MINOR OFF FURN/EQP (NON-CAP) | \$2,000.00       | \$85.59           | \$3,500.00           | Increase due to additional personnel.                  |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 52610   | TECHNOLOGY EQUIP (NON-CAP)   | \$14,110.00      | \$12,609.90       | \$14,110.00          |  |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 54110   | DATA PROCESSING EQUIPMENT    | \$4,254.00       | \$0.00            | \$4,254.00           |  |
|            |                          |          |         |                              |                  |                   |                      | Increase is for projected volume increase of echeck    |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 57900   | CREDIT CARD FEES             | \$300,000.00     | \$107,510.04      | \$375,000.00         | transactions.  |
|            |                          |          |         |                              |                  |                   |                      | Increase staffing to address current and projected     |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 50NEW   | NEW PERSONNEL REQUEST        |                  |                   | \$0.00               | volume increases in billing and payment volume.        |
| TREASURER  | 2-OPERATING EXPENSES     | 10001020 | 54100   | OFFICE FURNITURE             | \$0.00           | \$2,275.00        | \$3,000.00           | Increase due to additional personnel.                  |
| TREASURER  | 3-CAPITAL ASSETS         |          |         |                              |                  |                   |                      |  |
| TREASURER  | 4-GRANT APP/MATCHING FUI | NDS      |         |                              |                  |                   |                      |  |
| TREASURER  | 5-CAPITAL IMPROVEMENTS   |          |         |                              | -                |                   | - <del></del>        |  |

\$1,742,034.00 \$2,603,856.31

9. Treasurer's SRF

|  |  |                                  |        |   | FY21                                    | As of                                  | FY22           |  |
|--|--|----------------------------------|--------|---|---|--|----------------|--|
| Department   | Item   | Org                              | Object | Description   | Approved                                | 12/31/2020                             | Requested      | Justification                              |
|  |  |                                  |        |   |   |  |                | Includes expected performance              |
|  |  |                                  |        |   |   |  |                | increases, and Evergreen results. Salaries |
|  |  |                                  |        |   |   |  |                | are allocated between the General and      |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         |        | SALARIES AND WAGES  |   | \$321,921.04                           |                | Execution Funds.                           |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 50060  | OVERTIME  | \$14,480.00                             | \$2,861.05                             | \$14,480.00    | Calculated by HR                           |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 50100  | EMPLOYER FICA   | \$37,086.00                             | \$19,410.25                            |                | Calculated by HR                           |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 50110  | EMPLOYER MEDICARE   | \$8,673.00                              | \$4,539.55                             |                | Calculated by HR                           |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         |        | EMPLOYER SC RETIREMENT  | \$96,931.00                             |  |                | Calculated by HR                           |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 50140  | EMPLOYER GROUP INSURANCE  | \$50,000.00                             | \$0.00                                 | \$50,000.00    | Calculated by HR                           |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 50150  | EMPLOYER WORK COMP INS  | \$6,500.00                              | \$0.00                                 | \$6,500.00     | Calculated by HR                           |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 50160  | EMPLOYER TORT LIAB INS  | \$1,500.00                              | \$2,119.00                             | \$1,500.00     | Calculated by HR                           |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 51000  | ADVERTISING   | \$117,800.00                            | \$88,944.57                            | \$105,000.00   |  |
|  |  |                                  |        |   |   |  |                | Anticipated increase in the number of tax  |
|  |  |                                  |        |   |   |  |                | accounts and communications with           |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 51010  | PRINTING  | \$13,000.00                             | \$4,963.27                             | \$14,000.00    | customers.                                 |
|  |  |                                  |        |   |   |  |                | Prior year budget fully spent. Anticipated |
|  |  |                                  |        |   |   |  |                | increase in the number of tax accounts     |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 51030  | POSTAGE/OTHER CARRIERS  | \$63,000.00                             | \$4,220.99                             | \$68,000.00    | and communications with customers.         |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 51050  | TELEPHONE   | \$800.00                                | \$322.22                               | \$850.00       | Increase due to additional personnel.      |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 51110  | MAINTENANCE CONTRACTS   | \$3,000.00                              | \$0.00                                 | \$3,000.00     | ·  |
| TREASURER EXECUTION FEES TREASURER EXECUTION FEES TREASURER EXECUTION FEES | 2-OPERATING EXPENSES<br>2-OPERATING EXPENSES<br>2-OPERATING EXPENSES | 20110011<br>20110011<br>20110011 | 51300  | PROFESSIONAL SERVICES GARAGE REPAIRS & MAINT BOOKS,SUBS,MEMBERSHIPS | \$225,000.00<br>\$500.00<br>\$15,000.00 | \$125,874.21<br>\$124.16<br>\$5,008.20 | \$500.00       |  |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 51320  | TRAINING AND CONFERENCES  | \$30,000.00                             | \$4,693.71                             | \$30,000.00    |  |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 51500  | VEHICLE INSURANCE   | \$1,000.00                              | \$392.00                               | \$1,000.00     |  |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 51545  | INSURANCE - PREPAID   | \$1,000.00                              | \$0.00                                 | \$1,000.00     |  |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 51990  | UNCLASSIFIED OPERATING  | \$10,000.00                             | \$16,332.25                            | \$13,000.00    | Increase due to additional personnel.      |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 52010  | SUPPLIES-OFFICE/PHOTO/ETC   | \$6,000.00                              | \$2,213.18                             | \$7,500.00     | Increase due to additional personnel.      |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 52020  | DATA PROCESSING SUPPLIES  | \$500.00                                | \$97.35                                | \$1,000.00     | Increase due to additional personnel.      |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 52500  | FUELS/LUBRICANTS  | \$500.00                                | \$0.00                                 | \$500.00       |  |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 52600  | MINOR OFF FURN/EQP (NON-CAP)  | \$3,000.00                              | \$138.98                               | \$3,000.00     |  |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 52610  | TECHNOLOGY EQUIP (NON-CAP)  | \$20,110.00                             | \$12,609.90                            | \$20,110.00    |  |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         |        | DATA PROCESSING EQUIPMENT   | \$2,000.00                              | \$0.00                                 |                |  |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 57700  | TRUST FUNDS DISBURSED   | \$0.00                                  | \$50.00                                | \$5,000.00     | This line item is based on escrow funds    |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         |        | NEW PERSONNEL REQUEST   |   |  | \$76,134.24    |  |
|  |  |                                  |        |   |   |  | , ,, ,         | Increased legal fees and other             |
|  |  |                                  |        |   |   |  |                | professional services related to the       |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 5116L  | LEGAL   | \$0.00                                  | \$9,364.30                             | \$250,000.00   | pursuit of delinquent accounts.            |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 54100  | OFFICE FURNITURE  | \$0.00                                  | \$2,275.00                             | \$3,000.00     | Increase due to additional personnel.      |
|  |  |                                  |        |   |   |  |                | Increase staffing to address current and   |
|  |  |                                  |        |   |   |  |                | projected volume increases in billing and  |
| TREASURER EXECUTION FEES   | 2-OPERATING EXPENSES   | 20110011                         | 57900  | CREDIT CARD FEES  | \$0.00                                  | \$38,400.00                            |                | payment volume.                            |
|  |  |                                  |        |   | \$1,428,541.00                          |  | \$2,153,291.52 |  |

|          |                |        |         |                     |                               | FY 2022                  |             |            |
|----------|----------------|--------|---------|---------------------|-------------------------------|--------------------------|-------------|------------|
| ORG      | <b>NEW ORG</b> | OBJECT | NEW OBJ | ACCOUNT DESCRIPTION | <b>New Description</b>        | Amended Requested Budget | Change      |            |
| 10001020 | 10001020       | 50020  | 50020   | SALARIES A          | Salaries & Wages              | 873,269.00               | 207,423.00  |            |
| 10001020 | 10001020       | 50060  | 50060   | OVERTIME            | Overtime                      | 5,000.00                 | -           |            |
| 10001020 | 10001020       | 50100  | 50100   | EMPLOYER F          | Employer FICA                 | 54,452.68                | 12,859.68   |            |
| 10001020 | 10001020       | 50110  | 50110   | EMPLOYER M          | Employer Medicare             | 12,734.90                | 3,006.90    |            |
| 10001020 | 10001020       | 50120  | 50120   | EMPLOYER S          | Employer SC Retirement        | 145,792.65               | 51,757.65   |            |
| 10001020 | 10001020       | 51000  | 51000   | ADVERTISIN          | Advertising                   | 8,000.00                 | 7,500.00    | 282,547.23 |
| 10001020 | 10001020       | 51010  | 51010   | PRINTING            | Printing                      | 70,000.00                | 12,000.00   |            |
| 10001020 | 10001020       | 51030  | 51030   | POSTAGE/OT          | Postage                       | 170,000.00               | 20,000.00   |            |
| 10001020 | 10001020       | 51050  | 51050   | TELEPHONE           | Telephone                     | -                        | (800.00)    |            |
| 10001020 | 10001150       | 51110  | 51110   | MAINTENANC          | Maintenance Contracts         | 9,000.00                 | -           |            |
| 10001020 | 10001020       | 51120  | 51120   | REPAIRS TO          | Equipment Maintenance         | 1,000.00                 | 500.00      |            |
| 10001020 | 10001020       | 51140  | 51140   | EQUIPMENT           | Rental of Equipment           | 3,000.00                 | -           |            |
| 10001020 | 10001020       | 51160  | 51160   | PROFESSION          | Professional Services         | 50,000.00                | 31,000.00   |            |
| 10001020 | 10001020       | 51295  | 51300   | OTHER VEHI          | Vehicle Maintenance           | -                        | -           |            |
| 10001020 | 10001020       | 51310  | 51310   | BOOKS,SUBS          | Books & Subscriptions         | 12,000.00                | 9,595.00    |            |
| 10001020 | 10001020       | 51320  | 51320   | TRAINING            | Education & Training          | 15,000.00                | 11,237.00   |            |
| 10001020 | 10001020       | 51530  | 51530   | BONDING (A          | Bonding                       | 2,000.00                 | -           |            |
| 10001020 | 10001020       | 51989  | 51989   | BANK FEES           | Bank Fees                     | 300,000.00               | (40,000.00) |            |
| 10001020 | 10001020       | 51990  | 52010   | UNCLASSIFI          | Supplies & Materials          | 29,000.00                | 12,500.00   |            |
| 10001020 | 10001020       | 52600  | 52612   | MINOR OFF           | Equipment, Non-Capital        | 17,610.00                | 14,110.00   |            |
| 10001020 | 10001020       | 54100  | 54200   | OFFICE FUR          | Equipment, Capital            | 7,254.00                 | 3,000.00    |            |
| 10001020 | 10001020       | 57900  | 57900   | CCARD FEES          | Credit Card Fees              | 375,000.00               | 75,000.00   |            |
|          |                |        |         |                     | New Employee Request          | 93,774.72                |             |            |
|          |                |        |         |                     | Amended Total                 | 2,253,887.95             |             |            |
|          |                |        |         |                     | Currently Approved by Council | 2,603,856.31             |             |            |
|          |                |        |         |                     | Reduction                     | (349,968.36)             |             |            |

10. Clerk of Court

| Department     | Item                       | Org      | Object | Description                  | FY21 Approved  | As of 12/31/2020 | FY22 Requested | Justification |
|----------------|----------------------------|----------|--------|------------------------------|----------------|------------------|----------------|---------------|
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | -      | SALARIES AND WAGES           | \$624,949.00   |                  | · •            |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 50100  | EMPLOYER FICA                | \$38,747.00    | \$13,473.13      | \$38,747.00    |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 50110  | EMPLOYER MEDICARE            | \$9,062.00     | \$3,151.00       | \$9,062.00     |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 50120  | EMPLOYER SC RETIREMENT       | \$86,688.00    | \$34,785.00      | \$103,488.25   |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 51010  | PRINTING                     | \$4,027.00     | \$692.74         | \$4,027.00     |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 51030  | POSTAGE/OTHER CARRIERS       | \$17,721.00    | \$6,038.94       | \$17,721.00    |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 51050  | TELEPHONE                    | \$2,558.00     | \$970.10         | \$0.00         |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 51110  | MAINTENANCE CONTRACTS        | \$35,641.00    | \$20,184.00      | \$35,641.00    |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 51120  | REPAIRS TO EQUIPMENT         | \$500.00       | \$0.00           | \$500.00       |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 51140  | EQUIPMENT RENTALS            | \$7,500.00     | \$316.06         | \$7,500.00     |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 51160  | PROFESSIONAL SERVICES        | \$4,000.00     | \$0.00           | \$4,000.00     |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 51310  | BOOKS,SUBS,MEMBERSHIPS       | \$2,500.00     | \$200.00         | \$2,500.00     |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 51320  | TRAINING AND CONFERENCES     | \$1,500.00     | \$159.85         | \$1,500.00     |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 51340  | JURORS/WITNESS FEES          | \$248,444.00   | \$37,493.72      | \$248,444.00   |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 52010  | SUPPLIES-OFFICE/PHOTO/ETC    | \$6,700.00     | \$2,871.78       | \$6,700.00     |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 52020  | DATA PROCESSING SUPPLIES     | \$500.00       | \$0.00           | \$500.00       |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 50NEW  | NEW PERSONNEL REQUEST        |                |                  |                |               |
| CLERK OF COURT | 2-OPERATING EXPENSES       | 10001030 | 52600  | MINOR OFF FURN/EQP (NON-CAP) |                |                  |                |               |
| CLERK OF COURT | 3-CAPITAL ASSETS           |          |        |                              |                |                  |                |               |
| CLERK OF COURT | 4-GRANT APP/MATCHING FUNDS |          |        |                              |                |                  |                |               |
| CLERK OF COURT | 5-CAPITAL IMPROVEMENTS     |          |        |                              |                | _                |                | _             |
|                |                            |          |        |                              | \$1,091,037.00 | -                | \$1,105,279.25 | -             |

# 11. Family Court

|              |                            |          |        |                           |               | As of       | FY22         |    |
|--------------|----------------------------|----------|--------|---------------------------|---------------|-------------|--------------|----|
| Department   | Item                       | Org      | Object | Description               | FY21 Approved | 12/31/2020  | Requested    | Ju |
| FAMILY COURT | 1-REVENUE                  | 10000001 | 44175  | COURT COSTS (FINES)       |               |             |              |    |
| FAMILY COURT | 1-REVENUE                  | 1000000  | 44180  | COPIES                    |               |             |              |    |
| FAMILY COURT | 1-REVENUE                  | 10000001 | 44170  | FILING FEES               |               |             |              |    |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 50020  | SALARIES AND WAGES        | \$157,940.00  | \$98,150.82 | \$157,940.00 | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 50060  | OVERTIME                  | \$0.00        | \$0.00      | \$0.00       | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 50100  | EMPLOYER FICA             | \$9,793.00    | \$5,878.89  | \$9,793.00   | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 50110  | EMPLOYER MEDICARE         | \$2,290.00    | \$1,374.86  | \$2,290.00   | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 50120  | EMPLOYER SC RETIREMENT    | \$21,940.00   | \$14,788.76 | \$26,155.00  | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 51010  | PRINTING                  | \$6,200.00    | \$136.32    | \$6,200.00   | _  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 51030  | POSTAGE/OTHER CARRIERS    | \$8,500.00    | \$288.00    | \$8,500.00   | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 51050  | TELEPHONE                 | \$500.00      | \$243.71    | \$0.00       | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 51110  | MAINTENANCE CONTRACTS     | \$11,000.00   | \$3,036.84  | \$11,000.00  | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 51140  | EQUIPMENT RENTALS         | \$15,500.00   | \$197.45    | \$15,500.00  | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 51160  | PROFESSIONAL SERVICES     | \$500.00      | \$0.00      | \$500.00     | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 51310  | BOOKS,SUBS,MEMBERSHIPS    | \$500.00      | \$0.00      | \$500.00     | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 51320  | TRAINING AND CONFERENCES  | \$975.00      | \$0.00      | \$975.00     | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 52010  | SUPPLIES-OFFICE/PHOTO/ETC | \$11,000.00   | \$1,249.49  | \$11,000.00  | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 52020  | DATA PROCESSING SUPPLIES  | \$1,707.00    | \$0.00      | \$1,707.00   | )  |
| FAMILY COURT | 2-OPERATING EXPENSES       | 10001031 | 50NEW  | NEW PERSONNEL REQUEST     |               |             |              |    |
| FAMILY COURT | 3-CAPITAL ASSETS           |          |        |                           |               |             |              |    |
| FAMILY COURT | 4-GRANT APP/MATCHING FUNDS |          |        |                           |               |             |              |    |
| FAMILY COURT | 5-CAPITAL IMPROVEMENTS     |          |        |                           |               |             |              |    |
|              |                            |          |        |                           | \$248,345.00  |             | \$252,060.00 | )  |

### 12. Probate Court

| PROBATE COURT | Item 2-OPERATING EXPENSES 2-OPERATING EXPENSES 2-OPERATING EXPENSES 2-OPERATING EXPENSES | Org Object<br>10001040 50020<br>10001040 50100<br>10001040 50110<br>10001040 50120 | Description SALARIES AND WAGES EMPLOYER FICA EMPLOYER MEDICARE EMPLOYER SC RETIREMENT | \$645,188.00<br>\$40,001.00<br>\$9,356.00<br>\$88,824.00 | \$320,384.49<br>\$19,215.77<br>\$4,494.03 | FY22 Requested Justification<br>\$645,188.00<br>\$40,001.00<br>\$9,356.00<br>\$106,843.14  |
|---------------|--|--|---|--|---|--|
|               | 2-OPERATING EXPENSES   | 10001040 51000   | ADVERTISING   | \$1,700.00   |   | Publication of wills under S.C. Code<br>\$1,700.00 § 62-2-901.<br>Funded by applicants' fees;<br>publication of notices to creditors of  |
| PROBATE COURT | 2-OPERATING EXPENSES   | 10001040 51001   | ADVERTISING - PROBATE   | \$30,500.00  | \$11,067.00                               | \$30,500.00 estates.  Envelopes (all types), labels, case file folders, etc. Requested sum includes cost increases due to  |
| PROBATE COURT | 2-OPERATING EXPENSES   | 10001040 51010   | PRINTING  | \$4,000.00   | \$1,724.56                                | substantial caseload/litigation<br>\$4,000.00 increases.<br>Certified mailings to Vital Statistics<br>and others; Misc. mailings in all  |
| PROBATE COURT | 2-OPERATING EXPENSES   | 10001040 51030   | POSTAGE/OTHER CARRIERS  | \$5,400.00   | \$2,768.90                                | \$5,800.00 jurisdictional areas; POB rental.  Telephone/fax communications plus recent IT upgrade to Beaufort  |
| PROBATE COURT | 2-OPERATING EXPENSES   | 10001040 51050   | TELEPHONE   | \$900.00   | \$745.03                                  | \$0.00 County phone system.  Icon software, e-Image microfiche scanner/monitor, Rapidprint time- stamp machines (2). Requested   |
| PROBATE COURT | 2-OPERATING EXPENSES   | 10001040 51110   | MAINTENANCE CONTRACTS   | \$5,595.00   | \$5,050.00                                | \$5,600.00 sum  Desktop printers, desktop scanners, courtroom sound system, misc. equipment repair.includes anticipated increases in contract  |
| PROBATE COURT | 2-OPERATING EXPENSES   | 10001040 51120   | REPAIRS TO EQUIPMENT  | \$290.00   | \$0.00                                    | \$290.00 costs  Bizhub printers (2), copies and  |
| PROBATE COURT | 2-OPERATING EXPENSES   | 10001040 51140   | EQUIPMENT RENTALS   | \$1,500.00   | \$158.99                                  | \$2,000.00 toner.  Reserve for court reporters, translators, attorneys, guardians ad litem, medical examiners, accountants.These funds not subject to transfer to other  |
| PROBATE COURT | 2-OPERATING EXPENSES   | 10001040 51160   | PROFESSIONAL SERVICES   | \$10,000.00  | \$0.00                                    | \$10,000.00 accounts.  SC Code Supps., Probate Law Annotations/Reporters, Membership s. Rules of Court, misc. legal publications; judicial association memberships, notary apps and filing fees. Requested sum includes increased subscription |
| PROBATE COURT | 2-OPERATING EXPENSES   | 10001040 51310   | BOOKS,SUBS,MEMBERSHIPS  | \$3,850.00   | \$775.00                                  | \$3,850.00 costs.  |

SC Association of Probate Judges

|   |  |                                  |  |              |            | and National College Of Probate Judges conferences and mandatory judicial continuing educ.; misc. business travel and staff training (assuming return to normal travel in   |
|---|--|----------------------------------|--|--------------|------------|---|
| PROBATE COURT   | 2-OPERATING EXPENSES   | 10001040 51320                   | TRAINING AND CONFERENCES                         | \$4,250.00   | \$376.51   | \$8,500.00 Fall 2021)  Judicial bonds (currently part of County blanket bond); potential jury costs must be allowed for (juror fees formerly provided in acct. no.          |
| PROBATE COURT   | 2-OPERATING EXPENSES   | 10001040 51530                   | BONDING (ALL)                                    | \$700.00     | \$0.00     | \$700.00 51340).  |
|   |  |                                  |  |              |            | Paper (bond, copy); courtroom,<br>kitchen, office supplies; misc.<br>supplies (case file numbers, court<br>seals, calendars, folders, legal pads,                           |
| PROBATE COURT   | 2-OPERATING EXPENSES   | 10001040 52010                   | SUPPLIES-OFFICE/PHOTO/ETC                        | \$6,500.00   | \$1,654.82 | \$6,500.00 pens, pencils, correction tape, etc.)  Misc. data processing supplies, as  |
| PROBATE COURT   | 2-OPERATING EXPENSES   | 10001040 52020                   | DATA PROCESSING SUPPLIES                         | \$250.00     | \$26.74    | \$250.00 needed  Replacement of employee inoperative IBM typewriters, 2 employee desk chairs, and misc.   |
| PROBATE COURT   | 2-OPERATING EXPENSES   | 10001040 52600                   | MINOR OFF FURN/EQP (NON-CAP)                     | \$4,415.00   | \$0.00     | \$1,713.00 office furniture/equipment.  Replacement of Desk Top Scanners  (with 11 clerks scanning hundreds of documents we anticipate on replacing at the rate of two each |
| PROBATE COURT<br>PROBATE COURT<br>PROBATE COURT<br>PROBATE COURT<br>PROBATE COURT | 2-OPERATING EXPENSES 2-OPERATING EXPENSES 3-CAPITAL ASSETS 4-GRANT APP/MATCHING FUNDS 5-CAPITAL IMPROVEMENTS | 10001040 52610<br>10001040 50NEW | TECHNOLOGY EQUIP (NON-CAP) NEW PERSONNEL REQUEST | \$1,006.00   | \$288.89   | \$1,200.00 year).   |
|   |  |                                  | _  | \$864,225.00 |            | \$883,991.14  |

### 13. Coroner

| Department | Item                     | Org Object     | Description                  | FY21 Approved | As of 12/31/2020 | FY22 Requested Justification The work load has increased due   |
|------------|--------------------------|----------------|------------------------------|---------------|------------------|--|
| CORONER    | 2-OPERATING EXPENSES     | 10001060 50020 | SALARIES AND WAGES           | \$233,980.00  | \$152,179.03     | to population increase. Over the past 11 years, deaths have  |
|            |                          |                |                              |               |                  | for non-exempt employees which<br>has not been included in previous  |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 50060 | OVERTIME                     | \$0.00        | \$449.19         | \$11,000.00 budgets.  There has been an increase in  |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 50100 | EMPLOYER FICA                | \$14,507.00   | \$9,219.91       |  |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 50110 | EMPLOYER MEDICARE            | \$3,391.00    | \$2,156.30       | \$3,944.00 also means an increase in taxes.  There has been an increase in employees, an increase in salaries, and an increase in taxes. |
| 00001150   | 2 2252 471112 51/2511252 | 10001050 50100 | 51.451.6V55.60.5571551.45115 | 417.640.00    | 447 770 04       | Past budgets have not been   |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 50120 | EMPLOYER SC RETIREMENT       | \$17,640.00   |                  | . ,  |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 50130 | EMPLOYER PO RETIREMENT       | \$17,863.00   | \$6,998.17       | \$13,861.00  |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51030 | POSTAGE/OTHER CARRIERS       | \$104.00      | \$397.55         | \$800.00 Increase due to postage increases.  |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51050 | TELEPHONE                    | \$6,100.00    | \$3,502.51       | \$0.00   |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51090 | GARBAGE SERVICES             | \$1,680.00    | \$444.76         | \$1,680.00   |
|            |                          |                |                              |               |                  | Increase cost due to regular   |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51110 | MAINTENANCE CONTRACTS        | \$2,151.00    | \$991.93         | \$2,300.00 inflation.  |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51120 | REPAIRS TO EQUIPMENT         | \$2,000.00    | \$1,318.61       | \$2,000.00   |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51130 | REPAIRS TO BUILDINGS         | \$5,000.00    | \$15.15          | \$5,000.00   |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51140 | EQUIPMENT RENTALS            | \$1,500.00    | \$99.56          | \$500.00   |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51160 | PROFESSIONAL SERVICES        | \$3,000.00    |                  |  |
|            |                          |                |                              | , ,,,,,,,,    | , ,              | Due to the increase of deaths, there are more autopsies needed   |
|            |                          |                |                              |               |                  | as well as more toxicology testing.<br>There is also an increase due to  |
|            |                          |                |                              |               |                  | higher cost for each autopsy and   |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51190 | MEDICAL/DENTAL SERVICES      | \$290,000.00  | \$84,846.00      |  |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51295 | OTHER VEHICLE OPER COSTS     | \$4,500.00    | \$97.62          | \$1,000.00   |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51300 | GARAGE REPAIRS & MAINT       | \$6,000.00    | \$2,575.58       | \$0.00   |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51310 | BOOKS,SUBS,MEMBERSHIPS       | \$1,200.00    | \$0.00           |  |
|            |                          |                |                              |               | •                | Increase due to the hours  |
|            |                          |                |                              |               |                  | required of training for the   |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51320 | TRAINING AND CONFERENCES     | \$2,000.00    | \$388.00         |  |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51340 | JURORS/WITNESS FEES          | \$300.00      | •                |  |
| CORONER    | 2-OPERATING EXPENSES     | 10001060 51500 | VEHICLE INSURANCE            | \$5,600.00    |                  |  |
|            | 2                        |                |                              | +2,230.00     | 7-,3             | 1  |

|         |                        |                |                              |              |             | Ir             | crease due to insurance           |
|---------|------------------------|----------------|------------------------------|--------------|-------------|----------------|-----------------------------------|
| CORONER | 2-OPERATING EXPENSES   | 10001060 51510 | BLDG/CONTENTS INSURANCE      | \$1,000.00   | \$2,307.00  | \$0.00 in      | crease.                           |
| CORONER | 2-OPERATING EXPENSES   | 10001060 51530 | BONDING (ALL)                | \$1,000.00   | \$0.00      | \$1,000.00     |                                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 51540 | INSURANCE - OTHER            | \$400.00     | \$170.00    | \$0.00         |                                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 51545 | INSURANCE - PREPAID          | \$6,173.00   | \$0.00      | \$0.00         |                                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 51990 | UNCLASSIFIED OPERATING       | \$18,000.00  | \$0.00      | \$0.00         |                                   |
|         |                        |                |                              |              |             | Ir             | crease in workload means an       |
|         |                        |                |                              |              |             | ir             | crease in supplies needed to      |
|         |                        |                |                              |              |             | e              | fficiently run the office. Also,  |
|         |                        |                |                              |              |             | SU             | applies cost have increased       |
|         |                        |                |                              |              |             | m              | eaning we need to increase the    |
| CORONER | 2-OPERATING EXPENSES   | 10001060 52010 | SUPPLIES-OFFICE/PHOTO/ETC    | \$3,500.00   | \$2,911.58  | \$5,000.00 a   | mount we spend.                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 52020 | DATA PROCESSING SUPPLIES     | \$1,500.00   | \$0.00      | \$1,500.00     |                                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 52030 | CLEAN'G/SANI SUPPLIES        | \$2,500.00   | \$155.78    | \$500.00       |                                   |
|         |                        |                |                              |              |             | N              | ew employees need new             |
|         |                        |                |                              |              |             | u              | niforms increasing our need for   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 52050 | UNIFORMS                     | \$4,000.00   | \$2,005.55  | \$6,000.00 u   | niforms.                          |
| CORONER | 2-OPERATING EXPENSES   | 10001060 52240 | SMALL TOOLS, ETC.            | \$4,836.00   | \$0.00      | \$500.00       |                                   |
|         |                        |                |                              |              |             | D              | ue to the increase in deaths we   |
|         |                        |                |                              |              |             | h              | ave an increase in supplies being |
|         |                        |                |                              |              |             | u              | sed. Also, the price of these     |
| CORONER | 2-OPERATING EXPENSES   | 10001060 52300 | MEDICAL/PHARMACY SUPPLIES    | \$12,000.00  | \$10,317.66 | \$16,000.00 st | upplies has increased.            |
| CORONER | 2-OPERATING EXPENSES   | 10001060 52330 | FACILITY MAINT SUPPLIES      | \$150.00     | \$0.00      | \$150.00       |                                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 52350 | AV/EDUC/TRAINING AIDS        | \$1,000.00   | \$0.00      | \$1,000.00     |                                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 52500 | FUELS/LUBRICANTS             | \$20,000.00  | \$3,890.98  | \$10,000.00    |                                   |
|         |                        |                |                              |              |             | W              | e would like to improve the       |
| CORONER | 2-OPERATING EXPENSES   | 10001060 52600 | MINOR OFF FURN/EQP (NON-CAP) | \$0.00       | \$130.93    | \$1,000.00 o   | ffice space for families.         |
| CORONER | 2-OPERATING EXPENSES   | 10001060 52610 | TECHNOLOGY EQUIP (NON-CAP)   | \$2,000.00   | \$0.00      | \$2,000.00     |                                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 54000 | VEHICLE PURCHASES            | \$0.00       |             |                |                                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 54140 | COMMUNICATIONS EQUIPMENT     | \$0.00       |             | \$0.00         |                                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 54200 | SPECIALIZED CAPITAL EQUIP    | \$0.00       |             | \$0.00         |                                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 50NEW | NEW PERSONNEL REQUEST        |              |             | \$0.00         |                                   |
| CORONER | 2-OPERATING EXPENSES   | 10001060 51301 | INSURANCE REIMBURSEMENT      | \$0.00       | -\$812.70   | \$0.00         |                                   |
| CORONER | 3-CAPITAL ASSETS       |                |                              |              |             |                |                                   |
| CORONER | 4-GRANT APP/MATCHING F | UNDS           |                              |              |             |                |                                   |
| CORONER | 5-CAPITAL IMPROVEMENTS | 5              |                              |              |             |                |                                   |
|         |                        |                |                              | \$696,575.00 |             | \$767,692.20   |                                   |
|         |                        |                |                              |              |             |                |                                   |

14. Legislative Delegation

|                        |                      |             |       |                           | FY21        | As of       | FY22        |   |
|------------------------|----------------------|-------------|-------|---------------------------|-------------|-------------|-------------|---|
| Department             | Item                 | Org Ol      | bject | Description               | Approved    | 12/31/2020  | Requested   | Justification   |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 50 | 0020  | SALARIES AND WAGES        | \$53,713.00 | \$20,167.11 | \$53,713.00 |   |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 50 | 0100  | EMPLOYER FICA             | \$3,330.00  | \$1,184.47  | \$3,330.00  |   |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 50 | 0110  | EMPLOYER MEDICARE         | \$779.00    | \$277.01    | \$779.00    |   |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 50 | 0120  | EMPLOYER SC RETIREMENT    | \$6,884.00  | \$3,137.99  | \$8,895.00  |   |
|                        |                      |             |       |                           |             |             |             | Delegation would like have<br>funds to advertise for<br>Delegation Boards & |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 51 | 1000  | ADVERTISING               | \$136.00    | \$0.00      | \$500.00    | Commissions   |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 51 | 1010  | PRINTING                  | \$500.00    | \$0.00      | \$500.00    | Notary  |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 51 | 1030  | POSTAGE/OTHER CARRIERS    | \$200.00    | \$103.85    | \$300.00    | Applications/returns have   |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 51 | 1050  | TELEPHONE                 | \$700.00    | \$254.90    | \$0.00      |   |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 51 | 1160  | PROFESSIONAL SERVICES     | \$0.00      | \$0.00      |             |   |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 51 | 1320  | TRAINING AND CONFERENCES  | \$250.00    | \$0.00      | \$250.00    |   |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 52 | 2010  | SUPPLIES-OFFICE/PHOTO/ETC | \$500.00    | \$0.00      | \$500.00    |   |
| LEGISLATIVE DELEGATION | 2-OPERATING EXPENSES | 10001070 50 | ONEW  | NEW PERSONNEL REQUEST     |             | _           |             |   |
|                        |                      |             |       |                           | \$66,992.00 | -           | \$68,767.00 |   |

## 15. Magistrates

| Department    | Item                 | Org      | Object | Description                |                |              |                | Justification All judges reappointed in 2022, each will get a 5% |
|---------------|----------------------|----------|--------|----------------------------|----------------|--------------|----------------|--|
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 | 50020  | SALARIES AND WAGES         | \$1,647,093.00 | \$729,400.86 | \$1,604,500.00 | •  |
|               |                      |          |        |                            |                |              |                | Post-Pandemic Recovery   |
| NAA CICTDATEC | 2 ODEDATING EVDENCES | 10001001 | F00C0  | OVERTIME                   | ¢15 000 00     | Ć004 E7      | ¢20,000,00     | will significantly increase work hours needed                    |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 |        | OVERTIME<br>FMAN OVER FICA | \$15,000.00    | \$804.57     |                | work nours needed  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 |        | EMPLOYER FICA              | \$100,499.00   | \$43,657.33  | \$99,200.00    |  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 |        | EMPLOYER MEDICARE          | \$23,883.00    | \$10,203.12  | \$23,200.00    |  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 |        | EMPLOYER SC RETIREMENT     | \$109,130.00   | \$54,693.06  | \$110,645.00   |  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 |        | EMPLOYER PO RETIREMENT     | \$176,304.00   | \$67,256.72  | \$174,345.00   |  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 | 51010  | PRINTING                   | \$10,000.00    | \$1,278.39   | \$10,000.00    | Doct Dandomic Dagguery   |
|               |                      |          |        |                            |                |              |                | Post-Pandemic Recovery   |
| NAACISTDATES  | 2 ODEDATING EVDENCES | 10001001 | F1020  | DOSTACE /OTHER CARRIEDS    | ¢30,009,00     | ¢6 144 26    | ¢30,000,00     | will increase postage  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 | 21030  | POSTAGE/OTHER CARRIERS     | \$20,098.00    | \$6,144.26   | \$30,000.00    |  |
| NAACICTDATEC  | 2 ODEDATING EVDENCES | 10001001 | F10F0  | TELEPHONE                  | ć11 000 00     | ¢2.676.00    | ¢0.00          | Updated estimate of telephone costs                              |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 |        |                            | \$11,000.00    | \$3,676.80   | •              | telephone costs  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 |        | ELECTRICITY/NAT'L GAS      | \$0.00         | ¢40.200.00   | \$0.00         |  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 |        | MAINTENANCE CONTRACTS      | \$46,000.00    | \$40,200.00  | \$46,000.00    |  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 | 51120  | REPAIRS TO EQUIPMENT       | \$1,000.00     | \$0.00       | \$1,000.00     |  |
|               |                      |          |        |                            | 4              | 4            | 4              | Updated estimate of  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 | 51140  | EQUIPMENT RENTALS          | \$16,600.00    | \$8,345.40   | \$17,500.00    | equipment rental costs   |
|               |                      |          |        |                            |                |              |                | Some outdated  |
|               |                      |          |        |                            | 4              | 4            |                | publications will be   |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 |        | BOOKS,SUBS,MEMBERSHIPS     | \$3,500.00     | \$1,132.58   | \$5,000.00     | replaced   |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 | 51320  | TRAINING AND CONFERENCES   | \$15,000.00    | \$62.44      | \$15,000.00    |  |
|               |                      |          |        |                            |                |              |                | Increased number of jury   |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 | 51340  | JURORS/WITNESS FEES        | \$18,000.00    | \$35.00      | \$25,000.00    | trials requested   |
|               |                      |          |        |                            |                |              |                | Updated estimate of  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 | 52010  | SUPPLIES-OFFICE/PHOTO/ETC  | \$20,000.00    | \$10,614.96  | \$26,000.00    | supplies needed  |
|               |                      |          |        |                            |                |              |                | Updated estimate of data   |
|               |                      |          |        |                            |                |              |                | processing supplies  |
| MAGISTRATES   | 2-OPERATING EXPENSES | 10001081 | 52020  | DATA PROCESSING SUPPLIES   | \$7,500.00     | \$3,916.18   | \$12,000.00    | needed   |

| MAGISTRATES | 2-OPERATING EXPENSES       | 10001081 | 52600   | MINOR OFF FURN/EQP (NON-CAP) | \$0.00         | \$10,000.00    | Replacement of old/damaged furniture, unforseen needs following move to Arthur Horne Building Replacement/Update of old/damaged equipment |
|-------------|----------------------------|----------|---------|------------------------------|----------------|----------------|---|
|             |                            |          |         |                              |                |                | and unforseen needs following move to Arthur  |
| MAGISTRATES | 2-OPERATING EXPENSES       | 10001081 | 52610   | TECHNOLOGY EQUIP (NON-CAP)   |                | \$7,500,00     | Horne building  |
| MAGISTRATES | 2-OPERATING EXPENSES       | 10001081 |         | NEW PERSONNEL REQUEST        |                | 77,500.00      | Tiorne building   |
|             |                            | 10001001 | SUIVEVV | NEW PERSONNEL REQUEST        |                |                |   |
| MAGISTRATES | 3-CAPITAL ASSETS           |          |         |                              |                |                |   |
| MAGISTRATES | 4-GRANT APP/MATCHING FUNDS |          |         |                              |                |                |   |
| MAGISTRATES | 5-CAPITAL IMPROVEMENTS     |          |         |                              |                |                | _   |
|             |                            |          |         |                              | \$2,240,607.00 | \$2,236,890.00 |   |

16. Master in Equity

| Department       | Item                       | Org      | Object | Description                  | FY21 Approved | As of 12/31/202 FY | 22 Requested Justification |
|------------------|----------------------------|----------|--------|------------------------------|---------------|--------------------|----------------------------|
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 50020  | SALARIES AND WAGES           | \$314,762.00  | \$145,085.06       | \$314,762.00               |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 50100  | EMPLOYER FICA                | \$19,516.00   | \$5,882.80         | \$19,516.00                |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 50110  | EMPLOYER MEDICARE            | \$4,565.00    | \$2,001.04         | \$4,565.00                 |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 50120  | EMPLOYER SC RETIREMENT       | \$44,027.00   | \$22,575.27        | \$52,124.59                |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 51030  | POSTAGE/OTHER CARRIERS       | \$1,000.00    | \$37.80            | \$1,000.00                 |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 51050  | TELEPHONE                    | \$300.00      | \$29.36            | \$0.00                     |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 51140  | EQUIPMENT RENTALS            | \$1,000.00    | \$64.33            | \$1,000.00                 |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 51160  | PROFESSIONAL SERVICES        | \$750.00      | \$0.00             | \$750.00                   |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 51310  | BOOKS,SUBS,MEMBERSHIPS       | \$600.00      | \$355.00           | \$600.00                   |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 51320  | TRAINING AND CONFERENCES     | \$650.00      | \$0.00             | \$650.00                   |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 51530  | BONDING (ALL)                | \$250.00      | \$0.00             | \$250.00                   |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 52010  | SUPPLIES-OFFICE/PHOTO/ETC    | \$3,000.00    | \$582.75           | \$3,000.00                 |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 52600  | MINOR OFF FURN/EQP (NON-CAP) | \$2,215.00    | \$0.00             | \$2,215.00                 |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 52610  | TECHNOLOGY EQUIP (NON-CAP)   | \$600.00      | \$0.00             | \$600.00                   |
| MASTER IN EQUITY | 2-OPERATING EXPENSES       | 10001090 | 50NEW  | NEW PERSONNEL REQUEST        |               |                    |                            |
| MASTER IN EQUITY | 3-CAPITAL ASSETS           |          |        |                              |               |                    |                            |
| MASTER IN EQUITY | 4-GRANT APP/MATCHING FUNDS |          |        |                              |               |                    |                            |
| MASTER IN EQUITY | 5-CAPITAL IMPROVEMENTS     |          |        |                              |               |                    |                            |
|                  |                            |          |        |                              | \$393,235.00  |                    | \$401,032.59               |

## 17. Solicitor

| Department | Item                       | Org      | Object | Description | FY21 Approved  | As of 12/31/2 FY22 | Requested      | Justification |
|------------|----------------------------|----------|--------|-------------|----------------|--------------------|----------------|---------------|
| SOLICITOR  | 2-OPERATING EXPENSES       | 10001098 | 55230  | SOLICITOR   | \$1,887,500.00 | \$943,750.00       | \$2,112,500.00 | New attorneys |
| SOLICITOR  | 3-CAPITAL ASSETS           |          |        |             |                |                    |                |               |
| SOLICITOR  | 4-GRANT APP/MATCHING FUNDS |          |        |             |                |                    |                |               |
| SOLICITOR  | 5-CAPITAL IMPROVEMENTS     |          |        |             |                |                    |                |               |
|            |                            |          |        |             |                |                    |                |               |
|            |                            |          |        |             | \$1,887,500.00 |                    | \$2,112,500.00 |               |
|            |                            |          |        |             |                |                    |                |               |

18. Sheriff-General Fund

| Department                                | Item                                      | Org 0                    | bject | Description                                   | FY21 Approved            | As of 12/31/2020 FY    | /22 Requested          | Justification  |
|---|---|--------------------------|-------|---|--------------------------|------------------------|------------------------|--|
|   |   |                          |       |   |                          |                        |                        | We will be updating our final budget                                       |
|   |   |                          |       |   |                          |                        |                        | requests for all Sheriff's Office accounts                                 |
|   |   |                          |       |   |                          |                        |                        | when we receive information relative to                                    |
|   |   |                          |       |   |                          |                        |                        | any new grant awards, as we receive  |
|   |   |                          |       |   |                          |                        |                        | updated quotes for contracts and   |
|   |   |                          |       |   |                          |                        |                        | equipment, as we receive final budget estimates for personnel benefits for |
|   |   |                          |       |   |                          |                        |                        | special revenue funds, as we receive final                                 |
|   |   |                          |       |   |                          |                        |                        | risk management premiums (renewal  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               | 0020  | SALARIES AND WAGES                            | \$522,389.00             | \$265,505.82           | \$526 127 00           | 3/24/21), etc.   |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | OVERTIME                                      | \$7,418.00               | \$1,388.24             | \$7,640.00             |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | EMPLOYER FICA                                 | \$32,848.00              | \$16,237.96            | \$33,394.00            |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | EMPLOYER MEDICARE                             | \$7,682.00               | \$3,797.60             | \$7,740.00             |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | EMPLOYER SC RETIREMENT                        | \$23,121.00              | \$10,382.23            | \$22,376.00            |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | EMPLOYER PO RETIREMENT                        | \$75,072.00              | \$34,244.22            | \$71,129.00            |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | PRINTING                                      | \$1,850.00               | \$127.17               | \$500.00               |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               | 1030  | POSTAGE/OTHER CARRIERS                        | \$270.00                 | \$0.00                 | \$0.00                 |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               | 1050  | TELEPHONE                                     | \$7,429.00               | \$3,022.54             | \$7,800.00             |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               | 1110  | MAINTENANCE CONTRACTS                         | \$28,247.00              | \$23,165.77            | \$28,166.00            |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               | 1120  | REPAIRS TO EQUIPMENT                          | \$2,690.00               | \$0.00                 | \$0.00                 |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               | 1140  | EQUIPMENT RENTALS                             | \$0.00                   | \$249.13               | \$3,000.00             |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               | 1170  | NON-PROFESSIONAL SERVICES                     | \$11,803.00              | \$10,962.91            | \$11,100.00            |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               | 1295  | OTHER VEHICLE OPER COSTS                      | \$1,500.00               | \$158.42               | \$325.00               |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               | 1300  | GARAGE REPAIRS & MAINT                        | \$8,488.00               | \$3,450.91             | \$0.00                 |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               | 1301  | INSURANCE REIMB (CR)                          | \$0.00                   |                        | \$0.00                 |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | BOOKS,SUBS,MEMBERSHIPS                        | \$8,200.00               | \$3,709.60             | \$8,240.00             |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | TRAINING AND CONFERENCES                      | \$5,000.00               | \$828.08               | \$5,000.00             |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | VEHICLE INSURANCE                             | \$6,336.00               | \$3,075.00             | \$0.00                 |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | BLDG/CONTENTS INSURANCE                       | \$520.00                 | \$253.00               | \$0.00                 |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | INSURANCE - OTHER                             | \$4,125.00               | \$1,977.00             | \$0.00                 |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | INSURANCE - PREPAID                           | \$0.00                   |                        | \$0.00                 |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | UNCLASSIFIED OPERATING                        | \$115,000.00             | \$82,095.32            | \$115,000.00           |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | SUPPLIES-OFFICE/PHOTO/ETC                     | \$22,000.00              | \$3,666.51             | \$22,000.00            |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | DATA PROCESSING SUPPLIES                      | \$2,268.00               | \$1,865.51             | \$4,800.00             |  |
| EMERGENCY MANAGEMENT EMERGENCY MANAGEMENT | 2-OPERATING EXPENSES                      | 10001210 5               |       | UNIFORMS                                      | \$3,352.00               | \$370.22               | \$5,000.00             |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES 2-OPERATING EXPENSES | 10001210 5               |       | OTHER SUPPLIES                                | \$7,200.00               | \$6,048.33             | \$18,700.00            |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5<br>10001210 5 |       | FUELS/LUBRICANTS MINOR OFF FURN/EQP (NON-CAP) | \$9,422.00<br>\$1,000.00 | \$2,123.48<br>\$213.99 | \$9,422.00<br>\$400.00 |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | TECHNOLOGY EQUIP (NON-CAP)                    | \$0.00                   | 3213.33                | \$9,600.00             |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | DATA PROCESSING SOFTWARE                      | \$15,000.00              | \$32,068.44            | \$0.00                 |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | BEAUFORT MARINE RESCUE SQ                     | \$10,000.00              | \$0.00                 | \$10,000.00            |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | NEW PERSONNEL REQUEST                         | \$974.00                 | \$930.90               | 710,000.00             |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | UNIFORMS-BODY ARMOR                           | ψ37σσ                    | ψ330.30                | \$3,980.00             |  |
| EMERGENCY MANAGEMENT                      | 2-OPERATING EXPENSES                      | 10001210 5               |       | MEDICAL/DENTAL SERVICES                       | \$0.00                   | \$100.00               | <b>45,550.00</b>       |  |
| EMERGENCY MANAGEMENT                      | 3-CAPITAL ASSETS                          |                          |       | ,   | , , , , ,                | ,                      |                        |  |
| EMERGENCY MANAGEMENT                      | 4-GRANT APP/MATCHING FUNDS                |                          |       |   |                          |                        |                        |  |
| EMERGENCY MANAGEMENT                      | 5-CAPITAL IMPROVEMENTS                    |                          |       |   |                          |                        |                        |  |
|   |   |                          |       |   |                          |                        |                        |  |

We will be updating our final budget requests for all Sheriff's Office accounts when we receive information relative to any new grant awards, as we receive updated quotes for contracts and equipment, as we receive final budget estimates for personnel benefits for special revenue funds, as we receive final risk management premiums (renewal 3/24/21), etc.

|                                 |                      |                |                           |                |                | ri                |
|---------------------------------|----------------------|----------------|---------------------------|----------------|----------------|-------------------|
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 50020 | SALARIES AND WAGES        | \$6,189,365.00 | \$3,036,731.25 | \$6,218,153.00 3, |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 50060 | OVERTIME                  | \$165,429.00   | \$53,676.95    | \$161,177.00      |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 50080 | OVERTIME/TRAINING SCHOOL  | \$4,500.00     | \$2,435.36     | \$5,896.00        |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 50100 | EMPLOYER FICA             | \$394,277.00   | \$182,304.25   | \$395,884.00      |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 50110 | EMPLOYER MEDICARE         | \$92,210.00    | \$43,462.16    | \$92,586.00       |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 50120 | EMPLOYER SC RETIREMENT    | \$220,085.00   | \$118,541.94   | \$263,621.00      |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 50130 | EMPLOYER PO RETIREMENT    | \$967,827.00   | \$408,219.57   | \$855,639.00      |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 50500 | EMPLOYEE RECOGNITION AWRD | \$675.00       | \$757.29       | \$1,345.00        |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51000 | ADVERTISING               | \$2,200.00     | \$0.00         | \$2,112.00        |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51010 | PRINTING                  | \$1,200.00     | \$2,712.77     | \$6,406.00        |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51030 | POSTAGE/OTHER CARRIERS    | \$9,400.00     | \$6,063.19     | \$13,419.00       |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51050 | TELEPHONE                 | \$37,600.00    | \$16,111.66    | \$44,106.00       |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51060 | ELECTRICITY/NAT'L GAS     | \$2,400.00     | -\$710.42      | \$0.00            |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51070 | WATER/SEWER/GARBAGE       | \$4,700.00     | \$2,138.76     | \$0.00            |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51110 | MAINTENANCE CONTRACTS     | \$1,472,131.00 | \$104,010.97   | \$151,137.00      |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51120 | REPAIRS TO EQUIPMENT      | \$6,848.00     | \$0.00         | \$22,300.00       |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51140 | EQUIPMENT RENTALS         | \$12,900.00    | \$1,095.56     | \$13,150.00       |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51160 | PROFESSIONAL SERVICES     | \$6,800.00     | -\$164.31      | \$6,670.00        |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51170 | NON-PROFESSIONAL SERVICES | \$42,000.00    | \$10,741.75    | \$49,000.00       |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51190 | MEDICAL/DENTAL SERVICES   | \$14,500.00    | \$3,044.32     | \$10,000.00       |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51295 | OTHER VEHICLE OPER COSTS  | \$25,000.00    | \$4,331.09     | \$15,000.00       |

| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 51300 | GARAGE REPAIRS & MAINT       | \$65,276.00  | \$32,803.48  | \$0.00  |
|---------------------------------|------------------------|----------------|------------------------------|--------------|--------------|---|
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 51301 | INSURANCE REIMB (CR)         | \$0.00       | -\$2,074.40  | \$0.00  |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 51310 | BOOKS,SUBS,MEMBERSHIPS       | \$22,022.00  | \$13,503.39  | \$25,893.00   |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 51320 | TRAINING AND CONFERENCES     | \$5,000.00   | \$3,223.71   | \$15,000.00   |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 51500 | VEHICLE INSURANCE            | \$68,971.00  | \$33,656.32  | \$0.00  |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 51530 | BONDING (ALL)                | \$1,423.00   | \$1,725.77   | \$1,950.00  |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 51540 | INSURANCE - OTHER            | \$2,550.00   | \$900.00     | \$0.00  |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 51545 | INSURANCE - PREPAID          | \$0.00       |              | \$0.00  |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 51990 | PERIMETER TEAM               | \$0.00       |              | \$0.00  |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 51996 | HOSTAGE NEGOTIATION TEAM     | \$0.00       |              | \$0.00  |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 52010 | SUPPLIES-OFFICE/PHOTO/ETC    | \$44,507.00  | \$21,185.15  | \$52,000.00   |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 52020 | DATA PROCESSING SUPPLIES     | \$15,000.00  | \$9,410.80   | \$46,000.00   |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 52050 | UNIFORMS                     | \$55,000.00  | \$24,156.18  | \$70,000.00   |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 52350 | AV/EDUC/TRAINING AIDS        | \$32,000.00  | \$23,279.12  | \$75,000.00   |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 52400 | OTHER SUPPLIES               | \$30,000.00  | \$18,336.96  | \$35,000.00   |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 52500 | FUELS/LUBRICANTS             | \$127,449.00 | \$45,301.08  | \$110,000.00  |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 52600 | MINOR OFF FURN/EQP (NON-CAP) | \$0.00       | \$3,516.18   | \$6,000.00  |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 52610 | TECHNOLOGY EQUIP (NON-CAP)   | \$62,419.00  | \$29,096.13  | \$93,000.00   |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 54000 | VEHICLE PURCHASES            | \$194,574.00 | \$194,574.00 | \$0.00  |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 54110 | DATA PROCESSING EQUIPMENT    | \$10,920.00  | \$0.00       | \$0.00  |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES   | 10001201 54420 | RENOVATIONS EXIST BLDGS      |              |              | \$42,400 resurface range-asphalt, \$70,000<br>\$112,400.00 to complete evidence expansion |
| SHERIFF ADMINISTRATIVE DIVISION |                        | 10001201 50NEW | NEW PERSONNEL REQUEST        |              |              | \$0.00  |
| SHERIFF ADMINISTRATIVE DIVISION |                        | 10001201 50NEW | SUPPLIES-TRAINING            | \$1,150.00   | \$1,859.06   | \$3,800.00  |
| SHERIFF ADMINISTRATIVE DIVISION |                        | 10001201 5201A | UNIFORMS-WEAPONS             | \$0.00       | \$2,934.11   | \$23,733.00   |
| SHERILL ADMINISTRATIVE DIVISION | 2 OI LIMING LAI LINGLO | 10001201 3203A | OHI OHIVIS WEAT ONS          | 70.00        | 72,334.11    | 723,733.00  |

| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 5205B | UNIFORMS-BODY ARMOR        | \$16,000.00  | \$11,119.44  | \$22,000.00                 |
|---------------------------------|----------------------|----------------|----------------------------|--------------|--------------|-----------------------------|
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51130 | REPAIRS TO BUILDING        |              | \$430.48     | \$0.00                      |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 5132A | TRAVEL                     | \$300.00     | \$26.10      | \$300.00                    |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 54112 | DP PROCESSING              | \$0.00       | \$88,250.02  | \$0.00                      |
| SHERIFF ADMINISTRATIVE DIVISION | 2-OPERATING EXPENSES | 10001201 51040 | LICENSES/PERMITS           | \$0.00       | \$100.00     | \$200.00                    |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 50020 | SALARIES AND WAGES         | \$633,467.00 | \$286,829.55 | \$671,510.00 2 new chemists |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 50060 | OVERTIME                   | \$0.00       | \$0.00       | \$0.00                      |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 50080 | OVERTIME/TRAINING SCHOOL   | \$0.00       | \$0.00       | \$0.00                      |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 50100 | EMPLOYER FICA              | \$39,324.00  | \$17,155.56  | \$41,634.00                 |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 50110 | EMPLOYER MEDICARE          | \$9,197.00   | \$4,012.18   | \$9,737.00                  |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 50130 | EMPLOYER PO RETIREMENT     | \$122,031.00 | \$50,504.03  | \$122,484.00                |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51050 | TELEPHONE                  | \$1,606.00   | \$422.90     | \$1,606.00                  |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51060 | ELECTRICITY/NAT'L GAS      | \$14,299.00  | \$7,526.05   | \$0.00                      |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51070 | WATER/SEWER/GARBAGE        | \$514.00     | \$232.56     | \$0.00                      |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51110 | MAINTENANCE CONTRACTS      | \$78,413.00  | \$34,381.39  | \$82,000.00                 |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51120 | REPAIRS TO EQUIPMENT       | \$155.00     | \$658.18     | \$1,200.00                  |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51150 | OFFICE SPACE RENTALS       | \$0.00       | \$0.00       | \$0.00                      |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51160 | PROFESSIONAL SERVICES      | \$32,438.00  | \$6,370.00   | \$11,500.00                 |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51170 | NON-PROFESSIONAL SERVICES  | \$1,650.00   | \$444.00     | \$1,100.00                  |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51295 | OTHER VEHICLE OPER COSTS   | \$1,373.00   | \$0.00       | \$400.00                    |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51300 | GARAGE REPAIRS & MAINT     | \$4,600.00   | \$6,177.44   | \$0.00                      |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51310 | BOOKS,SUBS,MEMBERSHIPS     | \$1,920.00   | \$165.00     | \$1,600.00                  |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51320 | TRAINING AND CONFERENCES   | \$5,000.00   | \$975.00     | \$15,000.00                 |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51500 | VEHICLE INSURANCE          | \$2,246.00   | \$1,071.00   | \$0.00                      |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51540 | INSURANCE - OTHER          |              |              | \$0.00                      |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 51545 | INSURANCE - PREPAID        |              |              | \$0.00                      |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 52010 | SUPPLIES-OFFICE/PHOTO/ETC  | \$4,022.00   | \$1,332.47   | \$5,000.00                  |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 52020 | DATA PROCESSING SUPPLIES   | \$0.00       | \$320.92     | \$33,000.00                 |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 52050 | UNIFORMS                   | \$6,500.00   | \$6,000.00   | \$11,300.00                 |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 52350 | AV/EDUC/TRAINING AIDS      | \$3,205.00   | \$2,995.00   | \$5,200.00                  |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 52400 | OTHER SUPPLIES             | \$101,846.00 | \$71,106.56  | \$175,000.00                |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 52500 | FUELS/LUBRICANTS           | \$7,800.00   | \$2,834.28   | \$9,000.00                  |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 52610 | TECHNOLOGY EQUIP (NON-CAP) | \$0.00       |              | \$10,000.00                 |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 54200 | SPECIALIZED CAPITAL EQUIP  | \$0.00       |              |                             |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 54420 | RENOVATIONS EXIST BLDGS    | \$461,176.00 | \$94,628.40  |                             |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 50NEW | NEW PERSONNEL REQUEST      |              |              |                             |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 5205B | UNIFORMS- BODY ARMOR       | \$1,740.00   | \$926.62     | \$1,500.00                  |
| SHERIFF DNA OFFICE              | 2-OPERATING EXPENSES | 10001203 54110 | DATA PROCESSING EQUIPMENT  | \$10,000.00  | \$0.00       |                             |
|                                 |                      |                |                            |              |              |                             |

We will be updating our final budget requests for all Sheriff's Office accounts when we receive information relative to any new grant awards, as we receive updated quotes for contracts and equipment, as we receive final budget estimates for personnel benefits for special revenue funds, as we receive final risk management premiums (renewal 3/24/21), etc.

|                             |                      |                |                              |                |                | ris               |
|-----------------------------|----------------------|----------------|------------------------------|----------------|----------------|-------------------|
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 50020 | SALARIES AND WAGES           | \$1,972,720.00 | \$1,024,860.42 | \$2,147,197.00 3/ |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 50060 | OVERTIME                     | \$349,645.00   | \$162,791.41   | \$364,823.00      |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 50100 | EMPLOYER FICA                | \$146,378.00   | \$70,980.48    | \$155,745.00      |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 50110 | EMPLOYER MEDICARE            | \$34,234.00    | \$16,600.21    | \$36,424.00       |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 50120 | EMPLOYER SC RETIREMENT       | \$390,970.00   | \$181,170.24   | \$390,870.00      |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 50500 | EMPLOYEE RECOGNITION AWRD    | \$55.00        | \$174.98       | \$400.00          |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51010 | PRINTING                     | \$313.00       | \$0.00         | \$0.00            |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51040 | LICENSES/PERMITS             | \$18,625.00    | \$0.00         | \$18,625.00       |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51050 | TELEPHONE                    | \$88,961.00    | \$34,584.21    | \$91,634.00       |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51051 | DATA                         | \$1,879.00     | \$458.34       | \$1,629.00        |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51060 | ELECTRICITY/NAT'L GAS        | \$9,677.00     | \$4,383.12     | \$0.00            |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51110 | MAINTENANCE CONTRACTS        | \$385,117.00   | \$1,014,485.18 | \$1,821,532.00    |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51120 | REPAIRS TO EQUIPMENT         | \$40,217.00    | \$39,892.54    | \$50,300.00       |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51140 | EQUIPMENT RENTALS            | \$2,796.00     | \$1,752.65     | \$4,100.00        |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51160 | PROFESSIONAL SERVICES        | \$11,665.00    | \$3,235.00     | \$19,500.00       |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51190 | MEDICAL/DENTAL SERVICES      | \$2,400.00     | \$750.00       | \$3,700.00        |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51295 | OTHER VEHICLE OPER COSTS     | \$4,340.00     | \$126.95       | \$1,000.00        |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51300 | GARAGE REPAIRS & MAINT       | \$431.00       | \$388.65       | \$0.00            |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51310 | BOOKS,SUBS,MEMBERSHIPS       | \$1,750.00     | \$4,684.44     | \$8,500.00        |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51320 | TRAINING AND CONFERENCES     | \$6,145.00     | \$2,112.43     | \$8,000.00        |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51500 | VEHICLE INSURANCE            | \$941.00       | \$447.00       | \$0.00            |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51510 | BLDG/CONTENTS INSURANCE      | \$99,258.00    | \$47,264.00    | \$0.00            |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51540 | INSURANCE - OTHER            | \$597.00       | \$286.00       | \$0.00            |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51545 | INSURANCE - PREPAID          | \$0.00         |                | \$0.00            |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 52010 | SUPPLIES-OFFICE/PHOTO/ETC    | \$8,003.00     | \$2,866.70     | \$7,000.00        |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 52020 | DATA PROCESSING SUPPLIES     | \$750.00       | \$0.00         | \$750.00          |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 52050 | UNIFORMS                     | \$5,000.00     | \$5,179.87     | \$17,500.00       |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 52400 | OTHER SUPPLIES               | \$4,800.00     | \$1,169.92     | \$2,200.00        |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 52500 | FUELS/LUBRICANTS             | \$795.00       | \$117.32       | \$795.00          |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 52600 | MINOR OFF FURN/EQP (NON-CAP) |                |                | \$0.00            |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 54110 | DATA PROCESSING EQUIPMENT    | \$8,500.00     | \$0.00         | \$0.00            |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 54112 | DATA PROCESSING SOFTWARE     | \$0.00         | \$2,612.98     | \$0.00            |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 55000 | DIRECT SUBSIDIES             |                |                |                   |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 50NEW | NEW PERSONNEL REQUEST        |                |                |                   |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 51170 | NON-PROFESSIONAL SERVICES    | \$0.00         | \$25.00        |                   |
| SHERIFF'S COMMUNICATIONS    | 2-OPERATING EXPENSES | 10001220 54140 | COMMUNICATIONS EQUIP         |                |                | \$54,570.00       |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                              |                |                |                   |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 50020 | SALARIES & WAGES             | \$787,679.00   | \$376,101.93   | \$610,829.00      |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                              |                |                |                   |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 50060 | OVERTIME                     | \$42,150.00    | \$18,955.19    | \$55,391.00       |
|                             |                      |                |                              |                |                |                   |

| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
|-----------------------------|----------------------|----------------|-------------------------------|--------------|-------------|--------------|--|
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 50080 | OVERTIME/TRAINING SCHOOL      | \$5,500.00   | \$7,618.03  | \$5,500.00   |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 50090 | PERS'NL COSTS REIMB (CR)      | \$0.00       | -\$2,026.40 |              |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                | ,                             |              | , ,         |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 50100 | EMPLOYER FICA                 | \$53,538.00  | \$23,928.42 | \$46,647.00  |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               | . ,          | , ,         | , ,          |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 50110 | EMPLOYER MEDICARE             | \$12,252.00  | \$5,596.18  | \$10,640.00  |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               | . ,          | , ,         | , ,          |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 50130 | EMPLOYER PO RETIREMENT        | \$150,657.00 | \$70,639.16 | \$122,522.00 |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               | , ,          | , ,         | , ,          |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51030 | POSTAGE/OTHER CARRIERS        | \$137.00     | \$211.51    | \$350.00     |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                | ·                             | •            | •           | •            |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51050 | TELEPHONE                     | \$4,850.00   | \$3,323.17  | \$8,250.00   |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               | . ,          | , ,         | , ,          |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51060 | ELECTRICITY/NAT'L GAS         | \$11,650.00  | \$6,402.96  | \$0.00       |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                | •                             |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51070 | WATER/SEWER/GARBAGE           | \$925.00     | \$498.83    | \$0.00       |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51110 | MAINTENANCE CONTRACTS         | \$10,355.00  | \$11,920.00 | \$12,000.00  |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51120 | REPAIRS TO EQUIPMENT          | \$800.00     | \$0.00      | \$5,500.00   |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51170 | NON-PROFESSIONAL SERVICES     | \$2,000.00   | \$2,433.09  | \$5,000.00   |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51295 | OTHER VEHICLE OPER COSTS      | \$10,000.00  | \$978.01    | \$5,000.00   |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51300 | GARAGE REPAIRS & MAINT        | \$32,679.00  | \$15,708.16 | \$0.00       |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51310 | BOOKS,SUBS,MEMBERSHIPS        | \$1,225.00   | \$1,458.37  | \$5,200.00   |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51320 | TRAINING AND CONFERENCES      | \$5,000.00   | \$2,181.25  | \$5,000.00   |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51330 | UNDERCOVER FUNDS-SHERIFF      | \$0.00       | \$0.00      | \$0.00       |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51500 | VEHICLE INSURANCE             | \$31,722.00  | \$14,988.74 | \$0.00       |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51540 | INSURANCE - OTHER             | \$13,406.00  | \$5,013.37  | \$0.00       |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51545 | INSURANCE - PREPAID           | \$0.00       | \$0.00      | \$0.00       |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51991 | UNCLASSIFIED-K-9 UNIT         | \$5,500.00   | \$662.00    | \$1,500.00   |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 51992 | UNCLASSIFIED-SPECIAL RESPONSE | \$35,000.00  | \$7,376.31  | \$25,000.00  |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 52010 | SUPPLIES                      | \$950.00     | \$0.00      | \$950.00     |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 52020 | DATA PROCESSING SUPPLIES      | \$125.00     | \$491.76    | \$1,100.00   |  |
| SHERIFF'S MULTI AGENCY DRUG |                      |                |                               |              |             |              |  |
| TASK FORCE                  | 2-OPERATING EXPENSES | 10001205 52050 | UNIFORMS                      | \$13,000.00  | \$9,001.01  | \$21,000.00  |  |
|                             |                      |                |                               |              |             |              |  |

| SHERIFF'S MULTI AGENCY DRUG               |                        |                  |                              |             |                 |             |                              |
|---|------------------------|------------------|------------------------------|-------------|-----------------|-------------|------------------------------|
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001205 52400   | OTHER SUPPLIES               | \$15,000.00 | \$1,818.99      | \$5,500.00  |                              |
| SHERIFF'S MULTI AGENCY DRUG               |                        |                  |                              |             |                 |             |                              |
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001205 52500   | FUELS/LUBRICANTS             | \$17,771.00 | \$9,686.47      | \$24,000.00 |                              |
| SHERIFF'S MULTI AGENCY DRUG               |                        |                  |                              |             |                 |             |                              |
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001205 52600   | MINOR OFF FURN/EQP (NON-CAP) | \$193.00    | \$192.59        | \$2,400.00  |                              |
| SHERIFF'S MULTI AGENCY DRUG               |                        |                  |                              |             |                 | 40.00       |                              |
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001205 54000   | VEHICLE PURCHASES            |             |                 | \$0.00      |                              |
| SHERIFF'S MULTI AGENCY DRUG<br>TASK FORCE | 2-OPERATING EXPENSES   | 10001205 54200   | SPECIALIZED CADITAL FOLLID   |             |                 | \$0.00      |                              |
| SHERIFF'S MULTI AGENCY DRUG               | 2-OPERATING EXPENSES   | 10001205 54200   | SPECIALIZED CAPITAL EQUIP    |             |                 | \$0.00      |                              |
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001205 50NEW   | NEW PERSONNEL REQUEST        |             |                 |             |                              |
| SHERIFF'S MULTI AGENCY DRUG               | 2 OF ENATING EXITENSES | 10001203 3014244 | NEW TENSONNEE REQUEST        |             |                 |             |                              |
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001205 5205A   | UNIFORMS-WEAPONS             | \$0.00      | \$490.49        | \$0.00      |                              |
| SHERIFF'S MULTI AGENCY DRUG               |                        |                  |                              | 75.55       | <b>+</b> 100110 | 7           |                              |
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001205 5205B   | UNIFORMS-BODY ARMOR          | \$1,740.00  | \$1,853.24      | \$1,972.00  |                              |
| SHERIFF'S MULTI AGENCY DRUG               |                        |                  |                              |             |                 |             |                              |
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001205 51010   | PRINTING                     | \$0.00      | \$105.92        | \$300.00    |                              |
| SHERIFF'S MULTI AGENCY DRUG               |                        |                  |                              |             |                 |             |                              |
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001205 51301   | INSURANCE REIMB (CR)         | \$0.00      | -\$521.39       | \$0.00      |                              |
| SHERIFF'S MULTI AGENCY DRUG               |                        |                  |                              |             |                 |             |                              |
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001205 51990   | UNCLASSIFIED OPERATING       | \$0.00      | \$53.50         | \$0.00      |                              |
| SHERIFF'S MULTI AGENCY DRUG               |                        |                  |                              |             |                 | 4           |                              |
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001206 52610   | DATA PROCESSING EQUIPMENT    | \$0.00      | \$941.60        | \$2,000.00  |                              |
| SHERIFF'S MULTI AGENCY DRUG               | 2 ODED ATIMO EVENISES  | 40004305 54000   | ADVEDTICING                  |             |                 | 6450.00     |                              |
| TASK FORCE SHERIFF'S MULTI AGENCY DRUG    | 2-OPERATING EXPENSES   | 10001205 51000   | ADVERTISING                  |             |                 | \$150.00    |                              |
| TASK FORCE                                | 2-OPERATING EXPENSES   | 10001205 52350   | AV/EDUC/TRAINING AIDS        |             |                 | \$11,770.00 |                              |
| TASKTORCE                                 | 2-OFERATING EAFLINGES  | 10001203 32330   | AV/LDOC/TRAINING AIDS        |             |                 | \$11,770.00 |                              |
|   |                        |                  |                              |             |                 |             | For all Sheriff's Office acc |
|   |                        |                  |                              |             |                 |             | receiving and applying fo    |
|   |                        |                  |                              |             |                 |             | quotes for contracts and     |
|   |                        |                  |                              |             |                 | 1           | oudget estimates for per     |
|   |                        |                  |                              |             |                 | f           | final risk amangement pr     |
|   |                        |                  |                              |             |                 | :           | 3/24/21), etc. We will up    |
|   |                        |                  |                              |             |                 | 1           | requests when we receiv      |
| SHERIFF'S OFFICE                          | 2-OPERATING EXPENSES   | 10001200 50020   | SALARIES AND WAGES           | \$0.00      | \$1,490.69      | i           | nformation.                  |
|   | 0.0000.0000.0000       | 40004000 =0400   |                              |             | 40-04           |             |                              |

**EMPLOYER FICA** 

**EMPLOYER MEDICARE** 

**EMPLOYER SC RETIREMENT** 

POSTAGE/OTHER CARRIERS

OTHER VEHICLE OPER COSTS

**GARAGE REPAIRS & MAINT** 

**BOOKS, SUBS, MEMBERSHIPS** 

**VEHICLE INSURANCE** 

**INSURANCE - OTHER** 

**OTHER SUPPLIES** 

**INSURANCE - PREPAID** 

TRAINING AND CONFERENCES

**REPAIRS TO EQUIPMENT** 

SHERIFF'S OFFICE

2-OPERATING EXPENSES

10001200 50100

10001200 50110

10001200 50120

10001200 51030

10001200 51120

10001200 51295

10001200 51300

10001200 51310

10001200 51320

10001200 51500

10001200 51540

10001200 51545

10001200 52400

accounts, we are for grants, udated nd equipment, final ersonnel benefits, premiums (renewal update our budget eive this information.

\$97.94

\$22.88

\$257.53

\$323.52

\$0.00

\$0.00

\$0.00

\$0.00

\$2,709.74

\$2,000.00

\$4,619.05

\$2,171.24

\$670.00

\$1,500.00

\$2,650.00

\$2,200.00

\$1,000.00

\$0.00

\$0.00

\$0.00

\$0.00

\$500.00

\$900.00

\$175.00

\$3,200.00

\$2,140.00

\$11,621.00

\$200.00

\$0.00

\$0.00

\$400.00

| SHERIFF'S OFFICE SHERIFF'S OFFICE SHERIFF'S OFFICE SHERIFF'S OFFICE | 2-OPERATING EXPENSES 2-OPERATING EXPENSES 2-OPERATING EXPENSES | 10001200 50NEW<br>10001200 50060<br>10001200 51160 | NEW PERSONNEL REQUEST<br>OVERTIME<br>PROFESSIONAL SERVICES | \$0.00<br>\$0.00 | \$164.54<br>-\$36.75 | We will be updating our final budget requests for all Sheriff's Office accounts when we receive information relative to any new grant awards, as we receive updated quotes for contracts and equipment, as we receive final budget estimates for personnel benefits for special revenue funds, as we receive final risk management premiums (renewal |
|---|--|--|--|------------------|----------------------|--|
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 50020                                     | SALARIES AND WAGES   | \$6,232,001.00   | \$2,990,848.07       | \$6,151,865.00 3/24/21), etc.  |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 50060                                     | OVERTIME   | \$340,139.00     | \$153,369.54         | \$277,034.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 50080                                     | OVERTIME/TRAINING SCHOOL                                   | \$36,750.00      | \$19,873.89          | \$36,750.00  |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 50100                                     | EMPLOYER FICA  | \$403,714.00     | \$190,724.13         | \$400,637.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 50110                                     | EMPLOYER MEDICARE  | \$94,417.00      | \$44,604.83          | \$93,697.00  |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 50120                                     | EMPLOYER SC RETIREMENT                                     |                  |                      | \$0.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 50130                                     | EMPLOYER PO RETIREMENT                                     | \$1,263,017.00   | \$561,620.80         | \$1,189,577.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 50500                                     | EMPLOYEE RECOGNITION AWRD                                  | \$370.00         | \$171.25             | \$350.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 51010                                     | PRINTING   | \$2,321.00       | \$2,426.85           | \$5,300.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 51030                                     | POSTAGE/OTHER CARRIERS                                     | \$101.00         | \$0.00               | \$0.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 51050                                     | TELEPHONE  | \$47,546.00      | \$23,573.10          | \$47,546.00  |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 51060                                     | ELECTRICITY/NAT'L GAS                                      | \$4,456.00       | \$2,570.00           | \$0.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 51070                                     | WATER/SEWER/GARBAGE  | \$805.00         | \$291.46             | \$0.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 51110                                     | MAINTENANCE CONTRACTS                                      | \$20,224.00      | \$3,243.00           | \$7,500.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 51120                                     | REPAIRS TO EQUIPMENT                                       | \$1,651.00       | \$0.00               | \$0.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 51130                                     | REPAIRS TO BUILDINGS                                       |                  |                      | \$0.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 51140                                     | EQUIPMENT RENTALS  | \$425.00         | \$424.31             | \$900.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                               | 2-OPERATING EXPENSES   | 10001202 51150                                     | OFFICE SPACE RENTALS                                       | \$26,400.00      | \$13,200.00          | \$30,591.00  |
| DIVISION  | 2-OPERATING EXPENSES   | 10001202 51160                                     | PROFESSIONAL SERVICES                                      | \$0.00           | \$0.00               | \$0.00   |

| SHERIFF'S SPECIAL OPERATIONS          |                         |                |   |                    |                  |   |
|---------------------------------------|-------------------------|----------------|---|--------------------|------------------|---|
| DIVISION SHERIFF'S SPECIAL OPERATIONS | 2-OPERATING EXPENSES    | 10001202 51170 | NON-PROFESSIONAL SERVICES               | \$7,100.00         | \$9,218.95       | \$27,000.00   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 51295 | OTHER VEHICLE OPER COSTS                | \$75,000.00        | \$6,038.29       | \$151,566.00 \$136,000 for 12 replacement vehicles    |
| SHERIFF'S SPECIAL OPERATIONS          | 2 OF ENVITING EXITENSES | 10001202 31233 | OTTEN VEHICLE OF EN COSTS               | <i>\$75,000.00</i> | Ç0,030.23        | 7151,500.00   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 51300 | GARAGE REPAIRS & MAINT                  | \$217,599.00       | \$72,718.57      | \$0.00  |
| SHERIFF'S SPECIAL OPERATIONS          |                         |                |   |                    |                  |   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 51301 | INSURANCE REIMB (CR)                    | \$0.00             | -\$21,528.96     | \$0.00  |
| SHERIFF'S SPECIAL OPERATIONS DIVISION | 2-OPERATING EXPENSES    | 10001202 51310 | BOOKS,SUBS,MEMBERSHIPS                  | \$4,198.00         | \$2,950.00       | \$3,500.00  |
| SHERIFF'S SPECIAL OPERATIONS          | 2-OFERATING EXPENSES    | 10001202 51310 | BOOKS,30B3,IVILIVIBERSHIFS              | Ş4,138.00          | \$2,930.00       | , J., J., J., J., J., J., J., J., J., J.              |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 51320 | TRAINING AND CONFERENCES                | \$5,000.00         | \$13,249.40      | \$15,000.00   |
| SHERIFF'S SPECIAL OPERATIONS          |                         |                |   |                    |                  |   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 51500 | VEHICLE INSURANCE                       | \$121,773.00       | \$59,212.00      | \$0.00  |
| SHERIFF'S SPECIAL OPERATIONS          |                         |                |   | 4                  |                  | 4   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 51510 | BLDG/CONTENTS INSURANCE                 | \$935.00           | \$446.00         | \$0.00  |
| SHERIFF'S SPECIAL OPERATIONS DIVISION | 2-OPERATING EXPENSES    | 10001202 51530 | BONDING (ALL)                           | \$2,950.00         | \$772.34         | \$2,950.00  |
| SHERIFF'S SPECIAL OPERATIONS          | 2-OF ENATING EXPENSES   | 10001202 51550 | BONDING (ALL)                           | \$2,550.00         | <i>\$112.</i> 54 | 72,330.00   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 51540 | INSURANCE - OTHER                       | \$2,983.00         | \$1,168.00       | \$0.00  |
| SHERIFF'S SPECIAL OPERATIONS          |                         |                |   |                    |                  |   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 51545 | INSURANCE - PREPAID                     | \$0.00             |                  | \$0.00  |
| SHERIFF'S SPECIAL OPERATIONS          |                         |                |   |                    |                  |   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS | 2-OPERATING EXPENSES    | 10001202 51990 | PERIMETER TEAM                          | \$0.00             |                  | \$0.00  |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 51991 | K-9 UNIT                                | \$4,225.00         | \$5,866.96       | \$12,760.00   |
| SHERIFF'S SPECIAL OPERATIONS          | 2-OF ENATING EXPENSES   | 10001202 51551 | K-5 CIVIT                               | <b>J</b> 4,223.00  | 75,000.50        | 712,700.00  |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 52010 | SUPPLIES-OFFICE/PHOTO/ETC               | \$3,764.00         | \$2,019.84       | \$3,900.00  |
| SHERIFF'S SPECIAL OPERATIONS          |                         |                |   |                    |                  |   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 52020 | DATA PROCESSING SUPPLIES                | \$10,500.00        | \$1,879.45       | \$27,750.00   |
| SHERIFF'S SPECIAL OPERATIONS          |                         |                |   | 4440.000.00        | 4=0.450.40       | 4445.000.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS | 2-OPERATING EXPENSES    | 10001202 52050 | UNIFORMS                                | \$110,000.00       | \$53,168.40      | \$115,000.00  |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 52350 | AV/EDUC/TRAINING AIDS                   | \$145.00           | \$0.00           | \$0.00  |
| SHERIFF'S SPECIAL OPERATIONS          | 2 OF ENVITING EXITENSES | 10001202 32330 | 7.07 25 0 0, 110 111110 7.155           | Ģ145.00            | <b>40.00</b>     | <del>40.00</del>                                      |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 52400 | OTHER SUPPLIES                          | \$9,250.00         | \$2,530.23       | \$16,482.00   |
| SHERIFF'S SPECIAL OPERATIONS          |                         |                |   |                    |                  |   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 52500 | FUELS/LUBRICANTS                        | \$394,458.00       | \$120,944.59     | \$394,458.00  |
| SHERIFF'S SPECIAL OPERATIONS          | 2 ODED ATIMO EVDENOS    | 40004303 53600 | MINOR OFF FURNIFOR (NON CAR)            | <b>\$0.00</b>      | <b>6202.45</b>   | 4500.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS | 2-OPERATING EXPENSES    | 10001202 52600 | MINOR OFF FURN/EQP (NON-CAP)            | \$0.00             | \$282.15         | \$500.00<br>\$17,565-6 radars,\$58,800-12 Gtac in car |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 52610 | TECHNOLOGY EQUIP (NON-CAP)              | \$7,670.00         | \$9,912.47       | \$96,365.00 digital cameras and cradle points, \$19,  |
| SHERIFF'S SPECIAL OPERATIONS          |                         |                | , | 7.,                | 70,000           | +/,   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 54110 | DATA PROCESSING EQUIPMENT               | \$18,423.00        | \$499.07         | \$0.00  |
| SHERIFF'S SPECIAL OPERATIONS          |                         |                |   |                    |                  |   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 50NEW | NEW PERSONNEL REQUEST                   |                    |                  |   |
| SHERIFF'S SPECIAL OPERATIONS DIVISION | 2-OPERATING EXPENSES    | 10001202 52050 | LINIEODNIS DODY ADMOD                   | \$27.764.00        | \$20,929,62      | \$42,550,00   |
| SHERIFF'S SPECIAL OPERATIONS          | 2-OPERATING EXPENSES    | 10001202 5205B | UNIFORMS-BODY ARMOR                     | \$27,764.00        | \$20,828.62      | \$42,560.00   |
| DIVISION                              | 2-OPERATING EXPENSES    | 10001202 51040 | LICENSES/PERMITS                        | \$0.00             | \$60.00          | \$0.00  |
|                                       |                         |                | •                                       |                    | •                |   |

| SHERIFF'S SPECIAL OPERATIONS  |                      |                |                           |              |              |  |
|---|----------------------|----------------|---------------------------|--------------|--------------|--|
| DIVISION SHERIFF'S SPECIAL OPERATIONS                                   | 2-OPERATING EXPENSES | 10001202 5132A | TRAVEL-EXTRADITION        | \$750.00     | \$0.00       | \$750.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                                   | 2-OPERATING EXPENSES | 10001202 51992 | SPECIAL RESPONSE TEAM     | \$0.00       | \$425.86     | \$740.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                                   | 2-OPERATING EXPENSES | 10001202 5205A | UNIFORMS- WEAPONS         | \$0.00       | -\$987.00    | \$0.00   |
| DIVISION SHERIFF'S SPECIAL OPERATIONS                                   | 2-OPERATING EXPENSES | 10001202 51996 | HOSTAGE NEGOTIATIONS      | \$0.00       | \$31.71      | \$0.00   |
| DIVISION<br>SHERIFF'S SPECIAL OPERATIONS                                | 2-OPERATING EXPENSES | 10001202 54000 | VEHICLE PURCHASES         |              |              | \$412,380.00 12 Replacement Vehicles   |
| SHERIFF'S TRAFFIC MANAGEMENT  | 2-OPERATING EXPENSES | 10001202 51994 | MAJOR CRIME UNIT          |              |              | \$2,286.00  We will be updating our final budget requests for all Sheriff's Office accounts when we receive information relative to any new grant awards, as we receive updated quotes for contracts and equipment, as we receive final budget estimates for personnel benefits for special revenue funds, as we receive final risk management premiums (renewal |
| PROGRAM   | 2-OPERATING EXPENSES | 10001240 50020 | SALARIES AND WAGES        | \$477,782.00 | \$227,231.25 | \$491,352.00 3/24/21), etc.  |
| SHERIFF'S TRAFFIC MANAGEMENT<br>PROGRAM<br>SHERIFF'S TRAFFIC MANAGEMENT | 2-OPERATING EXPENSES | 10001240 50060 | OVERTIME                  | \$6,803.00   | \$1,016.36   | \$7,053.00   |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 50100 | EMPLOYER FICA             | \$30,044.00  | \$13,870.39  | \$30,901.00  |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 50110 | EMPLOYER MEDICARE         | \$6,094.00   | \$3,243.90   | \$6,282.00   |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 50120 | EMPLOYER SC RETIREMENT    | \$80,247.00  | \$30,214.45  | \$67,416.00  |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 50130 | EMPLOYER PO RETIREMENT    | \$12,378.00  | \$5,671.55   | \$11,881.00  |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 51030 | POSTAGE/OTHER CARRIERS    | \$140.00     | \$68.03      | \$200.00   |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 51050 | TELEPHONE                 | \$33,514.00  | \$17,248.74  | \$45,000.00  |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 51051 | DATA                      | \$7,835.00   | \$3,422.47   | \$10,400.00  |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 51052 | FIBER                     | \$286,892.00 | \$130,365.46 | \$260,000.00   |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 51060 | ELECTRICITY/NAT'L GAS     | \$77,179.00  | \$33,010.90  | \$0.00   |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 51110 | MAINTENANCE CONTRACTS     | \$0.00       | \$0.00       |  |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 51120 | REPAIRS TO EQUIPMENT      | \$39,000.00  | \$991.00     | \$12,000.00  |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT                                    | 2-OPERATING EXPENSES | 10001240 51170 | NON-PROFESSIONAL SERVICES | \$15,000.00  | \$0.00       | \$150.00   |
| PROGRAM   | 2-OPERATING EXPENSES | 10001240 51190 | MEDICAL/DENTAL SERVICES   | \$0.00       | \$0.00       |  |

| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
|--------------------------------------|--------------------------|----------------|---------------------------------------|-----------------|--------------|-----------------|
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 51295 | OTHER VEHICLE OPER COSTS              | \$3,985.00      | \$1,699.16   | \$3,000.00      |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 51300 | GARAGE REPAIRS & MAINT                | \$9,587.00      | \$3,964.57   | \$0.00          |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 51301 | INSURANCE REIMB (CR)                  | \$0.00          | -\$11,765.00 | \$0.00          |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 51310 | BOOKS,SUBS,MEMBERSHIPS                | \$200.00        | \$200.00     | \$200.00        |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 51320 | TRAINING AND CONFERENCES              | \$500.00        | \$0.00       | \$0.00          |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 51500 | VEHICLE INSURANCE                     | \$6,556.00      | \$3,079.00   | \$0.00          |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 51540 | INSURANCE - OTHER                     | \$78,967.00     | \$37,869.80  | \$0.00          |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 51545 | INSURANCE - PREPAID                   | \$0.00          |              | \$0.00          |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 52010 | SUPPLIES-OFFICE/PHOTO/ETC             | \$950.00        | \$0.00       | \$0.00          |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 52020 | DATA PROCESSING SUPPLIES              | \$9,400.00      | \$0.00       | \$11,600.00     |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 52050 | UNIFORMS                              | \$2,700.00      | \$1,605.87   | \$3,100.00      |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 | _            | _               |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 52400 | OTHER SUPPLIES                        | \$92,000.00     | \$41,720.26  | \$90,000.00     |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 52500 | FUELS/LUBRICANTS                      | \$13,943.00     | \$5,257.60   | \$13,943.00     |
| SHERIFF'S TRAFFIC MANAGEMENT         |                          |                |                                       |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 54000 | VEHICLE PURCHASES                     |                 |              |                 |
| SHERIFF'S TRAFFIC MANAGEMENT         | 2 ODEDATING EVDENCES     | 10001310 51110 | CON AN ALINIUS A TIONIS FOLLIPM AFAIT |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 54140 | COMMUNICATIONS EQUIPMENT              |                 |              |                 |
| SHERIFF'S TRAFFIC MANAGEMENT         | 2 ODEDATING EVDENCES     | 10001240 52610 | DATA DROCESSING FOLUDATENT            | ć0.00           | ¢252.05      | ¢0,000,00       |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 52610 | DATA PROCESSING EQUIPMENT             | \$0.00          | \$253.95     | \$8,000.00      |
| SHERIFF'S TRAFFIC MANAGEMENT         | 2 ODEDATING EVDENCES     | 10001340 FONEW | NEW DEDCOMMEN DEOLIEST                |                 |              |                 |
| PROGRAM SHERIFF'S TRAFFIC MANAGEMENT | 2-OPERATING EXPENSES     | 10001240 50NEW | NEW PERSONNEL REQUEST                 |                 |              |                 |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 54600 | MINOR OFF FURN/EQP (NON-CAP)          |                 |              | \$5,325.00      |
| SHERIFF'S TRAFFIC MANAGEMENT         | Z-OFERATING EXPENSES     | 10001240 34600 | WIINON OFF FUNIN/EQP (NON-CAP)        |                 |              | 33,323.00       |
| PROGRAM                              | 2-OPERATING EXPENSES     | 10001240 5205B | UNIFORMS-BODY ARMOR                   |                 |              | \$995.00        |
| TROGRAM                              | 2 OF LIMITING LAF LINGLS | 10001240 32036 | ON ONING-BODT ANNON                   | \$28,584,256.00 | <del>-</del> | \$28,018,364.00 |
|                                      |                          |                |                                       | 720,304,230.00  |              | 720,010,307.00  |

19. Sheriff-HHI User Fee

| Department               | Item                 | Org O      | Object | Description                  | FY21 Approved | As of 12/31/2020 FY22 Requested Justification |
|--------------------------|----------------------|------------|--------|------------------------------|---------------|---|
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 50020  | SALARIES AND WAGES           |               | \$2,620,314.00                                |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 50060  | OVERTIME                     |               | \$162,588.00                                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 50080  | OVERTIME/TRAINING SCHOOL     |               | \$26,000.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 50100  | EMPLOYER FICA                |               | \$163,255.00                                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 50110  | EMPLOYER MEDICARE            |               | \$38,181.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 50120  | EMPLOYER SC RETIREMENT       |               | \$26,475.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 50130  | EMPLOYER PO RETIREMENT       |               | \$475,859.00                                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 50500  | EMPLOYEE RECOGNITION AWRD    |               | \$0.00  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51010  | PRINTING                     |               | \$1,200.00                                    |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51050  | TELEPHONE                    |               | \$13,500.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51060  | ELECTRICITY/NAT'L GAS        |               | \$24,875.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51070  | WATER/SEWER                  |               | \$1,200.00                                    |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51110  | MAINTENANCE CONTRACTS        |               | \$5,300.00                                    |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51120  | REPAIRS TO EQUIPMENT         |               | \$0.00  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51140  | EQUIPMENT RENTALS            |               | \$1,300.00                                    |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51150  | OFFICE SPACE RENTALS         |               |   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51160  | PROFESSIONAL SERVICES        |               |   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51170  | NON-PROFESSIONAL SERVICES    |               | \$2,700.00                                    |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51190  | MEDICAL/DENTAL SERVICES      |               |   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51295  | OTHER VEHICLE OPER COSTS     |               | \$13,133.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51300  | GARAGE REPAIRS & MAINT       |               | \$62,000.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51301  | INSURANCE REIMBURSEMENT (CR) |               | \$0.00  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51310  | BOOKS,SUBS,MEMBERSHIPS       |               | \$3,250.00                                    |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51320  | TRAINING AND CONFERENCES     |               | \$10,000.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51500  | VEHICLE INSURANCE            |               | \$31,636.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51510  | BLDG/CONTENTS INSURANCE      |               | \$0.00  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51540  | INSURANCE - OTHER            |               | \$560.00                                      |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51545  | INSURANCE - PREPAID          |               | \$0.00  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51991  | UNCLASSIFIED-K-9 UNIT        |               | \$400.00                                      |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 52010  | SUPPLIES-OFFICE/PHOTO/ETC    |               | \$12,500.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 52020  | DATA PROCESSING SUPPLIES     |               | \$500.00                                      |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 52050  | UNIFORMS                     |               | \$23,250.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 52350  | AV/EDUC/TRAINING AIDS        |               |   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 52400  | OTHER SUPPLIES               |               | \$2,200.00                                    |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 52500  | FUELS/LUBRICANTS             |               | \$110,000.00                                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 52600  | MINOR OFF FURN/EQP (NON-CAP) |               | \$0.00  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 52610  | TECHNOLOGY EQUIP (NON-CAP)   |               | \$0.00  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 54000  | VEHICLE PURCHASES            |               | \$34,365.00                                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 54110  | DATA PROCESSING EQUIPMENT    |               | \$0.00  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 |        | SPECIALIZED CAPITAL EQUIP    |               | \$0.00  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 |        | XFER TO GENERAL FUND         |               |   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 2800011 5  | 5205B  | UNIFORMS-BODY ARMOR          |               | \$5,915.00                                    |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 5 | 51060  | ELECTRICITY/NAT'L GAS        |               | \$24,875.00                                   |
|                          |                      |            |        |                              | #REF!         | \$3,897,331.00                                |

| Department               | Item                 | Org      | Object | Description                          | FY21 Approved        | As of 12/31/2020 | FY22 Requested Justification |
|--------------------------|----------------------|----------|--------|--------------------------------------|----------------------|------------------|------------------------------|
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | •      | SALARIES AND WAGES                   |                      |                  | \$2,620,314.00               |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 |        | OVERTIME                             |                      |                  | \$162,588.00                 |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 |        | OVERTIME/TRAINING SCHOOL             |                      |                  | \$26,000.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 |        | EMPLOYER FICA                        |                      |                  | \$163,255.00                 |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 |        | EMPLOYER MEDICARE                    |                      |                  | \$38,181.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 |        | EMPLOYER SC RETIREMENT               |                      |                  | \$26,475.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 |        | EMPLOYER PO RETIREMENT               |                      |                  | \$475,859.00                 |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 50500  | EMPLOYEE RECOGNITION AWRD            |                      |                  | \$0.00                       |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51010  | PRINTING                             |                      |                  | \$1,200.00                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51050  | TELEPHONE                            |                      |                  | \$13,500.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 |        | ELECTRICITY/NAT'L GAS                |                      |                  | \$24,875.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 |        | WATER/SEWER                          |                      |                  | \$1,200.00                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51110  | MAINTENANCE CONTRACTS                |                      |                  | \$5,300.00                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51120  | REPAIRS TO EQUIPMENT                 |                      |                  | \$0.00                       |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51140  | EQUIPMENT RENTALS                    |                      |                  | \$1,300.00                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51150  | OFFICE SPACE RENTALS                 |                      |                  |                              |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 |        | PROFESSIONAL SERVICES                |                      |                  |                              |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 |        | NON-PROFESSIONAL SERVICES            |                      |                  | \$2,700.00                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51190  | MEDICAL/DENTAL SERVICES              |                      |                  |                              |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51295  | OTHER VEHICLE OPER COSTS             |                      |                  | \$13,133.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51300  | GARAGE REPAIRS & MAINT               |                      |                  | \$62,000.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51301  | INSURANCE REIMBURSEMENT (CR)         |                      |                  | \$0.00                       |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51310  | BOOKS,SUBS,MEMBERSHIPS               |                      |                  | \$3,250.00                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51320  | TRAINING AND CONFERENCES             |                      |                  | \$10,000.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51500  | VEHICLE INSURANCE                    |                      |                  | \$31,636.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51510  | BLDG/CONTENTS INSURANCE              |                      |                  | \$0.00                       |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51540  | INSURANCE - OTHER                    |                      |                  | \$560.00                     |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51545  | INSURANCE - PREPAID                  |                      |                  | \$0.00                       |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51991  | UNCLASSIFIED-K-9 UNIT                |                      |                  | \$400.00                     |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 52010  | SUPPLIES-OFFICE/PHOTO/ETC            |                      |                  | \$12,500.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 52020  | DATA PROCESSING SUPPLIES             |                      |                  | \$500.00                     |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 52050  | UNIFORMS                             |                      |                  | \$23,250.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 52350  | AV/EDUC/TRAINING AIDS                |                      |                  |                              |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 52400  | OTHER SUPPLIES                       |                      |                  | \$2,200.00                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 52500  | FUELS/LUBRICANTS                     |                      |                  | \$110,000.00                 |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 52600  | MINOR OFF FURN/EQP (NON-CAP)         |                      |                  | \$0.00                       |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 52610  | TECHNOLOGY EQUIP (NON-CAP)           |                      |                  | \$0.00                       |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 54000  | VEHICLE PURCHASES                    |                      |                  | \$34,365.00                  |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 54110  | DATA PROCESSING EQUIPMENT            |                      |                  | \$0.00                       |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 54200  | SPECIALIZED CAPITAL EQUIP            |                      |                  | \$0.00                       |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 59100  | XFER TO GENERAL FUND                 |                      |                  |                              |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 2800011  | 5205B  | UNIFORMS-BODY ARMOR                  |                      |                  | \$5,915.00                   |
| SHERIFF-THH SERVICE FEES | 2-OPERATING EXPENSES | 22800011 | 51060  | ELECTRICITY/NAT'L GAS                |                      |                  | \$24,875.00                  |
|                          |                      |          |        |                                      | \$28,584,256.0       | 00               | \$3,897,331.00               |
|                          |                      |          |        | Added per County Council's Request:  | Employer Provided Be | enefits          | 494,050.00                   |
|                          |                      |          |        | Revised Total to include Employer Pa | id Insurances        |                  | \$4,391,381.00               |

20. Special revenue funds spreadsheet (003) Submitted by sheriff's office

Finance Committee Agenda Packet-5/17/21

|                | All of the funds listed be          | low are restricted in | use and are not to be used to supplant the annual opera        | ting budget.    |               | Item 12. |
|----------------|-------------------------------------|-----------------------|--|-----------------|---------------|----------|
| Fund#          | Public Safety Special Revenue Funds |                       | Sheriff's Office Column  | Grant numbers   | Grant award   | dates    |
|                |                                     |                       |  |                 |               |          |
| 2200           | Sheriff Rebanding Planning          | new from last year    | FCC Rebanding project from at least 2014                       |                 |               |          |
| 2201           | BCSO-911                            | \$2 million increase  | Regional ESI Network 80 % reimbursable from the state          |                 |               |          |
|                |                                     |                       | We utilize these funds with the fire departments for annual    |                 |               |          |
| 2202           | Haz Mat Trust                       |                       | Hazard Materials training.                                     |                 |               |          |
| 2203           | BCSO Logistics Team                 | not needed            | Not needed   |                 |               |          |
|                |                                     |                       | I only moved our portion. This fund receives court revenues    |                 |               |          |
|                |                                     |                       | and has other expenditures not associated with the Sheriff's   |                 |               |          |
| 2251           | Victim's Assistance Program         | Moved to fund 2280    | Office.  |                 |               |          |
|                |                                     |                       | External special events that require law enforcement services. |                 |               |          |
| 2252           | BCSO:Special Services               |                       | Expenditures are matched with the revenues.                    |                 |               |          |
|                | ·                                   |                       | Requested \$527,186 from School District, \$73,115 from ACE, & |                 |               |          |
| 2252           | School Resource Officers            |                       | \$200,101 from General fund                                    |                 |               |          |
|                | BCSO: Special Grants                |                       | Archer Road Communications Tower                               |                 |               |          |
| 2254           | beso. Special Grants                |                       | BCSO receives donations to purchase transmitter bracelets and  |                 |               |          |
| 2255           | <br> Sheriff Alzheimer's Fund       |                       | batteries.   |                 |               |          |
|                | 5.16.11.7.11.2.16.11.16.1           |                       |  |                 |               |          |
|                |                                     |                       |  |                 |               |          |
| 22560011,      |                                     |                       |  |                 |               |          |
| 22560012, &    |                                     |                       |  |                 |               |          |
| 22560013-All   |                                     |                       | All the same fund. The DOJ requires separate revenue and       |                 |               |          |
| same fund 2256 | Sheriff                             |                       | expenditures account numbers.                                  |                 |               |          |
|                |                                     |                       |  |                 |               |          |
| 22570011,      |                                     |                       |  |                 |               |          |
| 22570012,      |                                     |                       |  |                 |               |          |
| 22570013-All   |                                     |                       | All the same fund. The DOJ requires separate revenue and       |                 |               |          |
|                | Sheriff Restricted Drug             |                       | expenditures account numbers.                                  |                 |               |          |
| 22620011       | Sheriff Drug Trust                  |                       | Body Camera grant  |                 |               |          |
| 22800011       | Sheriff-THH Service Fees            |                       | New fund for HH law enforcement services                       |                 |               |          |
| 27010011       | Sheriff DNA Lab Grant               |                       | State funds-Technology and Equipment only                      |                 |               |          |
| 27100012       | Sheriff                             |                       | 20 LEMP Grant Supplement                                       | 20LEMPG01       | 7/1/20-6/30/2 | 1        |
| 27160013       | Sheriff                             |                       | DNA Backlog grant  | 2019-DN-BX-0094 | 1/1/20-12/31/ | 21       |
| 27160014       |                                     |                       | In car routers grant (high speed, wiring, etc.)                | 2019-DJ-BX-0210 | 10/1/2018-9/3 |          |
| 27170012       |                                     |                       | Coronavirus grant  | 2020-VD-BX-1345 | 1/20/20-1/31/ | 22       |
| 27210012       |                                     |                       | Homeland Security-SWAT grant                                   | 20SHSP11        | 9/1/20-8/31/2 | 1        |
| 27220012       | Sheriff                             |                       | Homeland Security-Bomb grant                                   | 20SHP04         | 9/1/20-8/31/2 |          |
| 27280016       |                                     |                       | In Car video/data storage grant                                | 2020-DJ-BX-0138 | 10/1/19-9/30/ |          |
|                | Sheriff-DNA 2020-DN-BX-0093         |                       | DNA grant  | 2020-DN-BX-0093 | 10/1/20-9/30/ |          |
| 27310017       | Sheriff-Paul Coverdell Forensic Lab |                       | Paul Coverdell Grant   | 1NF19005        | 4/1/21-12/31/ | 21       |

21. 2022 Budget by -Fund & Dept Totals as of May 15, 2021

## LEGEND: Red= Decrease; Yellow= changes in upcoming FY; Green= Needs to be Funded; Gray= Elected Officials; Beige= External Agencies we haven't received requests yet

| Second Fund Departments   Second Fund Country Countr   | Y21-22 Project | ted GF Expenditures:                    | FY19 Actual:            | FY20 Actual:              | FY21 Approved:    | FY22 Requested:    | Difference     | Notes:   |
|--|----------------|---|-------------------------|---------------------------|-------------------|--------------------|----------------|--|
| 10001100   Austrier  | -              | General Fund Expenditures (Departments) |                         |                           | • • •             | ·                  |                |  |
| D001000   Tensurer   | 10001000       | County Council                          | \$771,013.45            | \$722,157.73              | \$868,859.00      | \$976,888.00       | \$108,029.00   |  |
| 10001100   Cere of Court   | 10001010       | Auditor                                 | \$855,369.56            | \$993,204.50              | \$1,012,249.00    | \$1,061,025.00 \$  | 48,776.00      | increase due to pay increases & comp class             |
| 10001031   Family Court  | 10001020       | Treasurer                               | \$1,521,733.37          | \$1,731,680.14            | \$1,742,034.00    | \$2,603,856.31 \$  | 861,822.31     | Evergreen Rates & additional positions                 |
| 10001000   Cornorer  | 10001030       | Clerk of Court                          | \$827,581.91            | \$823,004.61              | \$1,091,037.00    | \$1,105,280.00 \$  | 14,243.00      |  |
| 10000000   10000000   10000000   10000000   10000000   10000000   10000000   10000000   10000000   100000000   | 10001031       | Family Court                            | \$203,086.93            | \$300,912.37              | \$248,345.00      | \$252,060.00 \$    | 3,715.00       |  |
| 10001100   Longilarither Delignation   | 10001040       | Probate Court                           | \$834,451.96            | \$905,322.13              | \$864,225.00      | \$883,991.14 \$    | 19,766.14      |  |
| 10001000   Magistrate Court   \$2,105,400.06   \$2,126,077.96   \$2,240,070.00   \$2,240,070.00   \$3,240,070.00   \$3,240,070.00   \$3,240,070.00   \$3,240,070.00   \$3,240,070.00   \$4,010,232.95   \$7,797.00   \$22,500.000   \$22.55   increase requested   \$1,0001101   \$2,000.00   \$4,000.00   \$2,000.00   \$2,000.00   \$22.55   increase requested   \$1,0001101   \$2,000.00   \$2,000.00   \$22.55   increase requested   \$2,000.00   \$2   | 10001060       | Coroner                                 | \$553,407.07            | \$657,046.78              | \$696,575.00      | \$767,692.20 \$    | 71,117.20      | addition positions                                     |
| 10001090   Master in Equity   S29_1517.02   S38_1282.10   S40_1022.59   S 7,797.59   | 10001070       | Legislative Delegation                  | \$53,203.82             | \$53,013.34               | \$66,992.00       | \$68,767.00 \$     | 1,775.00       |  |
| 1,0001100   1,00   | 10001080       | Magistrate Court                        | \$2,035,420.06          | \$2,156,077.94            | \$2,240,607.00    | \$2,236,890.00 \$  | (3,717.00)     |  |
| 10001100   Country Administrator   | 10001090       | Master In Equity                        | \$291,517.02            | \$361,428.17              | \$393,235.00      | \$401,032.59 \$    | 7,797.59       |  |
| 1001101   Communications & Accountability   5445,511.64   5481,708.64   5779,737.00   5216,047.00   5   10010101   100101101   | 10001098       | 14th Circuit Solicitor                  |                         | \$1,887,500.00            | \$1,887,500.00    | \$2,112,500.00 \$  | 225,000.00     | \$225K increase requested                              |
| 10001102   10001103   10001104   10001105  | 10001100       | County Administrator                    | \$583,832.26            | \$610,303.50              | \$693,342.00      | \$1,823,255.00 \$  | 1,129,913.00   | Moved all ACA's into this Admin to include 3 Admin As  |
| 1001119   1001119   1001119   10011119   1001119   10011119   10011119   10011119   10011119   10011119   10011119   10011119   10011119   1001119   10011119   10011119   10011119   10011119   1001119   | 10001101       | Communications & Accountability         | \$445,511.64            | \$481,708.64              | \$279,737.00      | \$216,047.00 \$    | (63,690.00)    |  |
| 1001111   Finance  | 10001102       | Broadcast Services                      | \$369,220.50            | \$375,382.96              | \$402,912.00      | \$463,531.00       |                |  |
| 1001115   Risk Management   \$176,491.39   \$233,267.11   \$229,78.00   \$4,888,725.00   \$4,003,907.00   Rew.RRAS Settware & surrance county wide   \$1001112   Assessor   \$2,219,978.50   \$2,006,65 / 8   \$211,570.00   \$2,214,070.00   \$1,022,1284.00   \$1,022,1284.00   \$1,022,1284.00   \$1,022,1284.00   \$1,022,1284.00   \$1,023,102   \$1,022,102   \$1  | 10001103       | County Attorney                         | \$652,742.54            | \$732,910.05              | \$523,376.00      | \$766,705.00 \$    | 243,329.00     | Additional \$232K for Legal servicesneed to increase F |
| 1001116   Purchasing   S197,035,69   S200,026.78   S211,070.00   S214,070.00   S214,   | 10001111       | Finance                                 | \$802,638.55            | \$1,052,718.73            | \$1,268,690.00    | \$1,353,578.00 \$  | 84,888.00      | New CFO Position                                       |
| 1001120   Assessor   | 10001115       | Risk Management                         | \$176,491.39            | \$253,267.11              | \$229,758.00      | \$4,868,725.00     | \$4,603,967.00 | new RIMS Software & insurance county wide              |
| Register of Deeds  | 10001116       | Purchasing                              | \$197,035.69            | \$200,626.78              | \$211,570.00      | \$214,070.00       |                | New Buyer Position Request                             |
| 1001130   Planning & Zoning   S80,185 / 0   \$1,00,316.30   \$1,00,516.30   \$1,00,516.00   \$3,00   | 10001120       | Assessor                                | \$2,219,978.50          | \$2,099,414.81            | \$2,505,292.00    | \$2,284,008.00 \$  | (221,284.00)   |  |
| 10011140   Business Services   \$81,537.21   \$106,185.03   \$102,605.00   \$389,815.00   \$5   \$287,210.00   Moved SRF salaries into this account  | 10001122       | Register of Deeds                       | \$530,494.00            | \$587,007.23              | \$568,750.00      | \$586,142.00 \$    | 17,392.00      | Overtime for scanning & Prop Fraud Software            |
| 10001140   Voter Registration / Elections  | 10001130       | Planning & Zoning                       | \$860,185.40            | \$1,010,316.30            | \$1,062,901.00    | \$1,052,184.00 \$  | (10,717.00)    | Planning & Zoning next FY                              |
| 10001143   Voter Registration / Elections  | 10001134       | Business Services                       | \$81,537.21             | \$106,185.03              | \$102,605.00      | \$389,815.00 \$    | 287,210.00     | Moved SRF salaries into this account                   |
| 10001143   Voter Registration / Elections  | 10001140       | Director of Community Services          |                         | \$1,663.80                | \$311,025.00      | \$0.00 \$          | (311,025.00)   | Moved under Administration                             |
| 10001150   Tr. Management Information Systems   \$3,259,291.10   \$3,069,789.96   \$3,021,475.00   \$5,3571,792.00   \$5,35317.00   edited their figures   \$1,001152   Tr. Mapping and Applications   \$1,203,085.39   \$1,265,798.98   \$1,647,617.00   \$1,807,483.00   \$159,866.00   \$159,866.00   \$1001154   Records Management   \$513,695.20   \$544,861.10   \$618,995.00   \$641,769.00   \$22,774.00   New Software for FOIA Requests   \$1,001160   Human Resources   \$799,216.45   \$812,847.98   \$882,544.00   \$843,764.00   \$3,870.000   \$1,367.770.00   \$922,254.00   \$1,265,473.000   Only rec'd 3 requests   \$1,001199   General Government Subsidies   \$2,202,269.00   \$1,168,201.00   \$1,176,727.00   \$922,254.00   \$254,473.000   Only rec'd 3 requests   \$1,001199   Compensation, Tork & Unemployment)   \$10,950,351.97   \$10,984,262.61   \$13,926,953.00   \$13,025,340.72   \$1,901,612.281   Moving 2034 into this dept; ER Portion Only 1001201   BCSO: Sheriff's Office   \$38,437.21   \$21,349.95   \$16,836.00   \$8,520.00   \$6,316.00   \$6,316.00   \$1,001201   BCSO: Sheriff's Office   \$38,437.21   \$21,349.95   \$1,028,420.00   \$9,019,877.00   \$1,405,731.00   \$1,001202   BCSO: Special Operations Division   \$9,542,667.62   \$9,342,578.90   \$9,498,824.00   \$9,567,694.00   \$6,870.00   \$1,307,331.00   \$1,001204   BCSO: Enforcement Division   \$3,740,879.05   \$3,814,472.25   \$3,793,936.00   \$9,609.60   \$1,309,336.00  | 10001143       |   | \$459,554.25            | \$740,316.91              | \$823,981.00      | \$887,232.00 \$    | 63,251.00      | Overtime increase for Poll Workers                     |
| 10001150   Tr. Management Information Systems   \$3,259,291.10   \$3,069,789.96   \$3,021,475.00   \$5,3571,792.00   \$5,35317.00   edited their figures   \$1,001152   Tr. Mapping and Applications   \$1,203,085.39   \$1,265,798.98   \$1,647,617.00   \$1,807,483.00   \$159,866.00   \$159,866.00   \$1001154   Records Management   \$513,695.20   \$544,861.10   \$618,995.00   \$641,769.00   \$22,774.00   New Software for FOIA Requests   \$1,001160   Human Resources   \$799,216.45   \$812,847.98   \$882,544.00   \$843,764.00   \$3,870.000   \$1,367.770.00   \$922,254.00   \$1,265,473.000   Only rec'd 3 requests   \$1,001199   General Government Subsidies   \$2,202,269.00   \$1,168,201.00   \$1,176,727.00   \$922,254.00   \$254,473.000   Only rec'd 3 requests   \$1,001199   Compensation, Tork & Unemployment)   \$10,950,351.97   \$10,984,262.61   \$13,926,953.00   \$13,025,340.72   \$1,901,612.281   Moving 2034 into this dept; ER Portion Only 1001201   BCSO: Sheriff's Office   \$38,437.21   \$21,349.95   \$16,836.00   \$8,520.00   \$6,316.00   \$6,316.00   \$1,001201   BCSO: Sheriff's Office   \$38,437.21   \$21,349.95   \$1,028,420.00   \$9,019,877.00   \$1,405,731.00   \$1,001202   BCSO: Special Operations Division   \$9,542,667.62   \$9,342,578.90   \$9,498,824.00   \$9,567,694.00   \$6,870.00   \$1,307,331.00   \$1,001204   BCSO: Enforcement Division   \$3,740,879.05   \$3,814,472.25   \$3,793,936.00   \$9,609.60   \$1,309,336.00  |                |   |                         |                           |                   |                    |                | Consolidated all Enterprise Apps in here;              |
| 10001150   IT: Management Information Systems   \$3,259,291.10   \$3,069,789.96   \$3,021,475.00   \$3,571,792.00   \$ \$55,317.00   edited their figures   \$10001152   IT: Mapping and Applications   \$1,203,083.39   \$1,265,789.98   \$1,647,617.00   \$1,807,483.00   \$159,586.00   to include new positions & library folks   \$10001154   Records Management   \$513,695.20   \$544,861.10   \$618,995.00   \$541,769.00   \$2,2774.00   New Software for FOIA Requests   \$10001160   Human Resources   \$799,216.45   \$812,847.98   \$882,544.00   \$843,764.00   \$3,8760.00   \$1,876,727.00   \$922,254.00   \$1,254,730.00   Only rec'd 3 requests   \$10001199   Compensation, Tort & Unemployment   \$10,950,351.97   \$10,984,262.61   \$13,926,953.00   \$13,025,340.72   \$0,901,612.28   Moving 2034 into this dept; ER Portion Only   \$10001200   BCSO: Sheriff's Office   \$38,437.21   \$21,349.99   \$16,836.00   \$8,520.00   \$8,520.00   \$6,8370.00   \$1,406,731.00   \$1,0001203   BCSO: Special Operations Division   \$9,542,667.62   \$9,342,578.90   \$9,988,824.00   \$9,967,694.00   \$6,8870.00   \$1,0001203   BCSO: Enforcement Division   \$3,740,879.05   \$3,844,472.25   \$3,793,936.00   \$995,67,994.00   \$6,8870.00   \$6,8870.00   \$1,0001204   BCSO: Enforcement Division   \$3,740,879.05   \$3,844,472.25   \$3,793,936.00   \$995,471.00   \$6,8370.00   \$1,0001204   BCSO: Enforcement Division   \$3,740,879.05   \$3,844,472.25   \$3,793,936.00   \$995,471.00   \$1,0001204   BCSO: Emergency Apparations (Disaster)   \$991,958.69   \$1,108,402.97   \$941,204.00   \$993,471.00   \$1,0001204   BCSO: Emergency Medical Services   \$984,844.58   \$1,071,464.91   \$1,265,804.00   \$993,471.00   \$1,0001204   BCSO: Emergency Medical Services   \$948,444.58   \$1,071,464.91   \$1,265,804.00   \$993,471.00   \$1,0001204   BCSO: Emergency Medical Services   \$94,510.00   \$1,0001204   BCSO: Emergency Medical Services   \$94,844.58   \$1,071,464.91   \$1,265,804.00   \$3,265,800.00   \$3,273,300.00   \$1,0001204   BCSO: Emergency Medical Services   \$8,271,083.64   \$8,596,540.92   \$8,402,726.00   \$8,785,800.00   \$3,2954.00  |                |   |                         |                           |                   |                    |                |  |
| 10001152   IT: Mapping and Applications   \$1,203,085.39   \$1,265,798.98   \$1,647,617.00   \$1,807,483.00   \$159,866.00   to include new positions & library folks   10001164   Exercifs Management   \$513,095.20   \$544,861.10   \$618,995.00   \$641,769.00   \$2,2774.00   New Software for FOIA Requests   \$10001198   General Government Subsidies   \$2,302,269.00   \$1,168,201.00   \$1,176,727.00   \$992,254.00   \$(254,473.00)   Only rec'd 3 requests   \$10001199   Compensation, Tort & Unemployment)   \$10,950,351.97   \$10,984,262.61   \$13,926,953.00   \$13,025,340.72   \$(301,612.28)   Moving 2034 into this dept; ER Portion Only   \$1001200   BCSO: Sheriff's Office   \$38,437.21   \$21,349.95   \$16,836.00   \$8,520.00   \$(8,316.00)   \$10001201   BCSO: Administrative Division   \$8,084.394.18   \$9,112,445.85   \$10,426,608.00   \$9,019,877.00   \$(1,406,731.00)   \$10001202   BCSO: Special Operations Division   \$9,542,667.62   \$9,342,578.90   \$9,498,824.00   \$9,909,877.00   \$(3,407,51.00)   \$10001202   BCSO: DNA Lab   \$1,105,071.04   \$1,119,859.60   \$1,544,522.00   \$1,209,771.00   \$(334,751.00)   \$10001202   BCSO: Enforcement Division   \$3,740,879.05   \$3,814,472.25   \$3,793,936.00   \$0,409   \$(3,793,936.00)   Moved to Fund 2280   \$1,0001210   BCSO: Emergency Management   \$912,958.69   \$1,108,420.97   \$941,204.00   \$993,479.00   \$(9,765.00)   \$1,0001210   BCSO: Emergency Management   \$912,958.69   \$1,108,400.97   \$3,400.97   \$941,204.00   \$931,439.00   \$1,0001210   \$1,0001210   BCSO: Emergency Medical Services   \$8,271,083.64   \$8,996,540.92   \$8,402,760.00   \$8,405,760.00   \$1,209,870.00   \$1,20   | 10001150       | IT: Management Information Systems      | \$3.259.291.10          | \$3.069.789.96            | \$3.021.475.00    | \$3.571.792.00 \$  | 550.317.00     | · · · · · · · · · · · · · · · · · · ·                  |
| 10001154   Records Management  |                | ,                                       |                         |                           |                   |                    | •              | · ·  |
| 10001160   Human Resources   \$799,216.45   \$812,847.98   \$882,544.00   \$843,764.00   \$ (38,780.00)     10001198   General Government Subsidies   \$2,302,269.00   \$1,168,201.00   \$1,176,727.00   \$922,254.00   \$ (254,473.00)   Only rec'd 3 requests  |                |   |                         |                           |                   |                    |                |  |
| Employer Provided Benefits (Group Health, Workers'   Compensation, Tort & Unemployment)   \$10,950,351.97   \$10,984,262.61   \$13,926,953.00   \$13,025,340.72   \$ (901,612.28)   Moving 2034 into this dept; ER Portion Only 10001200   BCSO: Sheriff's Office   \$38,437.21   \$21,349.95   \$16,836.00   \$8,520.00   \$ (8,316.00)   \$1001210   BCSO: Sheriff's Office   \$38,437.21   \$21,349.95   \$16,836.00   \$8,520.00   \$ (8,316.00)   \$1001200   BCSO: Sheriff's Office   \$38,437.21   \$21,349.95   \$16,836.00   \$9,019,877.00   \$ (1,406,731.00)   \$1001200   BCSO: Sheriff's Office   \$38,4394.18   \$9,112,445.85   \$10,426,608.00   \$9,019,877.00   \$ (1,406,731.00)   \$1001200   BCSO: Sheriff Some   \$9,42,667.62   \$9,342,578.90   \$9,498,824.00   \$9,567,694.00   \$68,870.00   \$1001200   BCSO: Sheriff Some   \$1,105,071.00   \$1,119,899.60   \$1,544,522.00   \$1,209,771.00   \$ (334,751.00)   \$1001200   BCSO: Enforcement Division   \$3,740,879.05   \$3,814,472.25   \$3,793,936.00   \$1,209,771.00   \$ (334,751.00)   \$1,0001200   BCSO: Multi Agency Drug Task Force   \$948,444.88   \$1,071,464.91   \$1,265,804.00   \$995,471.00   \$ (270,333.00)   \$1,0001200   BCSO: Emergency Management   \$912,958.69   \$1,108,420.97   \$941,204.00   \$993,471.00   \$ (270,333.00)   \$1,0001200   BCSO: Communications   \$9,340,535.66   \$1,08,40.97   \$941,204.00   \$993,471.00   \$ (270,333.00)   \$1,0001200   BCSO: Temfer Division   \$9,74,153.68   \$1,624,936.09   \$9,400   \$995,471.00   \$ (9,765.00)   \$1,0001200   \$1,00   |                |   |                         |                           |                   |                    |                | •  |
| Employer Provided Benefits (Group Health, Workers'   10001199   Compensation, Tort & Unemployment)   \$10,950,351.97   \$10,984,262.61   \$13,926,953.00   \$13,025,340.72   \$ (901,612.28) Moving 2034 into this dept; ER Portion Only 10001200   BCSO: Sherriff's Office   \$38,437.21   \$21,349.95   \$16,836.00   \$8,520.00   \$ (8,316.00)   \$ (  |                |   |                         |                           |                   |                    |                |  |
| 10001199   Compensation, Tort & Unemployment)   \$10,950,351.97   \$10,984,262.61   \$13,926,953.00   \$13,025,340.72   \$ (901,612.28)   Moving 2034 into this dept; ER Portion Only 10001200   BCSO: Sheriffs Office   \$38,437.21   \$21,349.95   \$16,836.00   \$8,520.00   \$ (8,316.00)   \$ (8,316.00)   \$ (80,010   |                |   |                         |                           |                   | , ,                | , ,            |  |
| 10001200   BCSO: Sheriff's Office   \$38,437.21   \$21,349.95   \$16,836.00   \$8,520.00   \$ (8,316.00)   \$10001201   BCSO: Administrative Division   \$8,084,394.18   \$9,112,445.85   \$10,426,608.00   \$9,019,877.00   \$ (1,406,731.00)   \$10001202   BCSO: Special Operations Division   \$9,542,667.62   \$9,342,578.90   \$9,498,824.00   \$9,567,694.00   \$68,870.00   \$10001203   BCSO: DNA Lab   \$1,105,071.04   \$1,119,859.60   \$1,544,522.00   \$1,209,771.00   \$ (334,751.00)   \$10001204   BCSO: Enforcement Division   \$3,740,879.05   \$3,814,472.25   \$3,793,936.00   \$9.000   \$ (3,793,936.00)   Moved to Fund 2280   \$1,0001205   BCSO: Multi Agency Drug Task Force   \$948,444.58   \$1,071,464.91   \$1,265,804.00   \$995,471.00   \$ (270,333.00)   \$10001210   BCSO: Emergency Management   \$912,958.69   \$1,108,420.97   \$941,204.00   \$931,439.00   \$ (9,765.00)   \$1,0001210   BCSO: Communications   \$5,306,355.46   \$5,001,329.75   \$3,596,962.00   \$5,206,794.00   \$1,009,832.00   Increase   \$1,0001220   BCSO: Traffic Management   \$1,246,180.18   \$1,371,082.06   \$1,291,696.00   \$1,078,798.00   \$ (212,898.00)   \$1,0001240   BCSO: Traffic Operations   \$475,193.43   \$452,228.66   \$576,651.00   \$455,121.00   \$ (212,898.00)   \$1,0001240   BCSO: Traffic Operations   \$475,193.43   \$452,228.66   \$576,651.00   \$455,121.00   \$ (212,898.00)   \$1,0001240   BCSO: Traffic Operations   \$475,193.43   \$452,228.66   \$576,651.00   \$455,121.00   \$ (212,898.00)   \$1,0001240   BCSO: Traffic Departions   \$475,193.43   \$452,228.66   \$576,651.00   \$455,121.00   \$ (212,898.00)   \$1,0001240   BCSO: Traffic Departions   \$475,193.43   \$452,228.66   \$576,651.00   \$455,121.00   \$ (212,898.00)   \$1,0001240   BCSO: Traffic Departions   \$475,193.43   \$452,228.66   \$576,651.00   \$455,121.00   \$ (212,898.00)   \$1,0001240   BCSO: Traffic Departions   \$475,193.43   \$452,228.66   \$576,651.00   \$455,121.00   \$ (212,898.00)   \$1,0001240   BCSO: Traffic Departions   \$475,193.43   \$452,228.66   \$576,651.00   \$455,121.00   \$ (212,898.00)   \$1,0001240   BCSO: Traffic Departions   \$475,193.  | 10001199       |   | \$10.950.351.97         | \$10.984.262.61           | \$13.926.953.00   | \$13.025.340.72 \$ | (901.612.28)   | Moving 2034 into this dept: ER Portion Only            |
| 1001201 BCSO: Administrative Division  |                |   |                         |                           |                   |                    |                | ·  |
| 1001202   BCSO: Special Operations Division   \$9,542,667.62   \$9,342,578.90   \$9,498,824.00   \$9,567,694.00   \$ 68,870.00   \$ 10001203   BCSO: DNA Lab   \$1,105,071.04   \$1,119,859.60   \$1,544,522.00   \$1,209,771.00   \$ (334,751.00)   \$ 10001204   BCSO: Enforcement Division   \$3,740,879.05   \$3,814,472.25   \$3,793,936.00   \$6.00   \$ (3,793,936.00)   Moved to Fund 2280   \$ 10001205   BCSO: Multi Agency Drug Task Force   \$948,444.58   \$1,071,464.91   \$1,265,804.00   \$995,471.00   \$ (270,333.00)  | 10001201       | BCSO: Administrative Division           |                         |                           |                   |                    |                |  |
| 10001203       BCSO: DNA Lab       \$1,105,071.04       \$1,119,859.60       \$1,544,522.00       \$1,209,771.00       \$ (334,751.00)         10001204       BCSO: Enforcement Division       \$3,740,879.05       \$3,814,472.25       \$3,793,936.00       \$0.00       \$ (270,333.00)         1001210       BCSO: Multi Agency Drug Task Force       \$948,444.58       \$1,071,464.91       \$1,265,804.00       \$995,471.00       \$ (270,333.00)         1001210       BCSO: Emergency Management       \$912,958.69       \$1,108,420.97       \$941,204.00       \$931,439.00       \$ (9,765.00)         1001220       Emergency Operations (Disaster)       \$971,153.68       \$1,624,926.92       \$0.00       \$0.00       \$ (9,765.00)         10001220       BCSO: Communications       \$5,306,355.46       \$5,011,329.75       \$3,596,962.00       \$5,206,794.00       \$ 1,609,832.00       Increase         10001230       Emergency Medical Services       \$8,271,083.64       \$8,596,540.92       \$8,402,726.00       \$8,785,680.00       \$ 382,954.00         10001240       BCSO: Traffic Management       \$1,246,180.18       \$1,371,082.06       \$1,291,696.00       \$1,078,788.00       \$ (212,988.00)         10001241       Traffic Operations       \$475,193.43       \$452,228.66       \$576,651.00       \$454,501.00       \$ 454,501.00       Ne   |                |   |                         |                           |                   |                    |                |  |
| 10001204 BCSO: Enforcement Division \$3,740,879.05 \$3,814,472.25 \$3,793,936.00 \$9.00 \$ (3,793,936.00) Moved to Fund 2280  10001205 BCSO: Multi Agency Drug Task Force \$948,444.58 \$1,071,464.91 \$1,265,804.00 \$995,471.00 \$ (270,333.00) \$10001210 BCSO: Emergency Management \$912,958.69 \$1,108,420.97 \$941,204.00 \$931,439.00 \$ (9,765.00) \$10001221 Emergency Operations (Disaster) \$5,701,153.68 \$1,624,926.92 \$0.00                 |                |   |                         |                           |                   |                    |                |  |
| 10001205 BCSO: Multi Agency Drug Task Force \$948,444.58 \$1,071,464.91 \$1,265,804.00 \$995,471.00 \$ (270,333.00) \$ (10001210 BCSO: Emergency Management \$912,958.69 \$1,108,420.97 \$941,204.00 \$931,439.00 \$ (9,765.00) \$ (10001211 Emergency Operations (Disaster) \$971,153.68 \$1,624,926.92 \$0.00 | 10001204       | BCSO: Enforcement Division              |                         |                           |                   |                    |                |  |
| 10001210         BCSO: Emergency Management         \$912,958.69         \$1,108,420.97         \$941,204.00         \$931,439.00         \$ (9,765.00)           10001211         Emergency Operations (Disaster)         \$971,153.68         \$1,624,926.92         \$0.00   |                | BCSO: Multi Agency Drug Task Force      |                         |                           |                   |                    |                |  |
| 10001211         Emergency Operations (Disaster)         \$971,153.68         \$1,624,926.92         \$0.00         \$0   | 10001210       |   |                         |                           |                   | \$931,439.00 \$    |                |  |
| 10001230         Emergency Medical Services         \$8,271,083.64         \$8,596,540.92         \$8,402,726.00         \$8,785,680.00         \$382,954.00           10001240         BCSO: Traffic Management         \$1,246,180.18         \$1,371,082.06         \$1,291,696.00         \$1,078,798.00         \$ (212,898.00)           10001241         Traffic Operations         \$475,193.43         \$452,228.66         \$576,651.00         \$455,121.00         \$ (121,530.00)           10001243         Transportation Engineering         \$454,501.00         \$ 454,501.00         New Dept under Jared           10001250         Detention Center         \$5,999,993.89         \$6,399,615.51         \$7,386,956.00         \$7,350,677.00         \$ (36,279.00) Insurance moved to RM           10001260         Building Inspections & Codes         \$1,150,646.46         \$1,229,097.80         \$1,458,606.00         \$1,441,239.00         \$ (17,367.00) will be 1 Dept  | 10001211       |   | <del>\$971,153.68</del> | <del>\$1,624,926.92</del> | <del>\$0.00</del> | \$0.00 \$          |                | Used to be Disaster Recovery now in PW!                |
| 10001240       BCSO: Traffic Management       \$1,246,180.18       \$1,371,082.06       \$1,291,696.00       \$1,078,798.00       \$ (212,898.00)         10001241       Traffic Operations       \$475,193.43       \$452,228.66       \$576,651.00       \$455,121.00       \$ (121,530.00)         10001243       Transportation Engineering       \$454,501.00       \$ 454,501.00       New Dept under Jared         10001250       Detention Center       \$5,999,993.89       \$6,399,615.51       \$7,386,956.00       \$7,350,677.00       \$ (36,279.00) Insurance moved to RM         10001260       Building Inspections & Codes       \$1,150,646.46       \$1,229,097.80       \$1,458,606.00       \$1,441,239.00       \$ (17,367.00) will be 1 Dept   | 10001220       | BCSO: Communications                    | \$5,306,355.46          | \$5,011,329.75            | \$3,596,962.00    | \$5,206,794.00 \$  | 1,609,832.00   | Increase   |
| 10001240       BCSO: Traffic Management       \$1,246,180.18       \$1,371,082.06       \$1,291,696.00       \$1,078,798.00       \$ (212,898.00)         10001241       Traffic Operations       \$475,193.43       \$452,228.66       \$576,651.00       \$455,121.00       \$ (121,530.00)         10001243       Transportation Engineering       \$454,501.00       \$ 454,501.00       New Dept under Jared         10001250       Detention Center       \$5,999,993.89       \$6,399,615.51       \$7,386,956.00       \$7,350,677.00       \$ (36,279.00) Insurance moved to RM         10001260       Building Inspections & Codes       \$1,150,646.46       \$1,229,097.80       \$1,458,606.00       \$1,441,239.00       \$ (17,367.00) will be 1 Dept   |                | Emergency Medical Services              |                         |                           |                   |                    |                |  |
| 10001241       Traffic Operations       \$475,193.43       \$452,228.66       \$576,651.00       \$455,121.00       \$ (121,530.00)         10001243       Transportation Engineering       \$452,228.66       \$576,651.00       \$454,501.00       New Dept under Jared         10001250       Detention Center       \$5,999,993.89       \$6,399,615.51       \$7,386,956.00       \$7,350,677.00       \$ (36,279.00)       Insurance moved to RM         10001260       Building Inspections & Codes       \$1,150,646.46       \$1,229,097.80       \$1,458,606.00       \$1,441,239.00       \$ (17,367.00)       will be 1 Dept   |                |   |                         |                           |                   |                    |                | <u></u>  |
| 10001243       Transportation Engineering       \$454,501.00       \$454,501.00       New Dept under Jared         10001250       Detention Center       \$5,999,993.89       \$6,399,615.51       \$7,386,956.00       \$7,350,677.00       \$ (36,279.00)       Insurance moved to RM         10001260       Building Inspections & Codes       \$1,150,646.46       \$1,229,097.80       \$1,458,606.00       \$1,441,239.00       \$ (17,367.00)       will be 1 Dept  | 10001241       | · ·                                     |                         |                           |                   |                    |                |  |
| 10001250       Detention Center       \$5,999,993.89       \$6,399,615.51       \$7,386,956.00       \$7,350,677.00       \$ (36,279.00)       Insurance moved to RM         10001260       Building Inspections & Codes       \$1,150,646.46       \$1,229,097.80       \$1,458,606.00       \$1,441,239.00       \$ (17,367.00)       will be 1 Dept   |                | •                                       | •                       | •                         | •                 |                    |                |  |
| 10001260 Building Inspections & Codes \$1,150,646.46 \$1,229,097.80 \$1,458,606.00 \$1,441,239.00 \$ (17,367.00) will be 1 Dept  |                |   | \$5,999,993.89          | \$6,399,615.51            | \$7,386,956.00    |                    |                |  |
|  | 10001260       | Building Inspections & Codes            | \$1,150,646.46          | \$1,229,097.80            | \$1,458,606.00    | \$1,441,239.00 \$  | (17,367.00)    | will be 1 Dept   |
|  | 10001261       | Codes Enforcement                       | \$0.00                  | \$0.00                    | \$0.00            | \$0.00 \$          | -              | Will be I bept   |

| ΓAL GENERAL FU       | JND:   | \$118,183,732.44                        | \$127,754,394.09              | \$131,536,359.00                 | \$137,426,495.46                    | \$5,890,136.46 FY22 Increase   |
|----------------------|--|---|-------------------------------|----------------------------------|-------------------------------------|--|
| 10001999             | Transfers Out (to other funds)COSY   | \$7,866,760.82                          | \$5,240,281.00                | \$2,186,747.00                   | \$2,186,747.00 \$<br>\$             | Public Defender's office   |
|                      |  | •                                       | ,                             |                                  |                                     | Various outside agency grants &  |
|                      | Beaufort Jasper Hampton Comprehensive Health Ser                                       | \$0.00                                  | \$919,382.00                  | \$919,382.00                     | \$919,382.00 \$                     | -  |
| 14000011             | Medical Indigent Care (separately stated millage)-0.4mills  Beaufort Memorial Hospital | \$0.00                                  | \$978,066.00                  | \$978,066.00                     | \$978,066.00 \$                     |  |
| 14000011             | SC Department of Commerce (pass through grants)  |   |                               |                                  | \$<br>\$                            | •  |
| 10100011             | Economic Development- (separate stated mill-0.2mils)                                   | \$19,600.00                             | \$444,800.00                  | \$508,594.00                     | \$508,594.00 \$                     | -  |
|                      | Technical College of the Lowcountry University of SC - Beaufort                        |   |                               |                                  | \$                                  | -  |
| 16000011             | Higher Education (separately stated millage)-2.3mills                                  | \$0.00                                  | \$4,636,032.00                | \$4,636,032.00                   | \$4,636,032.00 \$                   | - FY21 numbers; will update with the mill value                            |
| <del>10001628</del>  | Library Bookmobile   |   |                               | _                                | \$                                  |  |
| <del>10001627</del>  | Library SC Room  |   |                               |                                  | \$                                  | -  |
| <del>10001626</del>  | Library Technical Services   |   |                               |                                  | \$                                  | -  |
| 10001625             | Library St. Helena   |   |                               |                                  | \$                                  | -  |
| 10001624             | Library Lobeco   |   |                               |                                  | \$                                  | -  |
| 10001623             | Library Hilton Head  |   |                               |                                  | \$                                  | -  |
| <del>10001622</del>  | Library Bluffton   |   |                               |                                  | \$                                  | -  |
| 10001621             | Library Beaufort   |   |                               |                                  | \$                                  | -  |
| 10001620             | Library  | \$4,290,916.00                          | \$4,346,465.00                | \$4,297,711.00                   | \$4,131,492.00 \$                   | (166,219.00) Consolidated all branches here                                |
| 10001607             | Parks and Rec Grounds Maintenance  |   |                               |                                  | \$                                  | -  |
| 10001606             | Parks and Rec Recreation Centers   |   |                               |                                  | \$                                  | -  |
| 10001605             | Parks and Rec Athletic Programs - North  |   | ,                             | ,                                | \$                                  | -  |
| 10001604             | Parks and Rec Athletic Programs - South (Bluffton Only)                                | \$780,951.63                            | \$726,406.09                  | \$789,377.00                     | \$714,253.00 \$                     | (75,124.00) Yearly Tourneys not covered by Atax; participation inc         |
| 10001603             | Parks and Rec Hilton Head Island   |   |                               |                                  | \$                                  | -  |
| 10001602             | Parks and Rec Aquatics   | , | 1-77-                         | , , -,                           | \$                                  | -  |
| 10001600             | Parks and Recreation   | \$3,591,779.00                          | \$3,380,372.00                | \$4,740,389.00                   | \$4,308,868.00 \$                   | (566,521.00) Consolidated all Parks here; HH Rec contributions             |
| 10001518             | Public Welfare Subsidies   | \$398,000.00                            | \$398,000.00                  | \$398,000.00                     | \$398,000.00 \$                     | - Is this necessary??  |
| 10001510             | Human/Social Services  | \$138,738.29                            | \$73,561.33                   | \$76,667.00                      | \$0.00 \$                           | (76,667.00) Expires this FY  |
| 10001498             | Veterans Affairs   | \$165,685.76                            | \$221,402.62                  | \$233,594.00                     | \$224,925.00 \$                     | (8,669.00)   |
| 10001400             | Mosquito Control  Public Health Subsidies  | \$1,077,231.31                          | \$1,467,386.43<br>\$81,000.00 | \$1,772,944.00                   | \$1,707,185.00 \$<br>\$81,000.00 \$ | (65,759.00) 1 additional FTE's; additional software  - Is this necessary?? |
| 10001340<br>10001400 | Solid Waste and Recycling  Masquite Central  | \$7,758,284.90<br>\$1,677,231.31        | \$8,459,030.22                | \$8,780,073.00<br>\$1,772,944.00 | \$10,046,832.00 \$                  | 1,266,759.00 Moving to EF for Solid Waste                                  |
| 10001330             | EngineeringCapital Projects  | \$162,925.23                            | \$200,842.21                  | \$304,265.00                     | \$499,132.00 \$                     | 194,867.00   |
| 10001321             | Roads/Drainage - South   | 4                                       |                               |                                  | \$                                  | -  |
| <del>10001320</del>  | Roads/Drainage - North   |   |                               |                                  | \$                                  | -  |
| <del>10001312</del>  | Grounds Maintenance  |   |                               |                                  | \$                                  | -  |
| <del>10001311</del>  | Buildings Maintenance  | <del>\$1,448,295.91</del>               | \$1,603,833.61                | <del>\$1,392,414.00</del>        | \$0.00 \$                           | (1,392,414.00) \$353K for new equip; \$242K for new personnel              |
| 10001310             | Facilities Management  | \$3,105,104.53                          | \$2,945,049.64                | \$3,190,688.00                   | \$5,657,248.00 \$                   | 2,466,560.00 Bldgs Maint here  |
|                      |  |   |                               |                                  |                                     | 121\$ Renovations to exis buildings; combined                              |
|                      |  |   |                               |                                  |                                     | \$500K re-curring facilities deferred maint;                               |
| 10001302             | Public Works Administration  |   |                               |                                  | \$                                  | -  |
| 10001301             | Public Works   | \$3,454,071.00                          | \$3,350,990.00                | \$3,434,952.00                   | \$4,698,988.50 \$                   | 1,264,036.50 \$150K for canopy   |
|                      |  |   |                               |                                  |                                     | \$600K Landscape Maint Contract;   |
| 10001300             | Director of Public Services  | <del>\$152,282.41</del>                 | \$ <del>130,023.24</del>      | \$0.00                           | <del>\$0.00</del> \$                | · •  |
| 10001270             | Animal Services  | \$944,730.35                            | \$1,187,125.46                | \$1,244,225.00                   | \$1,295,357.00 \$                   | 51,132.00 HH Humane Outsource contract                                     |
|                      |  |   |                               |                                  |                                     |  |

| FY21-22 Projected SF | RF Expenditures:   | FY19 Actual:                 | FY20 Actual:                 | FY21 Approved:   | FY22 Requested:       | Difference | Notes:                       |
|----------------------|--|------------------------------|------------------------------|------------------|-----------------------|------------|------------------------------|
|                      | General Government Special Revenue Funds                 |                              |                              |                  |                       |            |                              |
| 2000                 | State Accommodations Tax                                 | \$794,989.00                 | \$838,775.00                 | \$418,250.00     | \$860,000.00          |            |                              |
| 2001                 | Local Accommodations Tax                                 | \$913,161.00                 | \$1,045,174.00               | \$95,792.00      | \$982,640.00          |            |                              |
| 2002                 | Local Hospitality Tax                                    | \$6,233,118.00               | \$2,368,011.00               | \$1,594,337.00   | \$2,315,000.00        |            | Does the 1.5M need to be I   |
| 2010                 | Local Admissions Fees                                    | \$1,869,422.00               | \$1,018,981.00               | \$1,309,134.00   | \$0.00                |            | ??? Any expenses here?       |
| 2011                 | Treasurer Execution Fees                                 | \$1,322,940.00               | \$1,119,308.00               | \$1,428,541.00   | \$2,153,291.52        |            |                              |
| 2012                 | Reforestation  | \$163,581.00                 | \$376,777.00                 | \$0.00           |                       |            | Still Needed??               |
| 2032                 | Miscellaneous Grants                                     | \$0.00                       | \$0.00                       | \$0.00           |                       |            | Still Needed??               |
| 2033                 | Group Benefits Trust Fund                                | \$0.00                       | \$0.00                       | \$0.00           |                       |            | Still Needed??               |
| 2034                 | GROUP INSURANCE (SELF-INSURED)                           | 7                            | \$0.00                       | \$0.00           |                       |            | Merged with HR in GF? Nee    |
| 2100                 | Clerk of Court IV-D Incentives                           | \$20,593.00                  | -\$6,513.00                  | \$50,500.00      |                       |            | Need Clerk of Court Figures  |
| 2101                 | Clerk of Court IV-D Unit Cost                            | \$232,992.00                 | \$111,367.00                 | \$275,403.00     |                       |            | Need Clerk of Court Figures  |
| 2110                 | 14th Circuit Public Defender                             | \$2,419,673.00               | \$2,670,675.00               | \$3,531,620.00   | \$3,531,620.00        |            | Now wants an additional 29   |
| 2110                 | 14th chedit i able belender                              | <i>\$2,</i> 413,073.00       | \$2,070,073.00               | \$3,531,020.00   | <i>\$3,331,020.00</i> |            | Now Walles all additional 2. |
|                      | Public Safety Special Revenue Funds                      |                              |                              |                  |                       |            |                              |
| 2200                 | SHERIFF REBANDING PLANNING                               |                              |                              | \$0.00           | \$176,014.00          |            | new from last year           |
| 2201                 | BCSO: E-911  | \$1,997,258.00               | \$2,388,985.00               | \$1,888,388.00   | \$3,935,000.00        |            | \$2M+ Increase from last ye  |
| 2202                 | BCSO: Haz Mat Trust                                      | \$33,980.00                  | \$48,249.00                  | \$47,200.00      | \$55,500.00           |            | yzivi increase nom last ye   |
| 2203                 | BCSO: Logistics Team                                     | \$0.00                       | \$0.00                       | \$0.00           | Ç33,300.00            |            | Still Needed??               |
| 2220                 | EMS (Emergency Medical Services) Donations               | \$669.00                     | \$0.00                       | \$0.00           |                       |            | Still Needed??               |
| 2221                 | EMS (Emergency Medical Services) State Grant             | \$13,184.00                  | \$0.00                       | \$0.00           |                       |            | Still Needed??               |
| 2230                 | Animal Shelter Memorial                                  | \$13,184.00                  | \$0.00                       | \$0.00           |                       |            | Still Needed??               |
| 2241                 | Detention Center Trust                                   | \$80,479.00                  | \$78,038.00                  | \$120,000.00     |                       |            | Need Expenses?               |
| 2242                 | Detention Center Hust  Detention Center Alien Assistance | \$16,949.00                  | \$137,069.00                 | \$60,000.00      |                       |            | Need Expenses?               |
| 2251                 |  |                              |                              | \$0.00           |                       |            | •                            |
| 2251                 | Victim's Assistance Program BCSO: Special Services       | \$183,623.00<br>\$162,790.00 | \$227,406.00<br>\$214,374.00 | \$0.00<br>\$0.00 | \$244,600.00          |            | Moved to Fund 2280 per Si    |
| 2252                 | •  |                              | . ,                          | \$623,802.00     | \$800,402.00          |            |                              |
| 2254                 | BCSO: School Resource                                    | \$558,643.00                 | \$645,797.00                 | \$0.00           |                       |            |                              |
| 2255                 | BCSO: Special Grants SHERIFF ALZEIMERS FUND              | \$226,291.00                 | \$177,429.00                 | \$0.00<br>\$0.00 | \$8,216.00            |            |                              |
|                      | SHERIFF SHERIFF  |                              |                              | ·                | \$1,375.00            |            |                              |
| 22560011             |  |                              |                              | \$0.00           | \$50,000.00           |            |                              |
| 22560012             | SHERIFF DRUG RESTRICTED DOJ RV                           |                              |                              | \$0.00           | \$50,000.00           |            |                              |
| 22560013             | SHERIFF DRUG SEIZURE FORFEITURE                          |                              |                              | \$0.00           | \$25,000.00           |            |                              |
| 22570011             | SHERIFF  |                              |                              | \$0.00           | \$30,000.00           |            |                              |
| 22570012             | SHERIFF  |                              |                              | \$0.00           | \$30,000.00           |            |                              |
| 22570013             | SHERIFF  |                              |                              | \$0.00           | \$30,000.00           |            |                              |
| 22580011             | SHERIFF DRUG TRUST                                       |                              |                              | \$0.00           | \$0.00                |            | had expenditures in FY21     |
| 22590011             | SHERIFF FAMILY COURT TRUST                               |                              |                              | \$0.00           | \$0.00                |            | Still needed??               |
| 22620011             | SHERIFF DRUG SEIZURE                                     |                              |                              | \$0.00           | \$274,581.00          |            | had expenditures in FY21     |
| 22800011             | SHERIFF-THH SERVICE FEES                                 |                              |                              |                  | \$3,891,416.00        |            | New Fund for HH Service Fe   |
| 27010011             | SHERIFF DNA LAB GRANT                                    |                              |                              | \$0.00           | \$176,014.00          |            |                              |
| 27100012             | SHERIFF  |                              |                              | \$0.00           | \$45,344.00           |            |                              |
| 27160013             | SHERIFF  |                              |                              | \$0.00           | \$3,880.00            |            |                              |
| 27160014             | SHERIFF  |                              |                              | \$0.00           | \$5,890.00            |            |                              |
| 27170012             | SHERIFF  |                              |                              | \$0.00           | \$26,677.00           |            |                              |
| 27210012             | SHERIFF  |                              |                              | \$0.00           | \$752.00              |            |                              |
| 27220012             | SHERIFF  |                              |                              | \$0.00           | \$1,570.00            |            |                              |
| 27280016             | SHERIFF  |                              |                              | \$0.00           | \$17,289.00           |            |                              |
| 27310016             | SHERIFF - DNA 2020-DN-BX-0093 GRANT                      |                              |                              | \$0.00           | \$35,000.00           |            | new grant                    |
| 27310017             | SHERIFF - PAUL COVERDELL FORENSIC LAB                    |                              |                              | \$0.00           | \$134,669.00          |            | new grant                    |
|                      | Public Works Special Revenue Funds                       |                              |                              |                  |                       |            |                              |
| 2300                 | Road Impact Fees (HHI/Daufuskie)                         | \$0.00                       | \$0.00                       | \$0.00           | \$2,760,645.47        |            | New Name?                    |
| 2302                 | Road Impact Fees (Bluffton)                              | \$1,306,953.00               | \$2,245,631.00               | \$1,917,983.00   | \$22,103,267.19       |            |                              |

| 2202            | D 11 15 (ND 6.1)  | 402.240.00                      | 422.040.00                           | 40.00                               | 62.454.475.20               |                                      |
|-----------------|---|---------------------------------|--------------------------------------|-------------------------------------|-----------------------------|--------------------------------------|
| 2303<br>2311    | Road Impact Fees (N Beaufort)                           | \$93,349.00<br>\$2,014.00       | \$32,848.00<br>\$8,542.00            | \$0.00<br>\$0.00                    | \$3,454,175.20              | Still needed???                      |
| 2311<br>2322    | , ,   | \$2,014.00<br><del>\$0.00</del> | \$8,542.00<br><del>\$0.00</del>      | \$0.00<br><del>\$0.00</del>         | \$0.00<br><del>\$0.00</del> | Can be eliminated                    |
| <del>2324</del> | 8   | <del>\$0.00</del><br>\$0.00     | <del>00.00</del><br><del>00.00</del> | \$0.00<br>\$0.00                    | \$0.00<br>\$0.00            | Can be eliminated  Can be eliminated |
| 2342            |   | \$9,332,419.00                  | \$990,608.00                         | \$ <del>30.00</del><br>\$721,389.00 | \$360,746.00                | Can be eliminated                    |
| 2342<br>2342-T  | COUNTY-WIDE ROAD IMPROVEMENTS (MV FEE)                  | \$9,332,419.00                  | \$990,008.00                         | \$721,389.00                        | \$8,320,555.31              | Only Bond P & I? Can it not          |
| 2342-1          | CTC - State Gas Tax                                     | \$5,857,802.00                  | \$3,719,871.00                       | \$1,902,000.00                      | \$5,502,947.06              | Only Bond P & 1? Can it not          |
| 2343            |   |                                 |                                      |                                     |                             | Cronto not funded upt                |
|                 | DHEC Oil Collection Grant                               | \$60,491.00                     | \$73,020.00                          | \$0.00                              | \$0.00                      | Grantsnot funded yet                 |
| 2345            | State Tire Recycling Fee                                | \$95,862.00                     | \$99,624.00                          | \$0.00                              | \$0.00                      | Grantsnot funded yet                 |
| 2348            | DHEC Waste Tire Grant                                   | \$3,251.00                      | \$4,010.00                           | \$0.00                              | \$0.00                      | Grantsnot funded yet                 |
| 2349            |   | \$50,624.00                     | \$36,612.00                          | \$0.00                              | \$0.00                      | Grantsnot funded yet                 |
| 2352            | Palmetto Pride Enforcement                              | \$28,427.00                     | \$13,987.00                          | \$0.00                              | \$0.00                      | Grantsnot funded yet                 |
|                 | Public Health Special Revenue Funds                     |                                 |                                      |                                     |                             |                                      |
| 2401            |   | \$339,054.00                    | \$323,070.00                         | \$287,327.00                        | \$284,502.00                |                                      |
| 2402            | 3   | \$110,121.00                    | \$163,937.00                         | \$160,979.00                        | \$151,979.00                |                                      |
| 2403            | Alcohol and Drug Abuse School Intervention              | \$70,445.00                     | \$84,827.00                          | \$81,160.00                         | \$81,160.00                 |                                      |
| 2404            | Alcohol and Drug Abuse Community Based Treatment        | \$607,504.00                    | \$545,666.00                         | \$613,180.00                        | \$611,180.00                |                                      |
| 2405            |   | \$174,629.00                    | \$280,833.00                         | \$252,407.00                        | \$251,157.00                |                                      |
| 2403            | Alcohol and Drug Abuse SBIRT                            | Ç17-1,025.00                    | 7200,033.00                          | \$232,407.00                        | <b>7231,137.00</b>          |                                      |
|                 | (Screening, Brief Intervention, and Referral to         |                                 |                                      |                                     |                             |                                      |
| 2406            |   | \$0.00                          | \$21,950.00                          | \$0.00                              | \$0.00                      | can be inactivated per Beth          |
| 2407            | Alcohol and Drug Abuse Intensive Outpatient Program     | \$227,377.00                    | \$237,560.00                         | \$240,929.00                        | \$240,929.00                | can be macavated per bean            |
| 2408            | , ,   | \$0.00                          | \$19,832.00                          | \$46,332.00                         | \$46,332.00                 |                                      |
| 2409            | 3   | \$0.00                          | \$1,153.00                           | \$0.00                              | \$66,939.00                 |                                      |
| 2410            |   | \$0.00                          | \$3,190.00                           | \$0.00                              | \$0.00                      | can be inactivated per Beth          |
| 2410            | Alcohol and Drug Abuse Prevention Counter Tools         | \$0.00                          | \$553.00                             | \$0.00                              | \$0.00                      | can be inactivated per Beth          |
| 2411            | <u> </u>  | \$0.00                          | \$18,971.00                          | \$0.00                              | \$84,300.00                 | can be mactivated per beth           |
| 2412            |   | \$0.00                          | \$18,971.00                          | \$49,899.00                         | \$18,713.00                 |                                      |
| 2413            | Disabilities and Special Needs Administration           | \$3,520,838.00                  | \$670,312.00                         | \$667,958.00                        | \$732,868.00                |                                      |
| 2441            | Disabilities and Special Needs Adult Employment Servic  | \$2,938,403.00                  | \$2,607,456.00                       | \$3,061,339.00                      | \$2,135,571.00              |                                      |
| 24420013        | DISABILITIES AND SPECIAL NEEDS DEPT                     | \$2,938,403.00                  | \$2,007,450.00                       | \$3,061,339.00                      | \$2,135,571.00              |                                      |
| 24420013        |   | ¢00 002 00                      | ¢72.070.00                           |                                     |                             |                                      |
|                 |   | \$89,893.00                     | \$72,979.00                          | \$76,800.00                         | \$70,733.00                 |                                      |
| 2444            | ,   | \$588,932.00                    | \$489,923.00                         | \$513,151.00                        | \$417,559.00                | Only and the team to this a          |
| 2445            |   | \$919.00                        | \$0.00                               | \$2,000.00                          | \$2,000.00                  | Only one line item. Is this n        |
| 2446            | ·   | \$0.00                          | \$0.00                               | \$0.00                              | \$0.00                      | No figures for last 3 years; I       |
| 2447            | Disabilities and Special Needs Port Royal Residence     | \$1,503,390.00                  | \$93,145.00                          | \$0.00                              | \$0.00                      | had expenses in FY21??               |
| 2448            | · · · · · · · · · · · · · · · · · · ·                   | \$531,910.00                    | \$720,490.00                         | \$769,087.00                        | \$705,926.00                |                                      |
| 2449            | ·   | \$18,624.00                     | \$17,325.00                          | \$22,409.00                         | \$22,409.00                 |                                      |
| 2450            | , , ,   | \$3,255,971.00                  | \$4,096,057.00                       | \$4,902,329.00                      | \$4,763,980.00              | Various different Funds (24          |
| 2451            | ·   | \$420,712.00                    | \$432,818.00                         | \$400,000.00                        | \$321,720.00                | only one line item                   |
| 2453            | ·   | \$0.00                          | \$24,883.00                          | \$25,100.00                         | \$28,841.00                 | only one line item                   |
| 2454            | DSN REHABILITATION SUPPO                                | \$23,753.00                     | \$0.00                               | \$0.00                              | \$0.00                      | Closed out; can be inactival         |
| 2455            | , , ,   | \$54,322.00                     | \$56,951.00                          | \$64,446.00                         | \$17,342.00                 |                                      |
| 2457            | Disabilities and Special Needs Breakers                 | \$720.00                        | \$0.00                               | \$0.00                              | \$0.00                      | closed out; can be inactivat         |
| 2458            | Disabilities and Special Needs Waiver Respite Providers | \$171,435.00                    | \$168,979.00                         | \$175,000.00                        | \$175,000.00                |                                      |
| 2460            | Disabilities and Special Needs State Community Suppor   | \$40,284.00                     | \$4,249.00                           | \$0.00                              | \$0.00                      | had expenses for FY21; one           |
|                 | Public Welfare Special Revenue Funds                    | 4449                            | 4504 555 55                          | 4474                                | 4500                        |                                      |
| 2503            | COSY (Collaborative Organization of Services for Youth) | \$442,578.00                    | \$501,629.00                         | \$471,110.00                        | \$503,337.97                |                                      |
|                 | CDBG (Community Development Block Grant)/               |                                 |                                      |                                     |                             |                                      |
| 2544            | LCOG (Lowcountry Council of Governments) Project        | \$751,485.00                    | \$1,237,838.00                       | \$0.00                              | \$0.00                      | expenses in FY21                     |
| 2545            | HUD Home Consortium                                     | \$388,058.00                    | \$421,098.00                         | \$500,000.00                        | \$0.00                      | Is this necesssary                   |

| 2546            | Daufuskie Transportation SCDOT Grant                  | \$446,289.00          | \$421,995.00      | \$481,200.00      | \$0.00            |                       |
|-----------------|---|-----------------------|-------------------|-------------------|-------------------|-----------------------|
|                 | Cultural and Recreation Special Revenue Funds         |                       |                   |                   |                   |                       |
| 2600            | Library Impact Fees (HHI/Daufuskie)                   | \$45,898.00           | \$18,050.00       | \$72,000.00       | \$780,975.49      |                       |
| 2602            | Library Impact Fees (Bluffton)                        | \$116,390.00          | \$139,309.00      | \$445,000.00      | \$3,934,496.03    |                       |
| 2603            | Library Impact Fees (Burton)                          | \$39,357.00           | \$29,102.00       | \$45,000.00       | \$0.00            | no library location   |
| 2604            | Library Impact Fees (LISH - Lady's Island/St. Helena) | \$16,861.00           | \$15,100.00       | \$40,000.00       | \$505,577.73      |                       |
| 2606            | Library Impact Fees (Sheldon)                         | \$4,677.00            | \$1,010.00        | \$3,500.00        | \$45,661.17       |                       |
| 2610            | Library Trusts  | \$1,598.00            | \$1,510.00        | \$0.00            | \$0.00            | expenses in FY21      |
| 2612            | LIBRARY TRUST   | \$5,287.00            | \$9,750.00        | \$0.00            | \$0.00            | can be inactivated??? |
| 2614            | HHI Friends of the library                            | \$8,837.00            | \$0.00            | \$0.00            | \$0.00            |                       |
| 2616            | Del Webb Library Fees                                 | \$0.00                | \$0.00            | \$0.00            | \$0.00            |                       |
| 2620            | Library Grants  | \$762.00              | \$0.00            | \$0.00            | \$0.00            |                       |
| 2621            | Library State Lottery                                 | \$25,415.00           | \$0.00            | \$0.00            | \$0.00            |                       |
| 2624            | LSTA SUMMER READING RESO                              | \$172.00              | \$0.00            | \$0.00            | \$0.00            |                       |
| 2629            | Library State Aid                                     | \$254,299.00          | \$327,906.00      | \$233,750.00      | \$0.00            |                       |
| 2632            | LSTA CONTINUING EDUCATIO                              | \$2,094.00            | \$0.00            | \$0.00            | \$0.00            |                       |
| 2652            | Parks Impact Fees (Bluffton)                          | \$657,966.00          | \$348,694.00      | \$345,168.00      | \$8,731,879.04    |                       |
| 2653            | Parks Impact Fees (Burton)                            | \$1,000.00            | \$8,500.00        | \$0.00            | \$70,639.94       |                       |
| 2654            | Parks Impact Fees (Lady's Island)                     | \$31,509.00           | \$0.00            | \$0.00            | \$330,779.66      |                       |
| 2655            | Parks Impact Fees (St. Helena)                        | \$78,574.00           | \$43,000.00       | \$0.00            | \$158,212.46      |                       |
| 2662            | Parks Special Capital Program                         | \$0.00                | \$0.00            | \$68,000.00       | \$42,000.00       |                       |
| <del>2663</del> | Del Webb Boat Ramp Repair Fees                        | <del>\$2,130.00</del> | <del>\$0.00</del> | <del>\$0.00</del> | <del>\$0.00</del> | Can be eliminated     |
| 2670            | Parks PARD (SC Parks and Recreation Department) Grar  | \$74,599.00           | \$0.00            | \$0.00            | \$41,357.22       |                       |

| FY21-22 Proje | ected GF Expenditures:          | FY19 Actual:    | FY19 Actual: FY20 Actual: F |                 | FY22 Requested: |  |
|---------------|---------------------------------|-----------------|-----------------------------|-----------------|-----------------|--|
|               | <u>Debt Service Funds</u>       |                 |                             |                 |                 |  |
| 2003          | Rural and Critical Debt Service | \$9,223,197.00  | \$9,273,852.00              | \$10,160,045.00 | \$10,774,501.00 |  |
| 3000          | Countywide Debt Service         | \$10,698,322.00 | \$11,699,335.00             | \$10,733,428.00 | \$11,481,215.00 |  |
| 3100          | Bluffton Parkway Debt Service   | \$2,933,980.00  | \$2,655,788.00              | \$3,132,705.00  | \$3,210,148.00  |  |
|               |                                 |                 |                             |                 |                 |  |
|               |                                 |                 |                             |                 |                 |  |
|               | Total DSF Payments:             | \$22,855,499.00 | \$23,628,975.00             | \$24,026,178.00 | \$25,465,864.00 |  |

| FY21-22 Projec | ted CPF Expenditures:                                  | FY19 Actual: | FY20 Actual: | FY21 Approved: | FY22 Requested:  | Difference: Notes:               |  |
|----------------|--|--------------|--------------|----------------|------------------|----------------------------------|--|
| 4007           | <u>Capital Project Funds</u><br>2009 GO Bond Projects: |              |              |                | \$0.00           | Inactive CPF                     |  |
| 4008           | 2013 GO Bond Projects:                                 |              |              |                | \$176,000.00     |                                  |  |
| 4009           | 2014A GO Bond Projects:                                |              |              |                | \$80,000.00      |                                  |  |
| 4010           | 2017 GO Bond Projects:                                 |              |              |                | \$9,500,000.00   |                                  |  |
| 4011           | 2019A GO Bond Projects:                                |              |              |                | \$7,600,000.00   |                                  |  |
| 4012           | 2020 GO Bond Projects:                                 |              |              |                | \$8,600,000.00   |                                  |  |
| 4500           | Rural and Critical Lands Projects                      |              |              |                | \$18,800,000.00  |                                  |  |
| 4501           | Rural and Critical Lands Donations                     |              |              |                | \$1,050,000.00   |                                  |  |
| 4502           | Rural and Critical Lands Passive Parks                 |              |              |                | \$4,500,000.00   |                                  |  |
| 4701           | 2006 One Cent Sales Tax Projects                       |              |              |                | \$2,575,000.00   |                                  |  |
| 4703           | Boundary Street Project                                |              |              |                | \$0.00           | Inactivate                       |  |
| 4705           | 2018 One Cent Sales Tax Projects                       |              |              |                | \$117,000,000.00 |                                  |  |
| 4800           | MCIP (Multi-County Industrial Park) Bluffton           |              |              |                | \$550,000.00     |                                  |  |
| 4801           | MCIP (Multi-County Industrial Park) Beaufort           |              |              |                | \$28,000.00      |                                  |  |
| 4805           | Government Center Renovation                           |              |              |                | \$0.00           | Inactivate                       |  |
| 4806           | Rail Trail Project                                     |              |              |                | \$142,000.00     | Does this need to be inactivated |  |
| 4807           | Myrtle Park Phase II                                   |              |              |                | \$726,000.00     | Does this need to be inactivated |  |
| Total CPF Exp  | enditures:   |              |              |                | \$171,327,000.00 |                                  |  |

| FY21-22 Projected EF Expenditures: |  | FY19 Actual:        |    | FY20 Actual:  |    | FY21 Approved: |    | FY22 Requested: | Difference: | Notes:                    |
|------------------------------------|--|---------------------|----|---------------|----|----------------|----|-----------------|-------------|---------------------------|
|                                    | Proprietary Funds                          |                     |    |               |    |                |    |                 |             |                           |
| 50000011                           | Garage (Internal Service Fund)             | \$<br>1,496,108.00  | \$ | 1,255,900.00  | \$ | 1,225,520.00   | \$ | 3,451,156.00    |             | Utilized ISF as should be |
| 50250011                           | Stormwater Utility Enterprise Fund         | \$<br>4,442,486.00  | \$ | 4,801,844.00  | \$ | 9,921,256.00   | \$ | 4,543,389.00    |             |                           |
| 50250012                           | Stormwater Utility Enterprise Fund         |                     |    |               | \$ | 575,550.00     | \$ | 391,724.00      |             |                           |
| 50250013                           | Stormwater Utility Enterprise Fund         |                     |    |               | \$ | 1,098,308.00   | \$ | 1,521,916.00    |             |                           |
| 50260017                           | Stormwater Utility Enterprise Fund         |                     |    |               | \$ | 643,106.00     | \$ | 13,000.00       |             |                           |
| 50260020                           | Stormwater Utility Enterprise Fund         |                     |    |               | \$ | 514,302.00     | \$ | 1,099,639.00    |             |                           |
| 50260021                           | Stormwater Utility Enterprise Fund         |                     |    |               | \$ | 341,820.00     | \$ | 1,604,995.00    |             |                           |
| 50260024                           | Stormwater Utility Enterprise Fund         |                     |    |               | \$ | 840,000.00     | \$ | 1,650.00        |             |                           |
| 50260025                           | Stormwater Utility Enterprise Fund         |                     |    |               | \$ | 205,000.00     | \$ | -               |             |                           |
| 50260026                           | Stormwater Utility Enterprise Fund         |                     |    |               | \$ | 342,000.00     | \$ | -               |             |                           |
| 50260028                           | Stormwater Utility Enterprise Fund         |                     |    |               | \$ | 500,000.00     | \$ | 750,000.00      |             |                           |
| 50260031                           | Stormwater Utility Enterprise Fund         |                     |    |               | \$ | -              | \$ | 87,659.00       |             |                           |
| 51000011                           | Beaufort Executive Airport Enterprise Fund | \$<br>1,404,656.00  | \$ | 554,849.00    | \$ | 658,925.00     | \$ | 716,527.00      |             |                           |
| 51020011                           | Beaufort Executive Airport Enterprise Fund |                     | \$ | -             | \$ | 240,000.00     |    |                 |             |                           |
| 54000011                           | Hilton Head Island Airport Enterprise Fund | \$<br>7,588,560.00  | \$ | 6,802,538.00  | \$ | 4,135,002.00   | \$ | 2,834,876.00    |             |                           |
| 54020011                           | Hilton Head Island Airport Enterprise Fund |                     |    |               | \$ | 1,017,100.00   | \$ | 6,025,000.00    |             |                           |
| Total Enterprise Funds:            |  | \$<br>14,931,810.00 | \$ | 13,415,131.00 | \$ | 22,257,889.00  | \$ | 23,041,531.00   |             |                           |

22. 2019-2022 General FundOld Orgs & Totals with 2021Year-to-Date Amounts

| FUND | ORG<br>10001000<br>10001005 | OBJECT | PROJECT | ACCOUNT | ACCOUNT DESCRIPTION 10001000 COUNTY COUNCIL 10001005 COUNTY COUNCIL SUPPLE | ТҮРЕ | <b>2019 Actuals</b><br>771,013.45<br>2,204,430.00 |
|------|-----------------------------|--------|---------|---------|--|------|---|
|      | 10001010                    |        |         |         | 10001010 AUDITOR   |      | 855,369.56  |
|      | 10001020                    |        |         |         | 10001020 TREASURER   |      | 1,521,733.37                                      |
|      | 10001030                    |        |         |         | 10001030 CLERK OF COURT  |      | 827,581.91  |
|      | 10001031                    |        |         |         | 10001031 FAMILY COURT  |      | 203,086.93  |
|      | 10001040                    |        |         |         | 10001040 PROBATE COURT   |      | 834,451.96  |
|      | 10001060                    |        |         |         | 10001060 CORONER   |      | 553,407.07  |
|      | 10001070                    |        |         |         | 10001070 LEGISLATIVE DELEGATIO   |      | 53,203.82   |
|      | 10001081                    |        |         |         | 10001081 BEAUFORT MAGISTRATE   |      | 2,035,420.06                                      |
|      | 10001090                    |        |         |         | 10001090 MASTER IN EQUITY<br>10001098 14TH CIRCUIT SOLICITO                |      | 291,517.02  |
|      | 10001100                    |        |         |         | 10001098 14TH CIRCUIT SOLICITO  10001100 COUNTY ADMINISTRATOR              |      | 583,832.26  |
|      | 10001100                    |        |         |         | 10001100 COUNTY ADMINISTRATOR  10001101 COMMUNICATIONS AND AC              |      | 445,511.64  |
|      | 10001101                    |        |         |         | 10001101 COMMONICATIONS AND AC   |      | 369,220.50  |
|      | 10001102                    |        |         |         | 10001102 BROADCAST SERVICES  10001103 COUNTY ATTORNEY                      |      | 652,742.54  |
|      | 10001103                    |        |         |         | 10001103 COONTY ATTORNEY  10001104 ECONOMIC DEVELOPMENT                    |      | 100,000.00  |
|      | 10001104                    |        |         |         | 10001111 FINANCE DEPARTMENT  |      | 802,638.55  |
|      | 10001111                    |        |         |         | 10001115 RISK MANAGEMENT   |      | 176,491.39  |
|      | 10001116                    |        |         |         | 10001116 PURCHASING  |      | 197,035.69  |
|      | 10001120                    |        |         |         | 10001120 ASSESSOR  |      | 2,219,978.50                                      |
|      | 10001122                    |        |         |         | 10001122 REGISTER OF DEEDS   |      | 530,494.00  |
|      | 10001130                    |        |         |         | 10001130 COMMUNITY DEVELOPMENT   |      | 860,185.40  |
|      | 10001132                    |        |         |         | 10001132 COMPREHENSIVE PLAN  |      | 25,196.85   |
|      | 10001134                    |        |         |         | 10001134 BUSINESS LICENSES   |      | 81,537.21   |
|      |                             |        |         |         | 10001140 DIRECTOR OF COMMUNITY   |      | ·   |
|      | 10001143                    |        |         |         | 10001143 VOTER REGISTRATION /  |      | 322,797.29  |
|      | 10001144                    |        |         |         | 10001144 ELECTION WORKERS  |      | 137,756.96  |
|      | 10001150                    |        |         |         | 10001150 MANAGEMENT INFORMATIO   |      | 3,259,291.10                                      |
|      | 10001152                    |        |         |         | 10001152 MAPPING & APPLICATION   |      | 1,203,085.39                                      |
|      | 10001154                    |        |         |         | 10001154 RECORDS MANAGEMENT  |      | 513,695.20  |
|      | 10001160                    |        |         |         | 10001160 HUMAN RESOURCES   |      | 799,216.45  |
|      | 10001198                    |        |         |         | 10001198 GEN GOVT DIRECT SUBSI   |      | 2,302,269.00                                      |

| 10001199 | 10001199 GENERAL GOVERNMT BENE | 10,950,351.97 |
|----------|--------------------------------|---------------|
| 10001200 | 10001200 SHERIFF'S OFFICE      | 38,437.21     |
| 10001201 | 10001201 ADMINISTRATIVE DIVISI | 8,084,394.18  |
| 10001202 | 10001202 SPECIAL OPERATIONS DI | 9,542,667.62  |
| 10001203 | 10001203 SHERIFF DNA LAB       | 1,105,071.04  |
| 10001204 | 10001204 ENFORCEMENT DIVISION  | 3,740,879.05  |
| 10001205 | 10001205 MULTI AGENCY DRUG TAS | 948,444.58    |
| 10001210 | 10001210 EMERGENCY MANAGEMENT  | 912,958.69    |
| 10001211 | 10001211 EMER OPERATIONS-DISAS | 971,153.68    |
| 10001212 | 10001212 EMERGENCY SERVICES DI | 24,290.19     |
| 10001220 | 10001220 COMMUNICATIONS        | 5,306,355.46  |
| 10001230 | 10001230 EMERGENCY MEDICAL SER | 8,271,083.64  |
| 10001240 | 10001240 TRAFFIC MANAGEMENT PR | 1,246,180.18  |
| 10001241 | 10001241 TRAFFIC & TRANS ENGIN | 475,193.43    |
| 10001250 | 10001250 DETENTION CENTER      | 5,999,993.89  |
| 10001260 | 10001260 BUILDING CODES        | 862,722.46    |
| 10001261 | 10001261 CODES ENFORCEMENT     | 287,924.00    |
| 10001270 | 10001270 ANIMAL SERVICES       | 944,730.35    |
| 10001300 | 10001300 DIRECTOR OF PUBLIC SE | 152,282.41    |
| 10001301 | 10001301 PUBLIC WORKS GEN SUPP | 489,043.62    |
| 10001302 | 10001302 PUBLIC WORKS ADMINIST | 538,775.07    |
| 10001310 | 10001310 FACILITIES MANAGEMENT | 3,105,104.53  |
| 10001311 | 10001311 BUILDINGS MAINTENANCE | 1,448,295.91  |
| 10001312 | 10001312 GROUNDS MAINTENANCE   | 830,341.23    |
| 10001320 | 10001320 ROADS/DRAINAGE-NORTH  | 1,155,211.70  |
| 10001321 | 10001321 ROADS/DRAINAGE-SOUTH  | 440,699.15    |
| 10001330 | 10001330 ENGINEERING           | 162,925.23    |
| 10001340 | 10001340 SWR ADMINISTRATION    | 7,758,284.90  |
| 10001400 | 10001400 MOSQUITO CONTROL      | 1,677,231.31  |
| 10001498 | 10001498 PUB HLTH DIRECT SUBSI | 81,000.00     |
| 10001500 | 10001500 VETERANS AFFAIRS      | 165,685.76    |
| 10001510 | 10001510 HUMAN/SOCIAL SERVICES | 138,738.29    |
| 10001598 | 10001598 PUB WELFARE DIRECT SU | 398,000.00    |
| 10001600 | 10001600 PAR CENTRAL ADMINISTR | 600,364.36    |
|          |                                |               |

| 10001601 | 10001601 PAR SUMMER PROGRAM    | 0.00         |
|----------|--------------------------------|--------------|
| 10001602 | 10001602 PAR AQUATICS PROGRAM  | 1,030,774.74 |
| 10001603 | 10001603 PAR HILTON HEAD PROGR | 346,485.04   |
| 10001604 | 10001604 PAR ATHLETIC PROGRAMS | 780,951.63   |
| 10001605 | 10001605 PAR ATHLETIC PROGRAMS | 311,078.42   |
| 10001606 | 10001606 PAR RECREATION CENTER | 177,196.57   |
| 10001607 | 10001607 PAR GROUNDS MAINTENAN | 1,125,878.88 |
| 10001620 | 10001620 LIBRARY ADMINISTRATIO | 881,420.30   |
| 10001621 | 10001621 LIBRARY BEAUFORT BRAN | 547,311.56   |
| 10001622 | 10001622 LIBRARY BLUFFTON BRAN | 716,641.22   |
| 10001623 | 10001623 LIBRARY HILTON HEAD B | 725,784.57   |
| 10001624 | 10001624 LIBRARY LOBECO BRANCH | 196,906.17   |
| 10001625 | 10001625 LIBRARY ST HELENA BRA | 498,799.21   |
| 10001626 | 10001626 LIBRARY TECHNICAL SER | 414,440.83   |
| 10001627 | 10001627 LIBRARY SC ROOM       | 134,721.28   |
| 10001628 | 10001628 LIBRARY BOOKMOBILE    | 174,890.55   |
| 10001698 | 10001698 CULTURAL & RECREATION | 4,509,290.00 |
| 10001999 | 10001999 GENERAL FUND XFERS OU | 7,866,760.82 |
| 10100011 | 10100011 ECONOMIC DEVELOPMENT  | 19,600.00    |
| 10401020 | 10401020 TREASURER CAPITAL     |              |
| 10401060 | 10401060 CORONER CAPITAL       |              |
| 10401102 | 10401102 BROADCAST SERVICES CA |              |
| 10401115 | 10401115 RISK MANAGEMENT CAPIT |              |
| 10401143 | 10401143 VOTER REGISTRATION/EL |              |
| 10401152 | 10401152 IT - MAPPING AND APPL |              |
| 10401230 | 10401230 EMERGENCY MEDICAL SER |              |
| 10401241 | 10401241 TRAFFIC & TRANSP ENG  |              |
| 10401260 | 10401260 BUILDING CODES CAPITA |              |
| 10401270 | 10401270 ANIMAL SERVICES CAPIT |              |
| 10401301 | 10401301 PUBLIC WORKS GEN SUPP |              |
| 10401310 | 10401310 FACILITIES MANAGEMENT |              |
| 10401330 | 10401330 ENGINEERING CAPITAL   |              |
| 10401340 | 10401340 STORMWATER ADMINISTRA |              |
| 10401400 | 10401400 MOSQUITO CONTROL CAPI |              |
|          |                                |              |

| 10401500 |
|----------|
| 10401600 |

10401500 VETERANS AFFAIRS CAPI 10401600 PARKS AND RECREATION 14010011 INDIGENT CARE - BEAUF 14020011 INDIGENT CARE - BJHCH 16000011 HIGHER EDUCATION EXPE

Grand Total 125,047,937.95

| <b>ENCUMBRANCES</b> | AVAILABLE BUDGET | % USED |          | 2020 Actuals |          | 2021 Budget | 2021 YTD  |
|---------------------|------------------|--------|----------|--------------|----------|-------------|-----------|
| 0.00                | -89,616          | 113.20 | 10001000 | 722,158      | 10001000 | 868,859     | 1,086,173 |
| 0.00                | -2,204,430       | 100.00 |          |              |          |             |           |
| 0.00                | 56,816           | 93.80  | 10001010 | 993,205      | 10001010 | 1,012,249   | 792,632   |
| 0.00                | 85,184           | 94.70  | 10001020 | 1,731,680    | 10001020 | 1,742,034   | 1,147,249 |
| 0.00                | 119,196          | 87.40  | 10001030 | 823,005      | 10001030 | 1,091,037   | 588,344   |
| 0.00                | 26,466           | 88.50  | 10001031 | 300,912      | 10001031 | 248,345     | 231,152   |
| 0.00                | -22,527          | 102.80 | 10001040 | 905,322      | 10001040 | 864,225     | 710,641   |
| 0.00                | 1,550            | 99.70  | 10001060 | 657,047      | 10001060 | 696,574     | 596,509   |
| 0.00                | 12,556           | 80.90  | 10001070 | 53,013       | 10001070 | 66,992      | 42,647    |
| 0.00                | 27,873           | 98.60  | 10001081 | 2,156,078    | 10001081 | 2,240,607   | 1,646,797 |
| 0.00                | 37,852           | 88.50  | 10001090 | 361,428      | 10001090 | 393,235     | 300,314   |
|                     |                  |        |          |              | 10001098 | 1,887,500   | 1,887,500 |
| 0.00                | 191,180          | 75.30  | 10001098 | 1,887,500    | 10001100 | 693,342     | 579,071   |
| 0.00                | 140,678          | 76.00  | 10001100 | 610,304      | 10001101 | 279,737     | 119,249   |
| 0.00                | -38,420          | 111.60 | 10001101 | 481,709      | 10001102 | 401,412     | 275,768   |
| 0.00                | -262,969         | 167.50 | 10001102 | 375,383      | 10001103 | 523,476     | 473,596   |
| 0.00                | -100,000         | 100.00 | 10001103 | 732,910      |          | -           |           |
| 0.00                | -23,305          | 103.00 | 10001104 | 50,000       | 10001111 | 1,268,690   | 913,380   |
| 0.00                | 25,678           | 87.30  | 10001111 | 1,052,719    | 10001115 | 231,258     | 178,537   |
| 0.00                | -6,070           | 103.20 | 10001115 | 253,267      | 10001116 | 211,570     | 161,306   |
| 0.00                | 244,765          | 90.10  | 10001116 | 200,627      | 10001120 | 2,505,292   | 1,619,468 |
| 0.00                | 26,705           | 95.20  | 10001120 | 2,099,415    | 10001122 | 568,750     | 478,172   |
| 0.00                | 47,460           | 94.80  | 10001122 | 587,007      | 10001130 | 1,062,901   | 741,138   |
| 0.00                | 803              | 96.90  | 10001130 | 1,010,316    | 10001132 | 181,370     | 50,681    |
| 0.00                | -8,937           | 112.30 | 10001132 | 121,329      | 10001134 | 102,605     | 76,405    |
|                     |                  |        |          |              | 10001140 | 311,025     | 125,678   |
| 0.00                | 335,115          | 49.10  | 10001134 | 106,185      | 10001143 | 846,981     | 634,624   |
| 0.00                | -37,262          | 137.10 | 10001140 | 1,664        | 10001144 | 137,200     | 256,295   |
| 0.00                | 213,538          | 93.90  | 10001143 | 515,487      | 10001150 | 3,021,475   | 3,121,645 |
| 0.00                | 58,996           | 95.30  | 10001144 | 224,830      | 10001152 | 1,647,617   | 1,395,442 |
| 0.00                | 119,520          | 81.10  | 10001150 | 3,069,790    | 10001154 | 618,995     | 411,971   |
| 0.00                | 60,892           | 92.90  | 10001152 | 1,265,799    | 10001160 | 882,544     | 585,122   |
| 0.00                | 165,792          | 93.30  | 10001154 | 544,861      | 10001198 | 1,176,727   | 1,139,114 |

| 0.00 | 3,652,014 | 75.00  | 10001160 | 812,848    | 10001199 | 13,926,953 | 10,297,459 |
|------|-----------|--------|----------|------------|----------|------------|------------|
| 0.00 | -10,437   | 137.30 | 10001198 | 1,168,201  | 10001200 | 18,636     | 31,559     |
| 0.00 | 286,293   | 96.60  | 10001199 | 10,984,263 | 10001201 | 9,484,976  | 7,524,307  |
| 0.00 | -171,739  | 101.80 | 10001200 | 21,350     | 10001202 | 8,832,434  | 7,217,162  |
| 0.00 | 2,138     | 99.80  | 10001201 | 9,112,446  | 10001203 | 1,661,157  | 1,027,142  |
| 0.00 | -99,165   | 102.70 | 10001202 | 9,342,579  | 10001204 | 3,793,936  | 3,062,067  |
| 0.00 | -169      | 100.00 | 10001203 | 1,119,860  | 10001205 | 1,247,260  | 994,510    |
| 0.00 | 123,022   | 88.10  | 10001204 | 3,814,472  | 10001210 | 982,481    | 800,827    |
| 0.00 | -971,154  | 100.00 | 10001205 | 1,071,465  | 10001211 | -          | 105,104    |
| 0.00 | -4,693    | 123.90 | 10001210 | 1,108,421  | 10001212 | 24,647     | 19,414     |
| 0.00 | 112,829   | 97.90  | 10001211 | 1,624,927  | 10001220 | 5,067,465  | 4,463,645  |
| 0.00 | -978,204  | 113.40 | 10001212 | 22,514     | 10001230 | 8,402,726  | 6,458,135  |
| 0.00 | 47,479    | 96.30  | 10001220 | 5,011,330  | 10001240 | 1,289,422  | 1,058,152  |
| 0.00 | 97,923    | 82.90  | 10001230 | 8,596,541  | 10001241 | 576,651    | 341,304    |
| 0.00 | 214,387   | 96.60  | 10001240 | 1,371,082  | 10001250 | 7,386,956  | 5,396,441  |
| 0.00 | 45,814    | 95.00  | 10001241 | 452,229    | 10001260 | 1,078,228  | 662,628    |
| 0.00 | 26,180    | 91.70  | 10001250 | 6,399,616  | 10001261 | 380,378    | 229,543    |
| 0.00 | 54,505    | 94.50  | 10001260 | 945,334    | 10001270 | 1,244,225  | 973,821    |
| 0.00 | -10,320   | 107.30 | 10001261 | 283,764    |          | -          |            |
| 0.00 | 198,982   | 71.10  | 10001270 | 1,187,125  | 10001301 | 502,827    | 364,255    |
| 0.00 | -151,078  | 139.00 | 10001300 | 130,023    | 10001302 | 650,725    | 529,762    |
| 0.00 | 529,266   | 85.40  | 10001301 | 574,105    | 10001310 | 3,190,688  | 2,764,849  |
| 0.00 | -170,744  | 113.40 | 10001302 | 662,195    | 10001311 | 1,392,414  | 1,320,020  |
| 0.00 | 239,563   | 77.60  | 10001310 | 2,945,050  | 10001312 | 949,411    | 636,801    |
| 0.00 | 48,067    | 96.00  | 10001311 | 1,603,834  | 10001320 | 894,614    | 569,237    |
| 0.00 | 105,690   | 80.70  | 10001312 | 786,273    | 10001321 | 437,375    | 270,904    |
| 0.00 | 163,321   | 49.90  | 10001320 | 967,543    | 10001330 | 304,265    | 226,939    |
| 0.00 | -68,930   | 100.90 | 10001321 | 360,874    | 10001340 | 8,780,073  | 6,354,947  |
| 0.00 | 162,496   | 91.20  | 10001330 | 200,842    | 10001400 | 1,772,944  | 1,098,331  |
| 0.00 | 0         | 100.00 | 10001340 | 8,459,030  | 10001498 | 81,000     | 81,000     |
| 0.00 | 9,086     | 94.80  | 10001400 | 1,467,386  | 10001500 | 233,594    | 153,037    |
| 0.00 | 8,611     | 94.20  | 10001498 | 81,000     | 10001510 | 76,667     | 62,185     |
| 0.00 | 0         | 100.00 | 10001500 | 221,403    | 10001598 | 398,000    | 398,000    |
| 0.00 | -8,572    | 101.40 | 10001510 | 73,561     | 10001600 | 786,329    | 413,023    |
|      |           |        |          |            |          |            |            |

|           | -         |          | 398,000   | 10001598 | 0.00   | 131,794    | 0.00 |
|-----------|-----------|----------|-----------|----------|--------|------------|------|
| 488,810   | 1,007,590 | 10001602 | 544,805   | 10001600 | 99.70  | 2,874      | 0.00 |
| 151,646   | 254,689   | 10001603 | 941,810   | 10001602 | 107.90 | -25,431    | 0.00 |
| 488,173   | 792,377   | 10001604 | 393,223   | 10001603 | 127.60 | -168,857   | 0.00 |
| 190,298   | 354,566   | 10001605 | 726,406   | 10001604 | 72.80  | 116,227    | 0.00 |
| 166,875   | 197,220   | 10001606 | 217,524   | 10001605 | 41.50  | 249,607    | 0.00 |
| 779,140   | 1,002,450 | 10001607 | 180,339   | 10001606 | 120.80 | -193,619   | 0.00 |
| 450,116   | 548,484   | 10001620 | 1,102,670 | 10001607 | 91.80  | 78,413     | 0.00 |
| 466,957   | 601,800   | 10001621 | 748,829   | 10001620 | 99.10  | 5,153      | 0.00 |
| 573,231   | 775,119   | 10001622 | 613,814   | 10001621 | 99.60  | 2,903      | 0.00 |
| 564,341   | 806,943   | 10001623 | 758,036   | 10001622 | 103.50 | -24,512    | 0.00 |
| 140,899   | 226,426   | 10001624 | 690,002   | 10001623 | 101.30 | -2,595     | 0.00 |
| 448,504   | 543,305   | 10001625 | 227,931   | 10001624 | 104.60 | -21,948    | 0.00 |
| 335,811   | 446,904   | 10001626 | 545,635   | 10001625 | 107.70 | -29,528    | 0.00 |
| 77,634    | 145,554   | 10001627 | 427,167   | 10001626 | 112.90 | -15,419    | 0.00 |
| 159,692   | 203,176   | 10001628 | 117,211   | 10001627 | 104.90 | -8,187     | 0.00 |
|           |           |          | 217,839   | 10001628 | 100.00 | 0          | 0.00 |
| 2,186,747 | 2,186,747 | 10001999 | 5,813,279 | 10001999 | 115.20 | -1,037,261 | 0.00 |
| 838,438   | 508,594   |          | 444,800   | 10100011 | 100.00 | -19,600    | 0.00 |
|           |           |          | 4,180     | 10401020 |        |            |      |
|           |           |          | 29,997    | 10401060 |        |            |      |
|           |           |          | 23,641    | 10401102 |        |            |      |
|           |           |          | -         | 10401115 |        |            |      |
|           |           |          | 36,100    | 10401143 |        |            |      |
|           |           |          | -         | 10401152 |        |            |      |
| 287,698   | 468,775   |          | 29,050    | 10401230 |        |            |      |
|           |           |          | 90,000    | 10401241 |        |            |      |
|           |           |          | -         | 10401260 |        |            |      |
| 73,378    | 120,000   |          | -         | 10401270 |        |            |      |
|           |           |          | -         | 10401301 |        |            |      |
| 3,377     | 157,511   |          | -         | 10401310 |        |            |      |
|           |           |          | -         | 10401330 |        |            |      |
| -         | 130,516   |          |           | 10401340 |        |            |      |
|           |           |          | 18,660    | 10401400 |        |            |      |
|           |           |          |           |          |        |            |      |

#### **ITEM TITLE:**

An Ordinance to make appropriations for Beaufort County School District for the fiscal year beginning July 1, 2021 and ending June 30, 2022.

#### **MEETING NAME AND DATE:**

County Council 05/24/2021

#### PRESENTER INFORMATION:

Dr. Frank Rodriguez – Superintendent, Beaufort County School District Superintendent; Tonya Crosby - Chief Financial Officer, Beaufort County School District

30 Minutes

#### **ITEM BACKGROUND:**

The budget was approved by the Beaufort County School District Board on May 18, 2021, for the general fund and debt service fund and forwarded to Beaufort County Council for the first reading of an Ordinance.

#### **PROJECT / ITEM NARRATIVE:**

An Ordinance to make appropriations for the Beaufort County School District for the fiscal year beginning July 1, 2021, and ending June 30, 2022; to levy taxes for the payment thereof; and to provide for the expenditure of said taxes and other revenues coming into the County.

#### **FISCAL IMPACT:**

This is the annual budget for Beaufort County School District.

#### STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends County Council to approve the Budget Ordinance for the Beaufort County School District as presented for the Fiscal Year 2021/2022.

#### **OPTIONS FOR COUNCIL MOTION:**

Motion to approve.

Move to second reading.

#### ORDINANCE NO. 2021/\_\_

#### FY 2021-2022 BEAUFORT COUNTY SCHOOL DISTRICT BUDGET

AN ORDINANCE TO PROVIDE FOR THE LEVY OF TAX FOR SCHOOL PURPOSES FOR BEAUFORT COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022, AND TO MAKE APPROPRIATIONS FOR SAID PURPOSES.

#### BE IT ORDAINED BY COUNTY COUNCIL OF BEAUFORT COUNTY:

#### SECTION 1. TAX LEVY

The County Council of Beaufort County hereby appropriates the funds as detailed in Sections 3 and 4 of this Ordinance and establishes the millage rates as detailed in Section 2 of this Ordinance.

#### SECTION 2. MILLAGE

In Fiscal Year 2021-2022 and in accordance with the laws of South Carolina, the County Auditor is hereby authorized and directed to levy a tax on the following mills on the dollar of assessed value of property within the County.

| School Operations               |                    | 121.6 |
|---------------------------------|--------------------|-------|
| School Bond Debt Service (Princ | ipal and Interest) | 36.3  |

The values listed above, in accordance with Section 6-1-320(A)(2) of the *Code of Laws of South Carolina*, 1976, as amended.

|      | Prior Year<br>Millage | %<br>Average<br>CPI | % Population Growth | Allowable<br>Annual %<br>Increase<br>of<br>Millage<br>Rate | Allowable<br>Increase<br>Of<br>Millage<br>Rate | Millage<br>Rate<br>Used | Millage<br>Bank<br>Balance |
|------|-----------------------|---------------------|---------------------|--|--|-------------------------|----------------------------|
| 2019 | 104.6                 | 2.44%               | 1.56%               | 4.20%  | 3.8  | 9.4                     | 0.4                        |
| 2020 | 114.0                 | 1.81%               | 1.72%               | 3.53%  | 4.0  | 0                       | 4.4                        |
| 2021 | 114.0                 | 1.23%               | 1.57%               | 2.80%  | 3.2  | 7.6                     | 0.0                        |

These taxes shall be collected by the County Treasurer, as provided by law, and distributed in accordance with the provisions of this Ordinance and subsequent appropriations as may be hereafter passed by the County Council of Beaufort County.

#### SECTION 3. SCHOOL OPERATIONS APPROPRIATION

An amount of \$274,274,600 is hereby appropriated to the Beaufort County Board of Education to fund school operations. This appropriation is to be spent in accordance with the school budget approved by the County Council of Beaufort County, and will be funded from the following revenue sources:

- A. \$163,467,115 to be derived from tax collections;
- B. \$ 98,308,315 to be derived from State revenues;
- C. \$ 660,000 to be derived from Federal revenues;
- D. \$ 1,763,500 to be derived from other local sources; and
- E. \$ 10,075,670 to be derived from inter-fund transfers.

The Beaufort County Board of Education is responsible for ensuring that the school expenditures do not exceed those amounts herein appropriated without first receiving the approval of a supplemental appropriation from County Council.

#### SECTION 4. BUDGETARY ACCOUNT BREAKOUT

The line-item budgets submitted by the Beaufort County Board of Education under separate cover for FY 2021-2022 are incorporated herein by reference and shall be part and parcel of this Ordinance.

#### SECTION 5. OUTSTANDING BALANCE APPROPRIATION

The balance remaining in each fund at the close of the prior fiscal year, where a reserve is not required by State of Federal law, is hereby transferred to the appropriate category of Fund Balance of that fund.

#### SECTION 6. TRANSFERS VALIDATED

All duly authorized transfers of funds heretofore made from one account to another, or from one fund to another during Fiscal Year 2022 are hereby approved.

#### SECTION 7. EFFECTIVE DATE

This Ordinance shall be effective July 1, 2021. Approved and adopted on third and final reading this \_\_th day of June, 2021.

| COUNTY COUNCIL OF BEAUFORT COUNTY |
|-----------------------------------|
| BY:                               |
| Joseph Passiment, Chairman        |

## APPROVED AS TO FORM:

Thomas J. Keaveny, II, County Attorney

ATTEST:

Sarah Brock, Clerk to Council

First Reading, by Title Only: May\_\_\_\_, 2021

Second Reading: Public Hearings:

Third and Final Reading:



# **Proposed**



#### **ITEM TITLE:**

First Reading of an Ordinance – Text Amendments To The Community Development Code (CDC): Article 5, Division 5.6, Sections 5.6.10; 5.6.20; 5.6.30; 5.6.40; 5.6.50; 5.6.80; 5.6.90; 5.6.100; 5.6.120; 5.6.160; and 5.6.170; Article 7, Division 7.2, Section 7.2.40; and Article 10, Sections 10.1.10; 10.1.30; 10.1.40; 10.1.50; 10.1.60; 10.1.70; 10.1.90; 10.1.120; 10.1.140; 10.1.150; 10.1.160; 10.1.190; and 10.1.200, to Update Definitions, Regulations, and Procedures for Signs and Sign Permits.

#### **MEETING NAME AND DATE:**

County Council Meeting May 24, 2021

#### PRESENTER INFORMATION:

Thomas J. Keaveny, II, Esquire, Deputy County Attorney

Scott D. Bergthold, Esquire Law Office of Scott D. Bergthold

#### **ITEM BACKGROUND:**

The Planning Department and the Legal Department recommend that various sign regulation provisions of the CDC need to be updated.

#### **PROJECT / ITEM NARRATIVE:**

First reading of proposed amendments to CDC provisions regarding signs

#### **FISCAL IMPACT:**

No fiscal impact to Beaufort County government is anticipated

## STAFF RECOMMENDATIONS TO COUNCIL:

Amend the relevant portions of the CDC as recommended

#### **OPTIONS FOR COUNCIL MOTION:**

Accept or reject amendments to the CDC as recommended

#### **ITEM TITLE:**

First Reading of an Ordinance for the FY2021 Budget Amendment

#### **MEETING NAME AND DATE:**

County Council Meeting, May 24, 2021

#### PRESENTER INFORMATION:

Whitney Richland, Chief Financial Officer

10 Minutes

#### **ITEM BACKGROUND:**

During the year, there have been unbudgeted expenditures (approved by Council or Committee), and some budgetary shortfalls in personnel costs, professional services, IT equipment and other capital outlays, facilities maintenance and subsidies to others. Administration is seeking an amendment to reallocate unspent personnel costs resulting from vacancies as well as an increase in revenues to cover the shortfall in the aforementioned areas.

#### **PROJECT / ITEM NARRATIVE:**

In Fiscal Year 2021, Council has entered in settlements and agreements that were not in the original budget. Administration also identified other areas in need of additional funding that can be achieved by reallocations from the existing appropriations as well as an increase in revenues derived from the recording of legal documents by the Register of Deeds.

#### **FISCAL IMPACT:**

Please see the related review of revenues and expenditures presented.

#### STAFF RECOMMENDATIONS TO COUNCIL:

We recommend Council approve this budget amendment.

#### **OPTIONS FOR COUNCIL MOTION:**

Motion to approve/deny FY2021 Budget Amendment.

2021 / \_\_\_

AN ORDINANCE TO AMEND BEAUFORT COUNTY ORDINANCE 2020/22 FOR FISCAL YEAR 2021 BEAUFORT COUNTY BUDGET TO PROVIDE CLARIFYING AMENDMENT TO ACKNOWLEDGE THE TRANSFERS BETWEEN COUNTY DEPARTMENTS.

**WHEREAS,** on July 1, 2020, Beaufort County Council adopted Ordinance No. 2020/22 which sets the County's FY 2020-2021 budget and associated expenditures; and

**WHEREAS,** on July 1, 2020, Beaufort County Council adopted Ordinance No. 2020/22 dedicating particular millage amounts to be dedicated to General Fund operations; and

**WHEREAS,** in the interest of good accounting practices and transparency in the budget process it is necessary to amend the budget to reflect newly available details; and

**WHEREAS,** Beaufort County Council has determined it to be in the best interests of its citizens to regularly review and update as needed the County's approved budget and expenditures.

**NOW, THEREFORE, BE IT ORDAINED,** by Beaufort County Council that the FY 2020-2021 Beaufort County Budget Ordinance (Ordinance 2020/22) is hereby amended as shown on the attached **"Exhibit A"** and incorporated herein by reference.

| COUNTY COUNCIL OF BEAUFORT COUNTY |
|-----------------------------------|
| By:                               |
| Joseph Passiment, Chairman        |
|                                   |
|                                   |
|                                   |

# **FY21 Budget Reallocation**

Exhibit "A"

# **Sources of Funds**

|   | Amount:            | Fund    | Description:                     |
|---|--------------------|---------|----------------------------------|
| 1 | \$<br>5,077,245.00 | General | Vacancy Savings (24 Departments) |
| 2 | \$<br>2,500,000.00 | General | Register of Deeds                |
| 3 |                    |         |                                  |
|   | \$<br>7,577,245.00 |         |                                  |

# **Uses of Funds**

|    | Amount:            | Fund    | Description:                                      |
|----|--------------------|---------|---|
| 1  | \$<br>390,000.00   | General | County Council - Legal Fees                       |
| 2  | \$<br>350,000.00   | General | County Attorney - Legal Issues Shortfall          |
| 3  | \$<br>100,000.00   | General | County Council - Distance Learning                |
| 4  | \$<br>42,000.00    | General | Legal - WhiteHall Settlement Payment              |
| 5  | \$<br>625,000.00   | General | CAI Payment                                       |
| 6  | \$<br>35,000.00    | General | Finance- Internal Audit Fees                      |
| 7  | \$<br>706,000.00   | General | PLT Payout  |
| 8  | \$<br>1,700,000.00 | General | Personnel Costs                                   |
| 9  | \$<br>90,000.00    | General | New Riverside Library Pre-Purchase                |
| 10 | \$<br>400,000.00   | General | Parks & Recreation Facilities                     |
| 11 | \$<br>575,000.00   | General | EMS Ambulances - new & remounts                   |
| 12 | \$<br>150,000.00   | General | Clerk of Court Furniture                          |
| 13 | \$<br>1,000,000.00 | General | Information Technology Infrastructure & Equipment |
|    |                    |         |   |
|    |                    |         |   |
|    | \$<br>6,163,000.00 | General | FY21 Budget Amendment                             |

\$ 1,414,245.00 Remaining for reallocation if needed

#### **ITEM TITLE:**

SECOND READING OF AN ORDINANCE OF THE COUNTY COUNCIL OF BEAUFORT COUNTY, SOUTH CAROLINA ("COUNCIL") ESTABLISHING AND ADOPTING A SCHOOL DEVELOPMENT IMPACT FEE ("IMPACT FEE") TO BE IMPOSED ON ALL NEW RESIDENTIAL DEVELOPMENT IN THE SOUTH BEAUFORT COUNTY SCHOOL SERVICE AREA PURSUANT TO ORDINANCE NO. 2021/\_\_\_\_; TO ENSURE THAT SCHOOL FACILITY SYSTEM IMPROVEMENTS WILL BE AVAILABLE AND ADEQUATE TO ACCOMMODATE THE NEED EXPECTED TO BE GENERATED FROM THE SCHOOL CHILDREN IN NEW RESIDENTIAL DEVELOPMENTS IN THE SOUTH BEAUFORT COUNTY SCHOOL SERVICE AREA BASED ON THE SCHOOL DISTRICT'S LEVEL OF SERVICE STANDARDS AND CAPITAL IMPROVMENTS PLAN, AND TO ASSIGN THE COSTS OF SUCH PUBLIC SCHOOL FACILITIES ON A PROPROTIONATE SHARE BASIS TO NEW RESIDENTIAL DEVELOPMENT IN THE SERVICE AREA; AND ESTABLISHMENT OF INTERGOVERNMENTAL AGREEMENTS BETWEEN BEAUFORT COUNTY AND THE BEAUFORT COUNTY SCHOOL DISTRICT, AND INDIVIDUAL INTERGOVERNMENTAL AGREEMENTS BETWEEN BEAUFORT COUNTY AND THE TOWNS OF BLUFFTON AND HILTON ISLAND AND THE CITY OF HARDEEVILLE

#### **MEETING NAME AND DATE:**

May 24th 2021 County Council Meeting

#### PRESENTER INFORMATION:

Kurt Taylor, County Attorney and Eric Greenway, Interim County Adminstrator

15-20 minutes

#### **ITEM BACKGROUND:**

Planning Commission 08/04/20 Motion to Approve failed by a vote of 4:4

NRC 08/10/20 Motion to Approve by a vote of 7:3

County Council 08/10/20 1st Reading by Title Only – Motion to Approve by a vote of 5:4

## **PROJECT / ITEM NARRATIVE:**

The Beaufort County School District retained Tischler Bise to prepare a Capital Improvement Plan and Development Impact Fee Study. Please refer to the School Study reports for these items as the points to consider are many for this proposed fee. The fee, as proposed, will only be imposed on new residential development in the South of the Broad River Service Area and will apply to each dwelling unit type on the following basis: \$9,535.00 per single family dwelling and \$4,508.00 per Multi-Family Dwelling Unit.

#### **FISCAL IMPACT:**

\$9,535.00 per single family dwelling and \$4,508.00 per Multi-Family Dwelling Unit.

#### STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends approval of the study as drafted, presented, and recommended by the Beaufort County School Board for the Service Area South of the Broad.

#### **OPTIONS FOR COUNCIL MOTION:**

Motion to approve second reading of An Ordinance Of The County Council Of Beaufort County, South Carolina ("Council") Establishing And Adopting A School Development Impact Fee ("Impact Fee") To Be Imposed On All New Residential Development In The South Beaufort County School Service Area.

Motion to deny second reading of An Ordinance Of The County Council Of Beaufort County, South Carolina ("Council") Establishing And Adopting A School Development Impact Fee ("Impact Fee") To Be Imposed On All New Residential Development In The South Beaufort County School Service Area.

### ORDINANCE 2021/ \_\_\_\_

AN ORDINANCE OF THE COUNTY COUNCIL OF BEAUFORT COUNTY, SOUTH CAROLINA ("COUNCIL") ESTABLISHING AND ADOPTING A SCHOOL DEVELOPMENT IMPACT FEE TO BE IMPOSED ON ALL NEW RESIDENTIAL DEVELOPMENT IN THE SOUTH BEAUFORT COUNTY SCHOOL SERVICE AREA; TO ENSURE THAT SCHOOL FACILITY SYSTEM IMPROVEMENTS WILL BE AVAILABLE AND ADEQUATE TO ACCOMMODATE THE NEED EXPECTED TO BE GENERATED FROM THE SCHOOL CHILDREN IN NEW RESIDENTIAL DEVELOPMENTS IN THE SOUTH BEAUFORT COUNTY SCHOOL SERVICE AREA BASED ON THE SCHOOL DISTRICT'S LEVEL OF SERVICE STANDARDS AND CAPITAL IMPROVMENTS PLAN AND TO ASSIGN THE COSTS OF SUCH PUBLIC SCHOOL FACILITIES ON A PROPROTIONATE SHARE BASIS TO NEW RESIDENTIAL DEVELOPMENT IN THE SERVICE AREA; AND ESTABLISHMENT OF INTERGOVERNMENTAL AGREEMENTS BETWEEN BEAUFORT COUNTY AND THE BEAUFORT COUNTY SCHOOL DISTRICT, AND INDIVIDUAL INTERGOVERNMENTAL AGREEMENTS BETWEEN BEAUFORT COUNTY AND HILTON ISLAND AND THE CITY OF HARDEEVILLE

WHEREAS, Beaufort County ("County") and the municipalities south of the Broad River (the towns of Bluffton and Hilton Head Island and the City of Hardeeville) have experienced rapid population growth and development for the past 30 years, and projections indicate that growth will continue at a reasonable rate into the future; and

**WHEREAS**, the County and the municipalities south of the Broad River have experienced the impacts on public facilities resulting from this population growth and development; and

WHEREAS, Beaufort County is served by the Beaufort County Board of Education ("School Board"); and

**WHEREAS,** population and growth estimates for the Beaufort County School District over the next 10 years for the area south of the Broad River indicate there will be a need for additional classrooms and other school facilities due to population growth and development in that area; and

**WHEREAS**, the School Board has defined level of service standards for the area south of the Broad River, by school type (elementary, middle, and high school), minimum square feet for school buildings, land (by acres), and school buses (per student); and

**WHEREAS**, these level of service standards and the projected residential development and student generation rates identify these school system improvement needs over the next 10 years; and

**WHEREAS**, the cost of these school system improvement needs (school buildings, land, and school buses) is significant and expensive; and

**WHEREAS,** if bonds, backed only by property taxes, are used to finance these new school facility system improvements (school buildings, land, and school buses) needed to accommodate the demand generated by new residential development in the area in Beaufort County south of the Broad River, they would be largely paid for by second homeowners who do not have children who would use these services; and

**WHEREAS,** the County Council finds that it is fair and equitable for new residential development in Beaufort County south of the Broad River to fund the required new school facility improvements, in part, through a proportionate share school development impact fee; and

WHEREAS, because all new residential development (single-family and multifamily dwelling units) in the area south of the Broad River generates a demand for school facility system improvements based on the same student generation rate (elementary school -0.106 students per single-family dwelling unit and 0.069 students per multifamily dwelling unit; middle school -0.056 students per single-family dwelling unit and 0.023 students per multifamily dwelling unit; and high school -0.074 students per single family dwelling unit and 0.026 students per multifamily dwelling unit), the school development impact fee shall be imposed uniformly within the area south of the Broad River on all new dwelling units (single-family and multifamily), as established by the student generation rates, regardless of size or density; and

**WHEREAS**, the school development impact fee shall be imposed uniformly on all new dwelling units within the area south of the Broad River, regardless of the location of the residential development; and

**WHEREAS**, because non-residential development does not directly generate school children, the school development impact fee shall not be imposed on such development; and

WHEREAS, the County Council after giving ample consideration to the provision and financing of new school facility system improvements south of the Broad River, and after consulting with the School Board, now hereby finds and declares that the establishment and adoption of the school development impact fee proposed on new residential development is proportionate and based on the School Board capital improvement plan for the area south of the Broad River to accommodate new residential development in that area, and current costs to provide the system improvements; and

WHEREAS, the County and the School Board is empowered to execute an intergovernmental agreement on the subject of school development impact fees; and

**WHEREAS,** the County and the towns of Bluffton and Hilton Head Island, and the City of Hardeeville are empowered to execute an intergovernmental agreement on the subject of school development impact fees; and

WHEREAS, because only the School Board is authorized to construct school facility system improvements, intergovernmental agreements shall provide for the transfer of school development impact fee revenues from the towns of Bluffton and Hilton Head Island and the City of Hardeeville to the County, which then will transfer the fees (including those collected in the unincorporated County by the County) to the School Board; and

**WHEREAS**, the intergovernmental agreements referred to above, this Ordinance, and the impact fee procedures as set forth in Section 82-21 *et seq*. ensure that the school development impact fees which are collected and transferred to the School Board are spent for the new school facility system improvements which are identified in the School Board capital improvement plan for the area south of the Broad River which are designed to serve the school age children of new residential development in that area; and

**WHEREAS,** the County Council deems it advisable to adopt this school development impact fee Ordinance, the impact fee procedures as set forth in Section 82-21 *et seq.* of the County Code and the intergovernmental agreements with the School Board and the towns of Bluffton and Hilton Head Island and the City of Hardeeville as may hereafter be adopted.

**NOW, THEREFORE, BE IT ORDAINED** by the County Council of Beaufort County, South Carolina that:

#### SECTION 1. TEXT AMENDMENT TO CHAPTER 82

The Beaufort County Code of Ordinances, Chapter 82: Impact Fees is amended by adding Article VIII, School Development Impact Fees—Southern Beaufort County Service Area, as set forth in Exhibit A, which is attached hereto and incorporated herein by reference.

#### **SECTION 2. EFFECTIVE DATE.**

- (a) This Ordinance shall become effective immediately upon approval by Council following third reading.
- (b) Applications for new residential development filed after the effective date as set forth in this section shall be subject to the school development impact fee established by this Ordinance.

#### SECTION 3. LIBERAL CONSTRUCTION.

The provisions of this Ordinance shall be liberally construed to effectively carry out its purposes in the interest of furthering, promoting, and protecting the public health, safety, and welfare.

#### SECTION 4. SEVERABILITY.

A DODUED 41:

- (a) If any section, subsection, sentence, clause, phrase or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such section, subsection, sentence, clause, phrase or portion of this Ordinance shall be deemed to be a separate, distinct and independent provision and such holding shall not affect the validity of the remaining provisions of this Ordinance nor impair or nullify the remainder of this Ordinance, which shall continue in full force and effect.
- (b) If the application of any provision of this Ordinance to any new development is declared to be invalid by a decision of any court of competent jurisdiction, the intent of County Council is that such decision shall be limited only to the specific new development expressly involved in the controversy, action or proceeding in which such decision of invalidity was rendered. Such decision shall not affect, impair or nullify this Ordinance as a whole or the application of any provision of this Ordinance to any other new development.

| ADOPTED this day of           | 2021                              |
|-------------------------------|-----------------------------------|
|                               | COUNTY COUNCIL OF BEAUFORT COUNTY |
|                               | By: Joseph F. Passiment, Chairman |
| ATTEST:                       |                                   |
| Sarah Brock, Clerk to Council |                                   |

2021

#### **EXHIBIT A**

#### ARTICLE VIII. SCHOOL FACILITIES—SOUTHERN BEAUFORT COUNTY SERVICE AREA

# SECTION 82-200. ADOPTION AND IMPOSITION OF SCHOOL DEVELOPMENT IMPACT FEES.

Pursuant to the impact fee procedures in Section 82-21 *et seq.*, and the intergovernmental agreements between the County and the Beaufort County Board of Education ("School Board"), and the County and the towns of Bluffton and Hilton Head Island and the City of Hardeeville which may hereafter be adopted, and other applicable provisions of the County Code, this school development impact fee shall be adopted and imposed on all new residential development (single-family and multifamily dwelling units) in the area of the County south of the Broad River, in accordance with the procedures and requirements of this article.

# SECTION 82-201. ESTABLISHMENT OF SOUTH BEAUFORT COUNTY SCHOOL SERVICE AREA.

- (a) The school development impact fee shall be calculated and imposed within the South Beaufort County School Service Area, including unincorporated areas as well as those areas within all the municipalities in the service area (the towns of Bluffton and Hilton Head Island, and the City of Hardeeville), in accordance with intergovernmental agreements between the County and those municipalities which may be adopted hereafter.
- (b) The boundaries of the South Beaufort County School Service Area are all areas of the County south of the Broad River and are identified in Figure 82-201: South Beaufort County School Service Area.

# PORT ROYAL PORT R

#### FIGURE 82-201: SOUTH BEAUFORT COUNTY SCHOOL SERVICE AREA

#### SECTION 82-202. INCORPORATION OF SUPPORT STUDY

The County and the municipalities in the South Beaufort County School Service Area (the towns of Bluffton, Hilton Head Island and the City of Hardeeville) rely on the level of service standards, land use assumptions, methodologies, service units, system improvement costs, formula, and analyses for school development impact fees, and the capital improvement plan (CIP) for school facility system improvements set out in *School Impact Fee Study and Capital Improvement Plan* prepared by TischlerBise, dated July 27, 2020 (hereinafter "school support study and CIP"). The school support study and CIP are incorporated herein by reference. The school support study and CIP set forth reasonable level of service standards, land use assumptions, methodologies, service units, system improvement costs, and formulas for determining the impacts of new development on the South Beaufort County School Service Area's school facility system improvement needs.

#### SECTION 82-203. IMPOSITION OF SCHOOL DEVELOPMENT IMPACT FEES

(a) Pursuant to this article, intergovernmental agreements between the County and the School Board, and the County and all the municipalities in the South Beaufort County School Service Area (Bluffton, Hilton Head, and Hardeeville) as may be adopted hereafter, and in accordance with the impact fee procedures as set forth in Section 82-21 et seq., the State Development Impact Fee Act, and the school support study and the CIP (which are incorporated herein by reference) school development impact fees shall be imposed in the South Beaufort County School Service Area.

- (b) The school development impact fee shall be imposed on all new residential development in the South Beaufort County School Service Area unless the residential development is exempted, or an exception or waiver is granted pursuant to Sec. 82-32(b), Development Not Subject to Development Impact Fees, or Sec. 82-33(b)(3)c. If an exception or waiver is granted, the development impact fees which otherwise would have been due shall be provided to the School Board using funds available for new residential growth needs from sources other than school development impact fees.
- (c) Residential development in the unincorporated County of the service area shall pay the fees prior to issuance of a building permit. Pursuant to individual intergovernmental agreements between the County and the municipalities in the service area which maybe entered not herefater, residential development in the towns of Bluffton and Hilton Head Island, and the City of Hardeeville shall pay the fees prior to issuance of a building permit. A building permit for residential development shall not be issued in Bluffton, Hilton Head Island, or Hardeeville without confirmation, in writing, from the appropriate building official that the school development impact fees have been paid in accordance with this section.

#### SECTION 82-204. DEVELOPMENT IMPACT FEE SCHEDULE.

- (a) The following general procedure shall be followed upon receipt of an application for a building permit for new residential development:
  - 1) Identify the number and type of dwelling units (either single-family or multifamily) in the proposed new or expanded residential development; and
  - 2) Multiply the number of dwelling units by the school development impact fee in the table below, for the type of dwelling unit.

| DWELLING UNIT TYPE | FEE     |
|--------------------|---------|
| Single Family      | \$9,535 |
| Multifamily        | \$4,508 |

(b) The school development impact fee shall be adjusted annually to reflect the effects of inflation on the costs for school facility system improvements set forth in the school support study and CIP, beginning on December 1, 2021. In each following year by December 1, the school development impact fee amount set forth in Table 1: School Development Impact Fee Schedule, South Beaufort County School Service Area, shall be adjusted to account for inflationary increases in the costs of providing school facility system costs using the Construction Cost Index calculated by the Engineering New Record (ENR). For each such adjustment, the school facilities development impact fees currently in use for the service area pursuant to this subsection shall be multiplied by a fraction, the numerator of which is the ENR Construction Cost Index for the most recent month for which figures are available, and the denominator of which is the ENR Construction Cost Index for the period one year prior to the period reflected in the numerator.

#### SECTION 82-205. INDIVIDUAL ASSESSMENT OF DEVELOPMENT IMPACT.

(a) In-lieu of calculating the school development impact fees by reference to the fee schedule in the table above, a fee payor may request that the amount of the required school development impact fees be determined by reference to an Individual Assessment of Development Impact for the proposed development.

- (b) If a fee payor requests the use of an Individual Assessment of Development Impact, the fee payor shall be responsible for retaining a qualified professional to prepare the Individual Assessment of Development Impact that complies with the requirements of this section, at the fee payor's expense.
- (c) Each Individual Assessment of Development Impact shall be based on the same level of service standards and system improvement costs for school facility system improvements used in the school support study and CIP, shall use the formula for calculating the development impact fee used in the school support study and CIP, and shall document the relevant methodologies and assumptions used. The burden shall be on the fee payor requesting the Individual Assessment of Development Impact to demonstrate by competent evidence that the data and assumptions used in the school support study and reflected in the fee schedule in Sec. 82-204 is less accurate than the results of the Individual Assessment of Development Impact.
- (d) The Individual Assessment of Development Impact may attempt to demonstrate that student generation rates or other factors more accurately reflect the impacts of the proposed development (no adjustments in the assumption of credits shall be made). Support for alternate student generation rates by land use category or other factors shall only be provided through local data and surveys.
- (e) Each Individual Assessment of Development Impact shall be submitted to the Director or a designee, and may be accepted, rejected, or accepted with modifications by the Director or a designee as the basis for calculating school development impact fees. If an Individual Assessment of Development Impact is accepted or accepted with modifications by the Director or a designee as a more accurate measure of the demand for school facility system improvements created by the proposed new development than the applicable fees in Sec. 82-204, then the development impact fees due under this article shall be calculated according to such assessment.

#### SECTION 82-206. CREDITS.

- (a) Any developer/fee payor which is obligated to pay a school development impact fee under this section may apply for credit against school development impact fees otherwise due up to, but not exceeding, the full obligation for the fees proposed to be paid pursuant to the provisions of this article for any construction or dedication of land for school facility system improvements that are accepted by the County Council and the School Board for systems improvements identified in the CIP.
- (b) Valuation of Credits
  - 1) Credit for land dedication for a school, at the fee payor's option, shall be valued at either (a) 100 percent of the most recent assessed value for such land as shown in the records of the County Assessor, or (b) the fair market value of the land established by a private appraiser acceptable to the County Council and School Board in an appraisal paid for by the fee payor.
  - 2) Credit for construction of a school building shall be valued by the County Council and School Board based on construction costs estimates submitted by the fee payor. The County Council, after consultation with the School Board, shall determine the amount of credit due based on the information submitted, or, if it determines the information is inaccurate or unreliable, then on alternative engineering or construction costs acceptable to the County Council and School Board.
- (c) When Credits Become Effective

- 1) Credits for land dedication for schools shall become effective after the credit is approved by County Council and the School Board pursuant to this section and a Credit Agreement/Development Agreement is entered into, and (a) the land has been conveyed to the School Board in a form established by the School Board at no cost to the School Board, and (b) the dedication of land has been accepted by the School Board.
- 2) Credits for construction of school buildings shall become effective after the credit is approved by County Council and School Board pursuant to this section, a Credit Agreement/Development Agreement is entered into, and (a) all required construction has been completed and has been accepted by the School Board, (b) a suitable maintenance and warranty bond has been received and approved by the School Board, and (c) all design, construction, inspection, testing, bonding, and acceptance procedures have been completed in compliance with all applicable School Board requirements.
- 3) Credits for construction or dedication of land for school facility system improvements shall be transferable within the same development for school development impact fee purposes, but shall not be transferable outside the development or used as credit against fees for other public facilities. Credit may be transferred pursuant to these terms and conditions by any written instrument that clearly identifies which credits issued under this section are to be transferred. The instrument shall be signed by both the transferor and transferee, and the document shall be delivered to the County Council and School Board for registration.
- 4) The total amount of the credit shall not exceed the amount of the school development impact fees due and payable for the project.
- 5) The County and School Board may enter into a Capital Contribution Front-Ending Agreement with any developer/fee payor who proposes to construct school facility system improvements in the CIP, to the extent the fair market value of the construction of those school facility system improvements exceed the obligation to pay school development impact fees for which a credit is provided pursuant to this section. The Capital Contribution Front-Ending Agreement shall provide proportionate and fair share reimbursement linked to new growth and development's use of the school facility system improvements constructed.
- 6) If the offer for credit is approved, a Credit Agreement/Development Agreement shall be prepared and signed by the applicant and the County Council and School Board. The Credit Agreement/Development Agreement shall specifically outline the construction of school buildings or land dedication for schools, the time by which they shall be completed or dedicated, and any extensions thereof, and the value (in dollars) of the credit against the school development impact fees the fee payor shall receive for the construction of school buildings or the dedication of land.

#### SECTION 82-207. TRUST ACCOUNT FOR SCHOOL DEVELOPMENT IMPACT FEES.

The County and municipalities in the South Beaufort County School Service Area (the towns of Bluffton and Hilton Head Island and the City of Hardeeville), may, pursuant to intergovernmental agreements with the County, establish segregated School Development Impact Fee Trust Accounts. The agreements may provide that all school development impact fees collected by the County and the municipalities for school development impact fees shall be placed in their respective Trust Account. By November 1 of each year, the municipalities shall transfer the school development impact fees they collect to the County. Upon receipt, the County shall place the fees received from each municipality into its School Development Impact Fee Trust Account, identifying which fees came from which municipality. Prior to December 1 of

each year, the County shall transfer all school development impact fees received and collected to the School Board. The Trust Account shall be interest-bearing and all interest earned and accruing to the account shall become funds of the account, subject to the same limitations and restrictions on use and expenditure of funds that are applicable to school development impact fee funds.

#### SECTION 82-208. EXPENDITURE OF FEES FOR SYSTEM IMPROVMENTS.

School development impact fee funds transferred to the School Board by the County shall be used by the School Board in accordance with the County impact fee procedures in Section 82-21 *et seq.* solely and exclusively for school facility system improvements as set forth in the school support study and CIP. System improvements generally include the following: school buildings, land, and school buses for public elementary, middle, and high schools that are designed to expand school system capacity.

#### SECTION 82-209. DEVELOPMENT AGREEMENT OPTION.

- (a) A developer may pay the school facilities development impact fee as calculated pursuant to Section 82-204. Development Impact Fee Schedule, as the proposed development project's proportionate share of school facility system improvement costs and as full and complete payment of such obligations. In the alternative, the developer may enter into an agreement with the County or a participating municipality (as applicable) pursuant to the State Local Government Development Agreement Act, and provide for dedication of land or construction of school buildings or for payments in-lieu of school development impact fees for school facility system improvements.
- (b) A school development impact fee may not be imposed on a developer who has entered into a development agreement with the County who provides for the school facility system improvement needs of the developer's development project that is subject to the development agreement.
- (c) A development agreement for school facility system improvements in accordance with this section may only be entered into with the authorization and approval of both the County and the developer, or the participating municipality and the developer (as appropriate), and after consultation with the School Board.

#### SECTION 82-210. DEVELOPER RIGHTS.

The developer, pursuant to the State Development Impact Fee Act and the county impact fee procedures set forth in Section 82-21 *et seq.*, shall have the following rights, any or all of which may be exercised only in accordance with the impact fee procedures as set forth in Section 82-21 *et seq.* 

- (a) Administrative Appeal. The developer/applicant may file an administrative appeal with the County Administrator with respect to a County or municipal decision related to the imposition, calculation, collection, processing, or expenditure of a school development impact fee, at any time; provided, however, that such appeal must comply with the provisions and requirements of the County impact fee procedures set forth in Section 82-21 et seq. If the appeal follows payment of the development impact fee, it must be made within 30 days of the date of fee payment. The filing of an appeal will immediately halt the development approval process, unless the developer/applicant posts a bond or submits an irrevocable letter of credit for the full amount of the impact fees as calculated by the County or municipality to be due.
- (b) *Payment under Protest*. The developer/applicant may pay the County-calculated or municipality-calculated school development impact fees under protest, pursuant to the County impact fee

- procedures as set forth in Section 82-21 *et seq*. Payment under protest does not preclude the developer/applicant from filing an administrative appeal, from requesting a refund, or from posting a bond or submitting an irrevocable letter of credit for the amount of the development impact fee due, all as set forth in the impact fee procedures as set forth in Section 82-21 *et seq*.
- (c) *Mediation*. The developer/applicant may request mediation by a qualified independent party, but only upon voluntary agreement by both the developer/applicant (fee payor) as well as the County (and, if applicable, municipality) and only to address a disagreement related to the school development impact fees, as calculated by the County or municipality, for the proposed development. Neither request for, nor participation in, mediation shall preclude the developer/applicant (fee payor) from pursuing other developer rights and/or remedies, as set forth in this article, the County impact fee procedures as set forth in Section 82-21 *et seq.*, or other remedies available by law.

#### SECTION 82-211. COUNTY REMEDIES.

- (a) The County, pursuant to the State Development Impact Fee Act and the County impact fee procedures as set forth in Section 82-21 *et seq.*, and the towns of Bluffton and Hilton Head Island and the City of Hardeeville, to the extent authorized pursuant to the intergovernmental agreements entered into with the County pursuant to this article, shall have all of the following remedies, which may be exercised individually or collectively, but only in accordance with the impact fee procedures as set forth in Section 82-21 *et seq.*:
  - Interest and Penalties. The County or municipality may, in its sole discretion, add reasonable
    interest and penalties for nonpayment or late payment to the amount of the calculated school
    development impact fees due, pursuant to the impact fee procedures as set forth in Section
    82-21 et seq.
  - 2) Withholding Building or Development Permit or Development Approval or Certificate of Occupancy. The County or municipality may withhold a certificate of occupancy, a building or development permit, or development approval, as may be applicable, until full and complete payment has been made by the developer/applicant of the school development impact fees due.
  - 3) *Lien.* The County may impose a lien on the developer's property, pursuant to the impact fee procedures as set forth in Section 82-21 *et seq.*, for failure of the developer/applicant to timely pay the required school development impact fees in full.
- (b) The County or municipality may pursue any one or all of the remedies described in subsection (a) of this section at its discretion. The failure to pursue any remedy or remedies, at any time, shall not be deemed to be a waiver of County or municipal rights to pursue any remedy or remedies at such other time as may be deemed appropriate.

#### SECTION 82-212. REFUND OF FEES

- (a) A collected school development impact fee shall be refunded to the owner of record of property on which a school development impact fee has been paid if:
  - The school development impact fee revenues collected on the property have not been expended within three years of the date they were scheduled to be expended, pursuant to the school support study and CIP; or

- 2) A building permit or permit for installation of a manufactured home on the property is subsequently denied.
- (b) The amount, timing, and recipient of any refund required by this article of collected school development impact fees shall comply with the standards of Sec. 82-35.

#### SECTION 82-213. INTERGOVERNMENTAL AGREEMENTS.

The County and the School District may enter into an intergovernmental agreement as may the County and the municipalities in the South Beaufort County School Service Area (the towns of Bluffton and Hilton Head Island and the City of Hardeeville). These intergovernmental agreements shall:

- (a) Specify the reasonable share of funding of joint system improvements for school facility system improvements by each governmental unit; and
- (b) Provide for the collection of the school development impact fee by the municipality within its corporate limits and by the County within the unincorporated area; and
- (c) Provide for the timely transfer of school development impact fee revenues from the municipality to the County, and then the transfer of the fees collected by the participating municipalities and the County to the School Board; and
- (d) Provide for the timely expenditure of the school development impact fee revenues by the School Board, in accordance with the CIP.

#### SECTION 82-214. TERMINATION OF THE SCHOOL DEVELOPMENT IMPACT FEES.

The school development impact fees shall terminate upon the completion/conclusion of all of the school development impact fee-funded school facility system improvements as set forth in the CIP unless:

- (a) The School Board adopts a capital improvements plan for a subsequent time period for the South Beaufort County School Service Area; or
- (b) The County adopts an updated school development impact fee pursuant to the substantive and procedural requirements of the State Development Impact Fee Act.

Sections 82-215—82-219. RESERVED.

#### ORDINANCE NO. \_\_

AN ORDINANCE CONSENTING TO THE INCLUSION OF CERTAIN PROPERTY IN A JOINT COUNTY INDUSTRIAL PARK WITHIN THE TOWN OF PORT ROYAL, SOUTH CAROLINA; APPROVING CERTAIN INTERGOVERNMENTAL AGREEMENTS BY AND BETWEEN THE TOWN AND BEAUFORT COUNTY, SOUTH CAROLINA; AND OTHER MATTERS RELATED THERETO.

**NOW THEREFORE,** be it ordained by the Town Council of the Town of Port Royal (the "*Town Council*"), the governing body of the Town of Port Royal, South Carolina (the "*Town*"), in a meeting duly assembled as follows:

- **Section 1 Findings.** The Town Council hereby makes the following findings of fact in connection with the enactment of this ordinance (this "*Ordinance*"):
- (1) The Town is a body politic and corporate located in Beaufort County, South Carolina (the "*County*"), entitled to exercise all the powers and privileges provided to municipal corporations in the State of South Carolina (the "*State*").
- (2) The County is authorized pursuant to Article VIII, Section 13(D) of the Constitution of South Carolina 1895, as amended, and Section 4-1-170 of the Code of Laws of South Carolina 1976, as amended (together, the "*MCIP Law*") to enter into agreements (a "*Park Agreement*") with other counties within the State for the purpose of creating joint county industrial and business parks (a "*Park*"). Pursuant to Section 4-1-170(C) of the MCIP Law, if any Park encompasses all or a portion of a municipality, the counties must obtain the consent of the municipality prior to the creation of the Park.
- (3) Two companies, one identified as Project Burger (Triple B Restaurant Holdings, LLC) and another identified as Project Stone (REHC, LLC) (together, the "Companies") have proposed establishing or expanding certain manufacturing facilities on property located within the County and the Town (the "Projects"), and have requested that the County place the Projects within a Park and enter into fee agreements pursuant to Title 12, Chapter 44 of the Code of Laws of South Carolina 1976, as amended, which provide for the payment a negotiated fee-in-lieu-of-tax ("FILOT") with respect to certain property of the Companies.
- (4) The Town and the County desire to enter into two separate Intergovernmental Agreements (together, the "*IGAs*") pursuant to which the Town will evidence its consent to the inclusion of the Projects within a Park and the County will agree to a certain allocation of FILOTs paid with respect to property situated within the Park to the Town.
- **Section 2 Approval of IGAs.** The IGAs, the forms of which are attached to this Ordinance at **Exhibits A** and **B**, respectively, are hereby approved. The Mayor is hereby authorized to execute and deliver the IGAs and, with the advice of counsel, to approve such changes to the final form of the IGAs as are necessary and convenient to carry out the intent of this Ordinance and which are not adverse to the interests of the Town, and the execution and the delivery of the final form of the IGAs by the Mayor is to serve as conclusive evidence of the approval thereof by the Town.

**Section 3 Effective Date; Repealer.** This Ordinance is to be effective as of the date of its second and final reading. All prior ordinances and resolutions conflicting with the provisions of this Ordinance are hereby repealed.

**DONE AND ENACTED** in a meeting duly assembled this \_\_ day of \_\_, 2021

# TOWN OF PORT ROYAL, SOUTH CAROLINA

|                     | Mayor |
|---------------------|-------|
| (SEAL)              |       |
| ATTEST:             |       |
|                     |       |
| Clerk to Council    |       |
| First Reading:, 20  |       |
| Second Reading:, 20 | 21    |

# **EXHIBIT A**

Form of Agreement – Project Burger

# **EXHIBIT B**

# Form of Agreement – Project Stone

#### **ITEM TITLE:**

Commercial Property Lease Agreement –30 Hunter Road, Hilton Head Island, SC 29926 - APAC-Atlantic Inc. (Fiscal impact: \$12,600.00 Incoming Funds)

#### **MEETING NAME AND DATE:**

Public Facilities Committee - April 19, 2021

#### **PRESENTER INFORMATION:**

Jared Fralix, PE, ACA Engineering

Jon Rembold, C.M. Airports Director (alternate)

(5 minutes)

#### **ITEM BACKGROUND:**

The property at 30 Hunter Road has been acquired by Beaufort County as of 4/1/2020 as part of the phased expansion of the aircraft ramp, the passenger terminal, and vehicle parking. The long-term plan for the property and the buildings includes demolition and use of the property as part of the airport projects.

#### **PROJECT / ITEM NARRATIVE:**

Since the buildings do not need to be removed from the property immediately, there is an opportunity to enter into a short-term lease with APAC-Atlantic, Inc., the contractor for the aircraft ramp expansion project. The contractor will use the facility as a project office for the duration of the project. This provides a financial benefit to the County through lease income.

#### **FISCAL IMPACT:**

Beaufort County/Hilton Head Island Airport will receive \$12,600.00 for a 6-month lease to APAC-Atlantic, Inc.

#### STAFF RECOMMENDATIONS TO COMMITTEE:

Approve the short-term lease agreement between Beaufort County and APAC-Atlantic, Inc.

#### **OPTIONS FOR COMMITTEE MOTION:**

Motion to approve /deny the 6 month lease agreement to APAC-Atlantic, Inc.

Next step: County Council Meeting -April 26, 2021

| STATE OF SOUTH CAROLINA | ) |                     |
|-------------------------|---|---------------------|
|                         | ) | COMMERCIAL PROPERTY |
| COUNTY OF BEAUFORT      | ) | LEASE AGREEMENT     |

THIS COMMERCIAL PROPERTY LEASE AGREEMENT ("Lease") is made and entered into this <u>lst</u> day of <u>April</u>, 2021, by and between **Beaufort County**, a political subdivision of the State of South Carolina, hereinafter referred to as "Landlord" and APAC – Atlantic, Inc. hereinafter referred to as "Tenant", collectively referred to as the "Parties".

**NOW, THEREFORE,** Landlord, for and in consideration of the rents paid and to be paid, and the covenants, conditions, and stipulations to be kept and performed by Tenant, has granted, bargained, and conveyed for a month-to-month tenancy and by these presents does grant, bargain and convey unto Tenant, for the premises described herein below.

I. **DESCRIPTION OF LEASED PREMISES.** The premises to be conveyed is located at **30 Hunter Road** (building 2 Suite C), Hilton Head Island, SC 29926, hereinafter referred to as "Premises".

#### II. RENTAL PAYMENT

- 2.1 Payment of Rent. Tenant shall pay to Landlord the monthly rental payments as described in this Section ("Rent") during the Lease Term. If occupancy begins and/or ends on any day other than the first day of a month, rent shall be prorated for the month of commencement and/or month of termination and monthly rent collected in advance thereafter.
  - 2.1.1 The term Rent shall be used in this Lease to describe the monthly rental amount owed during any term of tenancy, and is to include the Initial Rent when applicable according to the terms set forth in this Section.
  - 2.1.2 *Initial Rent*. The initial monthly rental payment shall be in the amount of **Two Thousand**, **One Hundred** (\$2,100.00) **Dollars** ("Initial Rent"). The Initial Rent shall be effective as of the Commencement Date and shall remain in effect through the Lease Term or any Renewal Term.
- 2.2 *Payment of Rent*. The first rental payment shall be made on or before the Commencement Date. Tenant shall pay all rents due and owing, without deduction or set off, to Landlord at the address set forth in Section 10. All rental payments shall be made in the form of check or wire transfer.
- 2.3 Late Payment of Rent. Any rents not paid within five (5) days of the due date shall be deemed late and shall obligate Tenant to pay a late charge of ten percent (10%) of the sum then due.
- 2.4 Security Deposit. No Security Deposit required.

#### III. TERM, ASSIGNMENT AND SUBLETTING

- 3.1 *Term.* The lease term shall be for a term of months commencing on <u>April 1st</u>, 2021 ("Commencement Date") and terminating on <u>September 30</u>, 2021 ("Termination Date"), hereinafter the Lease Term.
- 3.2 *Renewal*. This Lease may be renewed on a month-to-month basis if agreed upon in writing by the Parties; any one renewal term will be for a period not to exceed thirty (30) days ("Renewal Term").
- 3.3 Acceptance and Condition of the Premises. The Parties mutually agree that Tenant shall take possession of the Premises on the Commencement Date. Tenant stipulates that he or she has examined the demised premises, including the grounds and all buildings and improvements, and that they are, at the time of this Lease, in good order, repair, and in a safe, clean and tenantable condition. Tenant certifies that all conditions

required of the Landlord shall be fulfilled and that there are no defenses to the enforcement of the Lease by the Landlord.

Tenant is fully familiar with the physical condition of the Premises. Landlord has made no representation in connection with the Premises and shall not be liable for any latent defects therein; provided, however, that if such latent defects render the Premises uninhabitable for the purposes of this Lease, Tenant may at its option, and upon written notice (following Section 9) to Landlord, terminate this Lease.

- 3.4 Holding Over. In no event shall there be any renewal of this Lease by operation of law, unless mutually agreed upon by the Parties, and if Tenant remains in possession of the Premises after the termination of this Lease and without a renewal or a new lease, Tenant shall be deemed to occupy the Premises as a tenant at will at a base rental rate equal to one hundred fifty percent (150%) percent of the existing rental rate together with percentage rent as provided under this Lease, and otherwise subject to all the covenants and provisions of this Lease insofar as the same are applicable to a month-to-month tenancy.
- 3.5 Assignment and Subletting. The Tenant shall not, without the Landlord's prior written consent: (i) mortgage, pledge, encumber, or otherwise transfer (whether voluntarily, by operation of law, or otherwise) this lease or any interest hereunder; (ii) allow any lien to attach to Tenant's interest in the Premises or this Lease; (iii) permit the use or occupancy of the Premises or any part thereof by anyone for a purpose other than as set forth herein; (iv) assign or convey this Lease or any interest herein; or (v) sublet the Premises or any part thereof; and any attempt to consummate any of the foregoing without Landlord's consent shall be void. Any assignment or subletting of this Lease must be approved in writing by Landlord, which approval shall not be unreasonably withheld. Assignment of the Lease will not relieve the Tenant or the Guarantors of their respective obligations under this Lease and Guaranty Agreement unless otherwise agreed by Landlord in writing.
- IV. TERMINATION. This Lease shall end on the Termination Date stated in Section 3.1 of this Lease. This Lease may be terminated by Landlord prior to the Termination Date upon providing a thirty (30) day notice from Landlord to Tenant and/or upon the occurrence of any default event as set forth in Section 9. Tenant shall have no penalty for terminating this Lease prior to the Termination Date or prior to the end of any Renewal Term.
- 4.1 Surrender of Property. At the termination of this Lease, Tenant agrees to quit and deliver the Premises peaceably and quietly to Landlord, or its attorney, or other duly authorized agent, at the expiration or other termination of this Lease. The Tenant shall surrender the Premises in as good state and condition as delivered to Tenant at the commencement of this Lease, reasonable use and wear thereof expected.

#### V. UTILITIES and MAINTENANCE.

- 5.1 *Utilities.* **Landlord** agrees to provide, at its cost, **water** and **electricity**. Tenant shall be responsible for paying all other utility expenses associated with the Leased Premises during the Initial Term and any Renewal Term. Tenant warrants and agrees to establish accounts in its name with the providing/billing entity or authority and pay for all gas, garbage collection and removal, sewer charges, and all other utilities and utility charges and fees charged to the Premises during the term of this Lease and all extensions hereof.
- 5.2 *Maintenance*. Tenant, at its sole cost and expense, shall handle or contract for the maintenance of the parking areas, landscaping, grounds and planting care for the Premises, and shall generally maintain the Premises in a neat and orderly condition.

#### VI. USE AND REPAIRS OF PREMISES

6.1 *Use of Premises*. Tenant shall use the Premises for the sole purpose of conducting businesses as APAC-Atlantic, Inc. Any change in the use of the Premises may only be undertaken with the written consent of the Landlord. Tenant shall not use the Premises for any illegal purpose, nor violate any statute, regulation, rule or order of any governmental body in its use thereof, nor create or allow to exist any nuisances, nor do any

act in or about the Premises or bring anything upon the Premises which will increase the premium for insurance on the Premises.

- 6.2 Repairs of Premises. Tenant shall at its own expense keep the Premises in good repair. Tenant shall not perform any additional work upon the Premises without prior written consent of the Landlord. The Premises shall be maintained in a clean and orderly manner. In the event of any damage of the Premises which is the direct result of Tenant, Tenant shall, immediately upon receiving demand from Landlord, pay to Landlord an amount sufficient to cover the repairs. The Landlord shall provide an itemized accounting of all amounts so sought for compensation.
- VII. COMPLIANCE WITH LAWS. Tenant shall comply, at its own expense, with all statutes, regulations, rules, ordinances and orders of any governmental body, department, or agency thereof, which apply to or result from Tenant's use of the Premises.

#### VIII. INSURANCE LIABILITY AND INDEMNIFICATION

- 8.1 *Insurance Liability*. Tenant hereby covenants and agrees to obtain and carry Commercial General Liability insurance during the tenancy in its entirety, whereby Tenant shall name the Landlord as an additional insured party and shall provide Landlord with a Certificate of Insurance. Tenant agrees to carry and will cause Tenant's subcontractors to carry workman's compensation and general liability insurance, personal and property damage insurance naming the Landlord as an additional insured party thereunder and shall provide Landlord with a Certificate of Insurance evidencing the same prior to commencement of the utilization of the Premises. All contracts and subcontracts shall expressly provide that Tenant or subcontractor shall hold Landlord harmless from and against any and all liability which may arise out of the work to be performed thereunder. If any mechanic's or other lien is filed against the Demised Premises for work claimed to have been for or materials furnished thereto, such lien shall be discharged by Tenant within Ten (10) days thereafter, at Tenant's expense by full payment thereof by filing a bond required by law. Tenant's failure to do so shall constitute a material default hereunder.
- 8.2 *Indemnity*. Tenant shall indemnify and shall hold the Landlord harmless from and defend the Landlord against any and all claims, demands, liability, costs, losses or expenses (including attorney's fees and costs) for any injury or death to any person or damage to any property whatsoever arising out of any act or omission of the Tenant or his agents, employees, contractors, invitees, licensees, tenants or assignees unless said claims, demands, liability, costs, losses in expenses (including attorney's fees and costs) result from Landlord's negligence or failure to perform any of Landlord's obligations hereunder. In case any action or proceeding is brought against the Landlord by reason of any such claims or liability, the Tenant agrees to cause such action or proceeding to be defended at its sole expense; provided, however, if the claim, demand or suit is a result of the active negligence of the Landlord and not a condition of the Premises for which Tenant has assumed responsibility then Tenant shall have no duty to defend the Landlord. The provisions of this Lease with respect to any claims or liabilities occurring or caused prior to any termination of this Lease shall survive such termination.

#### IX. DEFAULT

- 9.1 Default by Tenant. The occurrence of any of the following shall constitute an event of default:
  - (a) The rent of any other sum of money payable under this Lease, whether to Landlord or otherwise, is not paid within ten (10) days of the due date thereof.
  - (b) Tenant's interest in the Lease of the Premises shall be subjected to any attachment, levy, or sale pursuant to any order or decree entered against Tenant in any legal proceeding and such order or decree shall not be vacated within thirty (30) days of entry thereof; unless with respect to any attachment, levy or sale, which cannot be vacated within thirty (30) days, Tenant in good faith shall have commenced and thereafter shall continue to diligently pursue the vacation of such order or decree by lawful means.

- (c) Tenant breaches or fails to comply with any term, provision, condition, or covenant of this Lease, other than the payment of rent, or with any of the rules and regulations now or hereafter established from time to time by the Landlord to govern the operation of the building and such breach or failure to comply is not cured within ten (10) days after written notice of such breach or failure to comply is given to Tenant.
- 9.2 Remedies of Landlord. Upon the occurrence of an event of default by Tenant other than a failure of Tenant to timely pay a sum that is due and payable, Landlord shall notify Tenant in writing of the event of default, and Tenant shall, within twenty (20) days of receipt of such written notice cure such event of default. Where the Tenant fails to cure such event of default within twenty (20) days of receipt of the above-referenced written notice, Landlord shall have the option to do and perform any one or more of the following in addition to, and not in limitation of, any other remedy or right permitted by law or in equity or by this Lease. In electing to do any one or more of the following courses of conduct, the Landlord must reasonably undertake its best efforts to properly mitigate any damages caused or sustained by Landlord due to the occurrence of an event of default by the Tenant. The options and courses of conduct which may be undertaken by the Landlord in an event of default by the Tenant are as follows:
  - (a) Landlord, with or without terminating this Lease, may immediately or at any time thereafter re-enter the Premises and correct or repair any condition which shall constitute a failure on Tenant's part to keep, observe, perform, satisfy, or abide by any term, condition, covenant, agreement or obligation of this Lease or of the rules and regulations adopted by the Landlord or of any notice given Tenant by Landlord pursuant to the terms of this Lease, and Tenant shall fully reimburse and compensate Landlord on demand for all reasonable expenses.
  - (b) Landlord, with or without terminating this Lease may immediately or at any time thereafter demand in writing that Tenant immediately vacate the Premises whereupon Tenant shall immediately vacate the Premises and, immediately remove therefrom all personal property belonging to Tenant, whereupon Landlord shall have the right to immediately re-enter and take possession of the Premises. Any such demand, re-entry and taking of possession of the Premises by Landlord shall not of itself constitute an acceptance by Landlord of a surrender of this Lease or of the Premises by Tenant and shall not of itself constitute a termination of this Lease by Landlord. In the event the Landlord re-enters and takes possession of the Premises as provided above and the Tenant has failed upon request by Landlord to immediately remove from the Premises all property belonging to or placed upon the Premises by the Tenant, the Landlord shall have the right to have such property of the Tenant removed from the Premises and reasonably be placed within a secure storage facility for a period of time not to exceed thirty (30) days, and all costs of handling, moving and storing such property of the Tenant shall be paid by the Tenant. Notwithstanding any of the foregoing, Landlord shall be required to comply with applicable South Carolina law regarding reentry and possession of the Premises.
  - (c) Landlord may immediately or at any time thereafter terminate this Lease, and this Lease shall be deemed to have been terminated upon receipt by Tenant of written notice of such termination; upon such termination Landlord shall recover from Tenant all damages Landlord may suffer by reason of such termination including, without limitation, all arrearages in rentals, costs, charges, additional rentals, and reimbursements, the cost (including court costs and attorneys' fees) of recovering possession of the Premises, and, in addition thereto, Landlord at its election shall have and recover from Tenant either (1) an amount equal to the excess, if any, of the total amount of all rents and other charges to be paid by Tenant for the remainder of the term of this Lease over the then reasonable rental value of the Premises for the remainder of the Term of this Lease, or (2) the rents and other charges which Landlord would be entitled to receive from Tenant pursuant to the provisions of subparagraph 7.2(b) if the Lease were not terminated. Such election shall be made by Landlord by serving written notice upon Tenant of its choice of the alternatives within thirty (30) days of the notice of termination. Notwithstanding anything hereunder to the contrary, Landlord must use its reasonable best efforts to re-let the Premises and abate Landlord's damages.

- 9.3 *No Waiver*. No course of dealing between Landlord and Tenant or any failure or delay on the part of Landlord in exercising any rights of Landlord under any provisions of this Lease shall operate as a waiver of any rights of Landlord, nor shall any waiver of a default on one occasion operate as a waiver of any subsequent default or any other default. No express waiver shall affect any condition, covenant, rule or regulation other than the one specified in such waiver and that one only for the time and in the manner specifically stated.
- 9.4 *No Election of Remedies.* The exercise by Landlord of any right or remedy shall not prevent the subsequent exercise by Landlord of other rights and remedies. All remedies provided for in this Lease are cumulative and may, at the election of Landlord, be exercised alternatively, successively, or in any other manner, and all remedies provided for in this Lease are in addition to any other rights provided for or allowed by law or in equity.
- 9.5 Insolvency or Bankruptcy. The appointment of a receiver to take possession of all or substantially all of the assets of Tenant, or an assignment by Tenant for the benefit of creditors, or any action taken or suffered by Tenant, or any action against Tenant, under any insolvency, bankruptcy, or reorganization, shall at Landlord's option constitute an event of default under this Lease. Upon the happening of any such event of default or at any time thereafter, this Lease shall terminate five (5) days after written notice of termination from Landlord to Tenant. In no event shall this Lease be assigned or assignable by operation of law or by voluntary or involuntary bankruptcy proceedings or otherwise and in no event shall this Lease or any rights or privileges hereunder be an asset of Tenant under any bankruptcy, insolvency, or reorganization proceedings.

#### X. MISCELLANEOUS PROVISIONS

10.1 Addresses and Notices. All notices or other communications required or desired to be given with respect to this Lease shall be in writing and shall be delivered by hand or by recognized national courier service to the Premises (if to Tenant) or the address hereinafter provided, or sent by certified mail, return receipt requested, bearing adequate postage and properly addressed as hereinafter provided. Each notice given by mail shall be deemed given and received on the date such notice shall have been postmarked by the U.S. Postal Service; each notice delivered by hand or by courier service shall be deemed to have been given and received when actually received by the party intended to receive such notice. In the event of a change of address by either party, such party shall give written notice thereof in accordance with the foregoing, except that such notice of change of address shall be deemed to have been given only when actually received.

If to Landlord, To:

Beaufort County Administrator

P.O. Drawer 1228 Beaufort, SC 29901

With Copy to: Beaufort County Airport

Attn: Jon Rembold, Airport Director

120 Beach City Road

Hilton Head Island, SC 29926

Phone: 843-255-2952 jrembold@bcgov.net

If to Tenant, To: APAC –Atlantic, Inc.

A CRH Company

Attn: Martin Blake, Project Manager, GA/SC Region

47 Telfair Place Savannah, GA 31415 Phone: 912-443-3428

Email: blake.martin@apacatlantic.com

10.2 *Quiet Enjoyment*. Landlord hereby covenants, warrants and agrees that so long as Tenant is performing all of the covenants and agreements herein stipulated to be performed on the Tenant's part, Tenant shall at all

times during the lease term have the peaceable quiet and enjoyment and possession of the Premises without any manner of hindrance from Landlord or any person or persons lawfully claiming the Premises, or any part thereof.

- 10.3 *Parking.* Each Tenant and their guests, invitees and employees of Tenant shall have a non-exclusive access to all parking spaces contained within the common area.
- 10.4 *Entire Agreement*. This Lease constitutes as the sole and entire agreement of Landlord and Tenant and no prior or contemporaneous oral or written representations or agreements between the Parties affecting the Premises shall have any legal effect.
- Subordination and Attornment. This Lease and all rights of Tenant hereunder are and shall be subject and subordinate to the lien of any mortgage, or other instrument in the nature thereof which may now or hereafter affect Landlord's fee title to the Premises and to any other instrument encumbering the fee title of the Premises and to any modifications, renewals, consolidations, extensions, or replacements thereof. In confirmation of such subordination, Tenant shall, upon demand, at any time or times, execute, acknowledge and deliver to Landlord or the holder of any such mortgage, or other instrument, without expense, any and all instruments that may be requested by Landlord to evidence the subordination of this Lease and all rights hereunder to the lien of any such mortgage, or other instrument, and each such renewal, modification, consolidation, replacement, and extension thereof. If the holder of any mortgage, or other instrument encumbering the fee title of the Premises shall hereafter succeed to the rights of Landlord, whether through conveyance or judicial sale, Tenant shall attorn to and recognize such successor as Tenant's landlord under this Lease and shall promptly execute and deliver any instrument that may be necessary to evidence such attornment. Upon such attornment, this Lease shall continue in full force and effect as a direct lease between such successor Landlord and Tenant, subject to all of the terms, covenants, and conditions of this Lease.
- 10.6 Severability. If any clause or provision of this Lease is determined by a court of competent jurisdiction to be invalid or unenforceable, the remaining parts of this Lease shall not be affected thereby, unless such invalidity is essential to the rights of both Parties in which event either Landlord or Tenant shall have the right to terminate this Lease upon written notice to the other party.
- 10.7 *Captions*. The captions used in this Lease are for convenience only and do not in any way limit or amplify the terms and provisions hereof.
- 10.8 Successors and Assigns. The provisions of this Lease shall inure to the benefit of and be binding upon Landlord and Tenant, and their respective successors, heirs, legal representatives, and assigns.
- 10.9 *Applicable Law*. The laws of the State of South Carolina shall govern the interpretation, validity, performance and enforcement of this Lease; and, of any personal guarantees given in connection with this Lease.
- 10.10 *Authority*. Each individual and entity executing this Agreement hereby represents and warrants that he, she or it has the capacity set forth on the signature pages hereof with full power and authority to bind the party on whose behalf he, she or it is executing this Agreement to the terms hereof.
- 10.11 *Time is of the Essence*. Time is of the essence of this Lease.

**IN WITNESS WHEREOF,** and in acknowledgement that the Parties hereto have read and understood each and every provision hereof, the Parties have caused this Lease to be executed on the date first written above.

| LANDLORD: |   |
|-----------|---|
| Witness   | Eric L. Greenway                                      |
| Withess   | Interim Beaufort County Administrator                 |
| Witness   |   |
| TENANT:   |   |
| Witness   | Dru Bloka Montin                                      |
| witness   | By: Blake Martin  APAC-Atlantic, Inc. Project Manager |

Witness

#### **ITEM TITLE:**

Arthur Horne recommendation for award of Furniture, Fixtures and Equipment (FF&E)

#### **MEETING NAME AND DATE:**

County Council - May 24, 2021

#### PRESENTER INFORMATION:

Jared Fralix, ACA -Engineering

(5 mins)

#### **ITEM BACKGROUND:**

Provide new Fixtures, Furniture and Equipment (FF&E) throughout the new Arthur Horne building to include window treatments, artwork and relocation of Magistrate Court, Assessor, and Information Technology/GIS departments.

Item was approved at Public Facilities on May 17, 2021.

#### **PROJECT / ITEM NARRATIVE:**

On April 8, 2021 Beaufort County received two bids from State Approved vendors for FF&E. Analysis of the bids submitted revealed FSI Office / Forms & Supply the lowest, most responsive bidder.

1. FSI Office / Forms & Supply

\$401,917.98

2. Herald Office Solutions

\$430,396.87

FF&E budgeted at \$470,895.

#### **FISCAL IMPACT:**

FSI Office / Forms & Supply total of \$401,917.98. With a 10% contingency of \$40,192 for the total amount of \$442,109.98. Funding is 2020 GO Bond amended with a fund balance of \$1,216,199.82.

#### STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends the award for FF&E to FSI Office / Forms & Supply.

#### **OPTIONS FOR COUNCIL MOTION:**

Motion to approve/deny recommendation of award to FSI Office / Forms & Supply.



## Recommendation for Contract Award

May 04, 2021

Ms. Andrea Atherton
Director / Capital Projects
Beaufort County
2266 Boundary Street
Beaufort, South Carolina 29901

Re: Beaufort County New Office Building Furniture, Fixtures and Equipment (FFE)

Ms. Atherton:

Please find attached, the following documents for the above referenced project.

- Certified Bid Tabulation showing FSI Office / Forms & Supply, Inc. as the apparent low bidder.
- FSI Office / Forms & Supply, Inc's Bid Form.
- Herald Office Solutions Bid Form.

Having reviewed these documents and having found them to meet the requirements of the Instructions to Bidders, Beaufort County's Standard Provisions and other requirements specified on the Drawings and in the Addendum, we recommend award of a Contract for Furniture, Fixtures and Equipment (FFE) for the Beaufort County New Office Building project to FSI Office / Forms & Supply, Inc., in the amount of four hundred and one thousand, nine hundred and seventeen dollars and ninety eight cents (401,917.98). This figure includes the following:

| A. Base Bid                                 |                 | \$309,139.82 |
|---|-----------------|--------------|
| B. Contingency Allowance                    |                 | \$15,457.00  |
|   | Total Bid (A+B) | \$324,596.82 |
|   |                 |              |
| Alternate 01 (Relocation / Move Management) |                 | \$24,500.00  |
| Alternate 02 (Window Treatments)            |                 | \$10,516.93  |
| Alternate 03 (Artwork)                      |                 | \$22,122.00  |
|   |                 |              |
| Taxes on Materials                          |                 | \$20,182.23  |
|   | Total Bid       | \$401.917.98 |

With regard to the Bids and the Bid Process, please note the following.

• Both bidders submitted their bid on time and both bids appear to be complete and responsive. Additionally, both bidders acknowledged receipt of all four (4) addendum.

- FSI Office / Forms & Supply, Inc was advised that they are the apparent low bidder and they were asked to check their bid for clerical errors. Based on a May 04, 2021 conference call with Todd Ware at FSI Office / Forms & Supply, Inc., it is our understanding that they have done so and they are comfortable with their bid as submitted.
- The Contract Period is ninety (90) calendar days from issuance of a written notice to proceed and Liquidated Damages have been specified as five hundred dollars and zero cents (\$500.00) per day. Notice to proceed will be issued after all submittals have been approved by the Owner and the Architect. This was also discussed with Mr. Ware in the May 04, 2021 conference call referenced above and no exceptions were noted except that furniture that arrives damaged cannot be returned and replaced in that time frame.

If all of the alternates are accepted, the Contract Period will be increased to ninety nine (99) calendar days. Notice to proceed and liquidated damages will remain as indicated above.

- A payment and performance bond will be provided by FSI Office / Forms & Supply, Inc.
- If the County accepts all of the alternates, the scope of work for the contract will include new
  furniture throughout the new three-story building, window treatments in all of the exterior windows
  (except for the building lobby), relocation (move management) of all three departments from their
  current locations to the new building and artwork in the new building's public spaces.

Should you have any questions regarding this recommendation or the attached documents, please don't hesitate to call or write.

Sincerely,

Beaufort Design Build, LLC

Daniel C. Saltrick, AIA

Copy: Mr. Mark Roseneau, Director, Beaufort County Facility Management

Attachments: Certified Bid Tabulation

FSI Office / Forms & Supply, Inc. Bid Form

Herald Office Systems Bid Form

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Bid Date and Time: Thursday, April 08, 2021 at 2:00 PM

Bid Location: Beaufort County Facility Management 120 Shanklin Road, Beaufort, South Carolina 29906

Beaufort County New Office Building

104 Ribaut Road, Beaufort, South Carolina 29902

Furniture, Fixtures and Equipment (FFE)

# DESIGN BEAUFORT

# **Bid Tabulation**

### FSI (Forms & Supply, Inc.) There are no Unit Prices Add 3 calendar days Add 3 calendar days Add 3 calendar days \$324,596.82 \$309,139.82 \$10,516.93 \$15,457.00 \$24,500.00 \$22,122.00 \$20,182.23 There are no Unit Prices Herald Office Solutions Add 3 calendar days Add 5 calendar days Add 3 calendar days \$330,367.10 \$346,885.45 \$19,500.00 \$16,518.35 \$35,000.00 \$19,711.42 \$9,300.00 Alternate 01: Provide the total cost for all labor, materials and equipment required to relocate the Beaufort County IT and GIS Department, Magistrate Court and Assessor's installation of window treatments at all exterior windows except for those in the Building Alternate 02: Provide the total cost for all labor, materials and equipment required for Alternate 03: Provide the total cost for all labor, materials and equipment required for installation of artwork in the following public spaces: First floor Building Lobby, Elevator Lobby and Corridor; second floor Elevator Lobby, Waiting and Corridor and third floor Office from their current locations to the new Beaufort County Office Building. B. Contingency Allowance – Five Percent (5%) Item or Description Elevator Lobby and Corridor. 7% Sales Tax on Materials Alternate Bid Items D. Total Bid (A+B) A. Base Bid **Unit Prices** Bidder

Certification: Bids tabulated herein were opened on Thursday, April 8, 2021 at 2:00 PM, in the office of Beaufort County Facility Management, 120 Shanklin Road, Beaufort, South Carolina 29906. The above Tabulation is true and accurate.

Certified by:

on May 04, 2021

Daniel C. Saltrick, AIA

#### **BID PROPOSAL FORM**

**Beaufort County New Office Building** Furniture, Fixtures and Equipment (FFE)

> For Beaufort County PREPARED BY: Beaufort Design Build, LLC 2 Fire Station Lane Seabrook, South Carolina 29940 843-466-3664

Thursday, April 08 at 2:00 PM **BID DATE:** 

Attn: Mark Roseneau TO:

Beaufort County Facility Management

120 Shanklin Road

Beaufort, South Carolina 29906

Forms & Supply, Inc.
Name of Bidder FROM:

The undersigned Bidder hereby declares that his or her Proposal is made without connection with any other person, company, or parties making a similar bid or proposal, and that it is in all respect fair and in good faith, without collusion or fraud. It is the Bidder's intention & purpose to enter into a Contract with Beaufort County. The Bidder signifies that his or her bid is all-inclusive to provide Furniture, Fixtures and Equipment (FFE) as described in the Drawings prepared by Beaufort Design Build and dated March 10, 2021 and as described in this Bid Form. The Bidder has carefully examined the referenced Documents and is familiar with the scope, details, intent, and conditions under which the Work, or any part of it, is to be executed, and the conditions which must be fulfilled in the furnishing of the Work.

Beaufort County intends to award a contract for this Work based on best value (not necessarily lowest cost), taking into consideration cost and the quality of materials, furniture, systems, etc. proposed by each bidder.

The Bidder hereby proposes to furnish all labor, materials, equipment and services necessary to perform the Work required in the Documents and under the terms of this Proposal for the amounts listed below.

309,139.82 A. Base Bid: \$**15,457.00 B.** Contingency Allowance: 324,596.82 C. Total Bid: (A+B+C) (Herein referred to as the Total Bid)

Page 1 of 5 Bid Proposal Form

<sup>\*</sup> The Contingency Allowance will be used for unspecified and/or unforeseen labor, materials, products and systems that might be required or requested during the course of the Project. The Contractor will be authorized to bill against the Contingency Allowance only by written change

order issued by the Architect. At project closeout, any unused portion of the Contingency Allowance will be credited to the Owner by written change order.

#### **ALTERNATES:**

Alternate 01: Provide the total cost for all labor, materials and equipment required to relocate the Beaufort County IT and GIS Department, Magistrate Court and Assessor's Office from their current locations to the new Beaufort County Office Building. The Bidder will provide boxes, bins, tags and other items necessary for packing all items including those in common areas, those in private offices and workstations and those in public areas. Beaufort County will be responsible for packing and unpacking boxes. By submitting this Alternate Bid Item, the Bidder agrees that he or she has visited all four (4) locations – existing and new building – and is familiar with the volume and type of contents, building and site organization including driveways, parking lots and loading areas and roadways and routes between buildings.

Beaufort County's IT Department will be responsible for shutting down and disconnecting all computers, monitors, copiers and printers. As appropriate, devices, accessories, cables, connectors, etc. will be placed in the Contractor provided boxes or bins which will be relocated by the Contractor then unpacked by Beaufort County IT. All computer servers and related racks, connections, cables, connectors, etc. will be relocated by Beaufort County IT.

| the Contractor then unpacked by Beaufort County IT. connections, cables, connectors, etc. will be relocated by   | •   | elated racks,  |
|--|---|--|
| Add to the Base Bid: <b>\$ 24,500.00</b>   | Calendar Days:  | <b>3</b>   |
| Alternate 02: Provide the total cost for all labor, materia of window treatments at all exterior windows except for blinds with .008" thick, 1" prefinished cold-rolled alum cord lift. Products shall meet requirements of NFPA 701 finishes (International Building Code). Braided ladder shall we extra strength rungs per ladder and shall have a treated with a polyester-baked enamel topcoat. Colors standard line. | those in the Building Lobby. inum slats with heavy-duty wand shall have a Class B rationall be 100% polyester yarn, is standard spacing Of 0.85". | Provide mini-<br>wand tilt and<br>ig for interior<br>incorporating<br>Slats shall be |
| Add to the Base Bid: <b>\$ 10,516.93</b>   | Calendar Days:  | <b></b> .  |
| Alternate 03: Provide the total cost for all labor, materia of artwork in the following public spaces: First floor Bu second floor Elevator Lobby, Waiting and Corridor and Artwork shall consist of "Lowcountry" color photographs for each wall and space.   | ilding Lobby, Elevator Lobby a<br>I third floor Elevator Lobby a  | and Corridor;<br>and Corridor.   |
| Add to the Base Bid: <b>\$ 22,122.00</b>   | Calendar Days:  | 3  |

**UNIT PRICES:** There are no unit prices.

**OWNER PERFORMED WORK:** The Owner will be responsible for packing and unpacking boxes and bins as described in Alternate 01 (above). Boxes and bins will be provided by the Bidder. The

Bid Proposal Form Page 2 of 5

Owner will also be responsible for emptying the top two drawers of all file cabinets with more than two (2) drawers. Additionally, the Owner will be responsible for moving computer servers and related equipment as described in Alternate 01 (above).

**CONTRACT:** Beaufort County Purchasing Department will prepare a contract for the provision and execution of the Work. Standard Conditions / Provisions are attached to and follow this Bid Form. By submitting a bid, the bidder attests that the Conditions / Provisions have been read and understood.

<u>PAYMENT AND PERFORMANCE BOND</u>: The successful Contractor shall furnish, within ten (10) days after written notice of acceptance of proposal, a Payment and Performance Bond. Contractor shall provide and pay the cost of a Payment and Performance Bond. The Bond shall be in the amount of one-hundred percent (100%) the contract value, issued by a Surety Company licensed in South Carolina with an "A" minimum rating of performance as stated in the most current publication of "Best's Key Rating Guide, Property Liability" which shall show a financial strength rating of at least five (5) times the Contract Price. The Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.

**INSURANCE REQUIREMENTS:** Prior to commencing work/delivery hereunder, contractor/vendor, at his expense, shall furnish insurance certification showing the certificate holder as Beaufort County, P. O. Drawer 1228, Beaufort, SC 29901, Attention: Risk Management Director, and with a special notation naming Beaufort County as an additional insured on the liability coverages. Minimum coverage shall be as follows:

Worker's Compensation Insurance: Contractor shall have and maintain, during the life of this contract, Worker's Compensation Insurance for his or her employees connected to the work/delivery, in accordance with the Statutes of the State of South Carolina and any applicable laws. Employer's Liability minimum limits required \$500,000.

Commercial General Liability Insurance: Contractor shall have and maintain, during the life of this contract, Commercial General Liability Insurance. Said Commercial General Liability Policy shall contain Contractual Liability and Products / Completed Operations Liability subject to the following minimum limits: \$1,000,000 Each Occurrence / \$2,000,000 General Aggregate and \$2,000,000 Products / Completed Operations Aggregate naming Beaufort County as an additional insured.

**Comprehensive Automobile Liability Insurance:** The Contractor shall have and maintain, during the life of this contract, Comprehensive Automobile Liability, including non-owned and hired vehicles, of at least \$1,000,000 COMBINED SINGLE LIMIT.

**Additional Insurance Requirements:** Umbrella Liability Insurance — Contractor shall have and maintain, during the life of this contract, Umbrella Liability Insurance with a minimum limit of \$2,000,000.

Bid Proposal Form Page 3 of 5

The required insurance policy at the time of issue must be written by a company licensed to do business in the State of South Carolina and be acceptable to the County.

The Contractor / Vendor shall not cause any insurance to be canceled or permit any insurance to lapse. All insurance policies shall contain a clause to the effect that the policy shall not be canceled or reduced, restricted or limited, until fifteen (15) days after the County has received written notice, as evidenced by return receipt of registered or certified letter. Certificates of Insurance shall contain transcript from the proper office of the insurer, the location, and the operations to which the insurance applies, the expiration date, and the above-mentioned notice of cancellation clause.

The information described above sets forth minimum amounts and coverages and is not to be construed in any way as a limitation on the Contractor's liability.

<u>SUBCONTRACTORS AND VENDORS:</u> The Bidder acknowledges that the following subcontractors will be utilized on this project.

LICENSE #
(if appropriate)

|                    | (if appropriate)  |
|--------------------|---|
| Powell Electric    | State# M106705 County# M1158                            |
| All America Moving | USDOT# 125563 Motor Carrier# 2934<br>NCDOT# NCUC C-1590 |
|                    |   |

<u>CONTRACT TIME</u>: All work shall be completed within ninety (90) calendar days of issuance of a written notice to proceed. Notice to proceed will be issued by the Architect to the Contractor on a date agreed to by all parties and after all submittals have been approved by the Architect and the Owner.

LIQUIDATED DAMAGES: The Bidder agrees that if the Work, or any part thereof, is not completed within the time agreed upon in this Contract or any extension thereof, the Bidder or its sureties shall be liable to the County in the amount specified below for each and every calendar day the completion of the Work is delayed beyond the calendar date in this Contract, as fixed and agreed liquidated damages and not as a penalty; and the County shall have the right to deduct from and retain out of monies which may be then due or which may become due and payable to the Bidder, the amount of such liquidated damages; and if the amount so retained by the County is not sufficient to pay in full such liquidated damages, the Bidder shall pay to the County or its sureties the amount necessary to effect payment in full of such liquidated damages.

Any adjustment of the Contract time for completion of the Work granted in accordance with the provisions of this Contract will be considered in the assessment of liquidated damages.

Permitting the Bidder to continue and finish the Work or any part of it after the time fixed for its completion, or after the date to which the time for completion may have been extended, will in no way operate as a waiver on the part of the County of any of its rights under this Contract.

<u>Liquidated Damages for Each Calendar Day of Overrun in Contract Time shall be \$500.00 per calendar day.</u>

Bid Proposal Form Page 4 of 5 152

Beaufort Design Build, LLC IFB Number 112918

Beaufort County New Office Building Furniture, Fixtures and Equipment (FFE)

The Bidder acknowledges receipt of the following addenda: Addendum No. Dated \_\_\_\_\_ Addendum No.\_\_\_\_\_ Dated \_\_\_\_\_ Dated \_\_\_ Addendum No. The Bidder has enclosed the following with this Proposal: Detailed Price List showing, for each item of furniture; description, location, quantity, unit price and total price. Manufacturer's literature for each item of furniture. Literature shall include specifications, photographs and where appropriate color selections. The undersigned certifies that this Bid does not violate any Federal or State Antitrust Laws. COMPANY: ADDRESS: BY: SIGNATURE: TITLE: NAME (Print):

**END OF BID PROPOSAL FORM** 

SEAL (if by a corporation)

#### **BID PROPOSAL FORM**

Beaufort County

New Office Building
Furniture, Fixtures and Equipment (FFE)

For Beaufort County
PREPARED BY:
Beaufort Design Build, LLC
2 Fire Station Lane
Seabrook, South Carolina 29940
843-466-3664

BID DATE: Thursday, April 08 at 2:00 PM

**TO:** Attn: Mark Roseneau

**Beaufort County Facility Management** 

120 Shanklin Road

Beaufort, South Carolina 29906

FROM: <u>Herald Office Solutions</u>

Name of Bidder

The undersigned Bidder hereby declares that his or her Proposal is made without connection with any other person, company, or parties making a similar bid or proposal, and that it is in all respect fair and in good faith, without collusion or fraud. It is the Bidder's intention & purpose to enter into a Contract with Beaufort County. The Bidder signifies that his or her bid is all-inclusive to provide Furniture, Fixtures and Equipment (FFE) as described in the Drawings prepared by Beaufort Design Build and dated March 10, 2021 and as described in this Bid Form. The Bidder has carefully examined the referenced Documents and is familiar with the scope, details, intent, and conditions under which the Work, or any part of it, is to be executed, and the conditions which must be fulfilled in the furnishing of the Work.

Beaufort County intends to award a contract for this Work based on best value (not necessarily lowest cost), taking into consideration cost and the quality of materials, furniture, systems, etc. proposed by each bidder.

<u>The Bidder</u> hereby proposes to furnish all labor, materials, equipment and services necessary to perform the Work required in the Documents and under the terms of this Proposal for the amounts listed below.

**A.** Base Bid: \$330,367.10

C. Total Bid: (A+B+C) \$ 346,885.45

(Herein referred to as the Total Bid)

<sup>\*</sup> The Contingency Allowance will be used for unspecified and/or unforeseen labor, materials, products and systems that might be required or requested during the course of the Project. The Contractor will be authorized to bill against the Contingency Allowance only by written change

order issued by the Architect. At project closeout, any unused portion of the Contingency Allowance will be credited to the Owner by written change order.

#### **ALTERNATES:**

Alternate 01: Provide the total cost for all labor, materials and equipment required to relocate the Beaufort County IT and GIS Department, Magistrate Court and Assessor's Office from their current locations to the new Beaufort County Office Building. The Bidder will provide boxes, bins, tags and other items necessary for packing all items including those in common areas, those in private offices and workstations and those in public areas. Beaufort County will be responsible for packing and unpacking boxes. By submitting this Alternate Bid Item, the Bidder agrees that he or she has visited all four (4) locations – existing and new building – and is familiar with the volume and type of contents, building and site organization including driveways, parking lots and loading areas and roadways and routes between buildings.

Beaufort County's IT Department will be responsible for shutting down and disconnecting all computers, monitors, copiers and printers. As appropriate, devices, accessories, cables, connectors, etc. will be placed in the Contractor provided boxes or bins which will be relocated by the Contractor then unpacked by Beaufort County IT. All computer servers and related racks, connections, cables, connectors, etc. will be relocated by Beaufort County IT.

Alternate 02: Provide the total cost for all labor, materials and equipment required for installation of window treatments at all exterior windows except for those in the Building Lobby. Provide miniblinds with .008" thick, 1" prefinished cold-rolled aluminum slats with heavy-duty wand tilt and cord lift. Products shall meet requirements of NFPA 701 and shall have a Class B rating for interior finishes (International Building Code). Braided ladder shall be 100% polyester yarn, incorporating two extra strength rungs per ladder and shall have a standard spacing 0f 0.85". Slats shall be treated with a polyester-baked enamel topcoat. Colors will be selected from the manufacturer's standard line.

Add to the Base Bid: \$ 19,500.00 Calendar Days: 5 (After. Receipt of Product)

<u>Alternate 03:</u> Provide the total cost for all labor, materials and equipment required for installation of artwork in the following public spaces: First floor Building Lobby, Elevator Lobby and Corridor; second floor Elevator Lobby, Waiting and Corridor and third floor Elevator Lobby and Corridor. Artwork shall consist of "Lowcountry" color photographs printed on canvas and appropriately sized for each wall and space.

Add to the Base Bid: \$ 9,300.00 Calendar Days: 3 (After Receipt of Product)

**UNIT PRICES:** There are no unit prices.

<u>OWNER PERFORMED WORK:</u> The Owner will be responsible for packing and unpacking boxes and bins as described in Alternate 01 (above). Boxes and bins will be provided by the Bidder. The

Bid Proposal Form Page 2 of 5

Owner will also be responsible for emptying the top two drawers of all file cabinets with more than two (2) drawers. Additionally, the Owner will be responsible for moving computer servers and related equipment as described in Alternate 01 (above).

<u>CONTRACT:</u> Beaufort County Purchasing Department will prepare a contract for the provision and execution of the Work. Standard Conditions / Provisions are attached to and follow this Bid Form. By submitting a bid, the bidder attests that the Conditions / Provisions have been read and understood.

<u>PAYMENT AND PERFORMANCE BOND:</u> The successful Contractor shall furnish, within ten (10) days after written notice of acceptance of proposal, a Payment and Performance Bond. Contractor shall provide and pay the cost of a Payment and Performance Bond. The Bond shall be in the amount of one-hundred percent (100%) the contract value, issued by a Surety Company licensed in South Carolina with an "A" minimum rating of performance as stated in the most current publication of "Best's Key Rating Guide, Property Liability" which shall show a financial strength rating of at least five (5) times the Contract Price. The Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.

INSURANCE REQUIREMENTS: Prior to commencing work/delivery hereunder, contractor/vendor, at his expense, shall furnish insurance certification showing the certificate holder as Beaufort County, P. O. Drawer 1228, Beaufort, SC 29901, Attention: Risk Management Director, and with a special notation naming Beaufort County as an additional insured on the liability coverages. Minimum coverage shall be as follows:

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**Comprehensive Automobile Liability Insurance:** The Contractor shall have and maintain, during the life of this contract, Comprehensive Automobile Liability, including non-owned and hired vehicles, of at least \$1,000,000 COMBINED SINGLE LIMIT.

Additional Insurance Requirements: Umbrella Liability Insurance – Contractor shall have and maintain, during the life of this contract, Umbrella Liability Insurance with a minimum limit of \$2,000,000.

Bid Proposal Form Page 3 of 5

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The information described above sets forth minimum amounts and coverages and is not to be construed in any way as a limitation on the Contractor's liability.

| SUBCONTRACTORS AND           | <b>VENDORS:</b> The Bidder acknowledges that the follo | wing subcontractors        |
|------------------------------|--|----------------------------|
| will be utilized on this pro | oject.   | LICENSE # (if appropriate) |
| Electrical Contractor:       | K&K Industries, Inc.                                   | (ii appropriate)           |
| Moving Company:              | JTJ Installations, LLC                                 |                            |
|                              |  |                            |

<u>CONTRACT TIME</u>: All work shall be completed within ninety (90) calendar days of issuance of a written notice to proceed. Notice to proceed will be issued by the Architect to the Contractor on a date agreed to by all parties and after all submittals have been approved by the Architect and the Owner.

<u>LIQUIDATED DAMAGES</u>: The Bidder agrees that if the Work, or any part thereof, is not completed within the time agreed upon in this Contract or any extension thereof, the Bidder or its sureties shall be liable to the County in the amount specified below for each and every calendar day the completion of the Work is delayed beyond the calendar date in this Contract, as fixed and agreed liquidated damages and not as a penalty; and the County shall have the right to deduct from and retain out of monies which may be then due or which may become due and payable to the Bidder, the amount of such liquidated damages; and if the amount so retained by the County is not sufficient to pay in full such liquidated damages, the Bidder shall pay to the County or its sureties the amount necessary to effect payment in full of such liquidated damages.

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Bid Proposal Form Page 4 of 5

Beaufort Design Build, LLC IFB Number 112918

Beaufort County New Office Building Furniture, Fixtures and Equipment (FFE)

The Bidder acknowledges receipt of the following addenda: Dated03/22/2021 Addendum No. 1\_\_\_\_ Dated03/24/2021 Addendum No. 2 Dated04/01/2021 Addendum No. 3 04/06/2021 The Bidder has enclosed the following with this Proposal: Detailed Price List showing, for each item of furniture; description, location, quantity, unit price and total price. Manufacturer's literature for each item of furniture. Literature shall include specifications, photographs and where appropriate color selections. The undersigned certifies that this Bid does not violate any Federal or State Antitrust Laws. Herald Office Solutions COMPANY: 3250 Tile Drive ADDRESS: North Charleston, SC 29405 TITLE: Bid Manager Alana Bramble BY: SIGNATURE: TITLE: NAME (Print): SEAL (if by a corporation)

**END OF BID PROPOSAL FORM** 

#### **ITEM TITLE:**

Request funding for post-construction costs related to Bluffton Branch Library renovation project

#### **MEETING NAME AND DATE:**

County Council - May 24, 2021

#### PRESENTER INFORMATION:

Jared Fralix, ACA - Engineering

Amanda Dickman, Library Director (alternate)

5 minutes

#### **ITEM BACKGROUND:**

On July 17, 2019, Community Services Committee approved proceeding with interior renovations at the Bluffton Branch Library with funding paid from Bluffton Library impact fees.

On October 21, 2019, Community Services Committee approved the Beaufort County Library System to use library impact fees in the amount of \$44,000 to McMillan/Pazdan/Smith Architects for the purpose of funding architectural and engineering services for the partial interior renovation of the Bluffton Branch based on the completed Library Interior Space Study dated March 2019.

County Council voted on January 25, 2019 to award the Bluffton Library Renovation project to Johnson-Laux for the construction costs of the project totaling \$479,381 paid from Bluffton Library impact fees. Johnson-Laux began construction in March 2021 and are on schedule to complete the construction phase of this project.

Item was approved at Public Facilities on May 17, 2021.

#### **PROJECT / ITEM NARRATIVE:**

To complete the Bluffton Branch Library renovation project, the Beaufort County Library will need to install new shelving and furniture in the newly renovated spaces (Children's Collection, Teen Collection, Adult Fiction, Audio/Visual, Large Print, and New Books). This accounts for approximately 60% of the Bluffton Branch Library.

Library administration acquired quotes from three vendors on state contract. After a preliminary inquiry, KI joined Herald Office Solutions in submitting a joint proposal.

- 1. **Carolina Furnishing and Design** (State Vendor # 7000196904) submitted price quote \$91,689.37 for shelving and \$181,899.81 for furnishings totaling \$273,589.18 including applicable tax
- 2. **Herald Office Solutions** (State Vendor # 7000090556) submitted price quote \$342,958.93 not including applicable tax. Approximate price with 7% SC sales tax would be \$366,966.00)

Carolina Furnishing and Design was the lowest responsive bidder and has previously provided exemplary products and services at the Beaufort, Bluffton, and Hilton Head branch libraries. Due to COVID-19 delays, production time for these products is estimated at 8-10 weeks.

#### **FISCAL IMPACT:**

Carolina Furnishing and Design quote estimates \$273,589.18 to complete the Bluffton Branch Library renovation project. With a 10% contingency (\$27,300) to account for fluctuating steel and laminate prices, the total cost to complete this project is expected to be no greater than \$300,000.

The funding needing for the post-construction costs for the Bluffton Renovation project will be taken from the fund balance of account 26020011-54420 (Library impact fees Bluffton - Renovations existing buildings) with a current balance of \$3,456,249.00

#### STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends Beaufort County Library select Carolina Furnishing and Design for post-construction costs needed to complete the Bluffton Branch Library renovation project not to exceed \$300,000 paid by Bluffton Library impact fees.

#### **OPTIONS FOR COUNCIL MOTION:**

Motion to Approve or deny allowing Beaufort County Library to select Carolina Furnishing and Design for post-construction costs needed to complete the Bluffton Branch Library renovation project not to exceed \$300,000 paid by Bluffton Library impact fees.

If approved, forward to County Council for approval in their meeting on Monday, May 24, 2021.

120 Palmetto Way Bluffton, SC 29910 04.16.2021

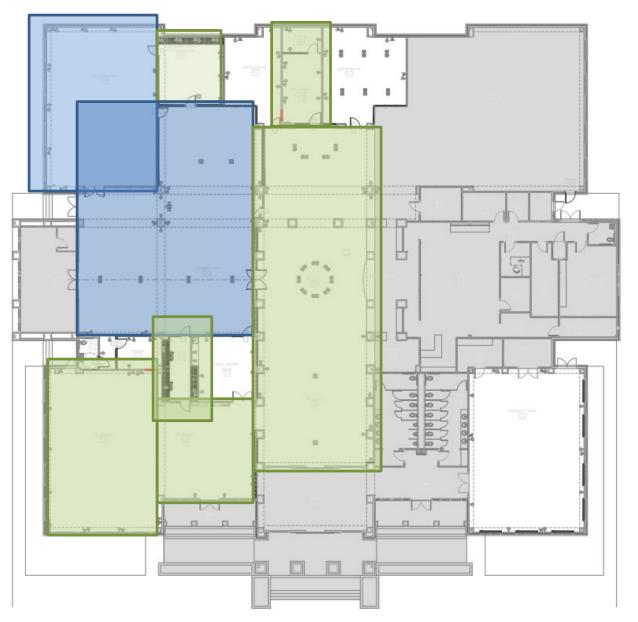


## **Herald Office Solutions**

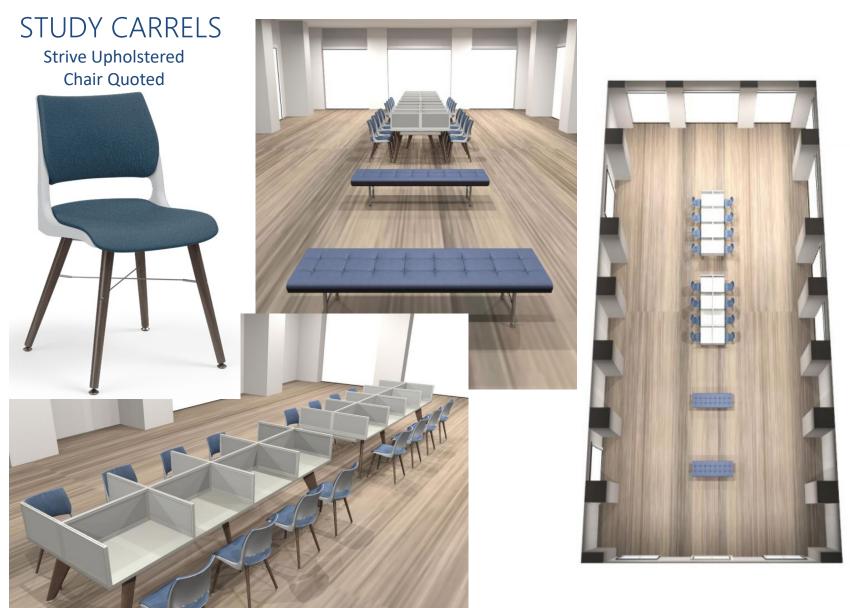
Account Executive: Sabrina Whatley
3250 Tile Drive
North Charleston, SC 29405
843-556-1007



## Overall Floor Plan





















Solstice Chair Quoted



Arissa Chair Quoted



Affina Chair Option









Photos are for representational purposes only. Finishes and Fabrics are TBD.

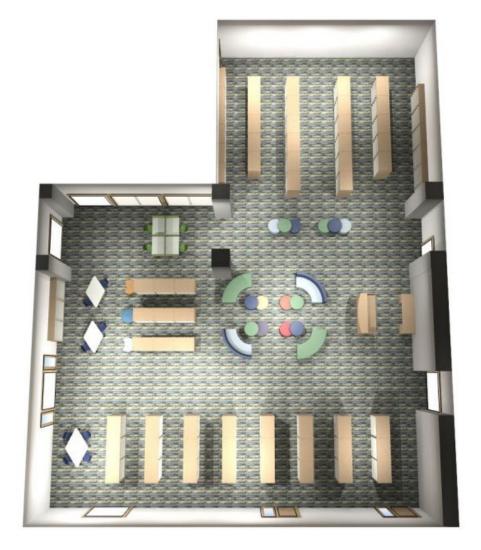














## CHILDREN'S AREA



Photos are for representational purposes only. Finishes and Fabrics are TBD.

## **BOOK SHELVING**

Finishes and to be selected

























## MULTI USE ROOM









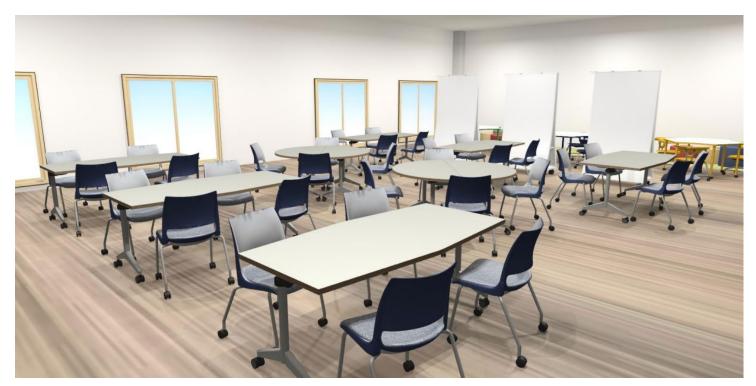
## MULTI USE ROOM







## MULTI USE ROOM







# **Bluffton Library Renovation**

# MULTI USE ROOM







# **Bluffton Library Renovation**

# MULTI USE ROOM



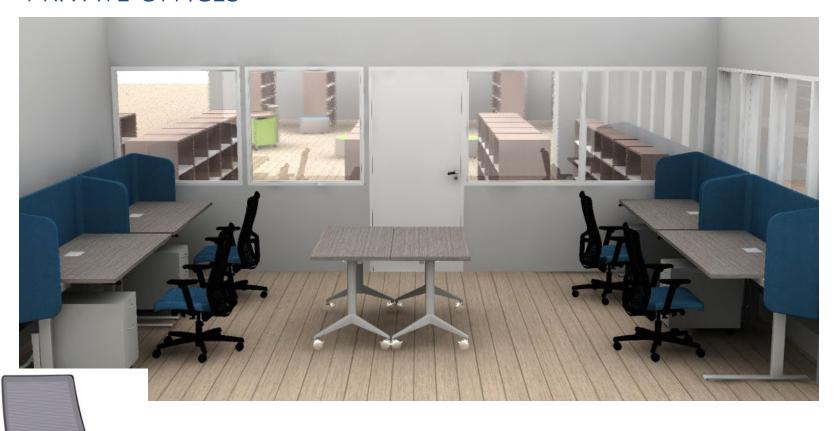






# **Bluffton Library Renovation**

# PRIVATE OFFICES











Quote #: SW-210416 Date: 4/16/2021 Valid Until: 5/14/2021

Rep Name: Sabrina Whatley swhatley@heraldoffice.com

843-834-9871

Prepared By: Sabrina Whatley

# Bluffton Library - Preliminary Pricing Beaufort County

|                   |           |  |     |            | II Price    |
|-------------------|-----------|--|-----|------------|-------------|
| Item              | Product   |  | Qty | Unit       | Extended    |
| <b>Adult Area</b> |           |  |     |            |             |
| 1                 | SP823/FC  | Soltice Medium Lounge Chair, Closed Arm, Contrast        | 12  | \$1,518.00 | \$18,216.00 |
|                   | /NFR      | Compliance to TB 117-2013                                |     |            |             |
|                   | I         | Fabric Grade I   |     |            |             |
|                   | NFR       | Compliance to TB 117-2013                                |     |            |             |
|                   |           | Skipped Option   |     |            |             |
|                   | NFR       | Compliance to TB 117-2013                                |     |            |             |
|                   |           | Skipped Option   |     |            |             |
|                   |           | Skipped Option   |     |            |             |
|                   | /WAC      | Wood armcaps (standard)                                  |     |            |             |
|                   | /NMB      | No Moisture Barrier                                      |     |            |             |
| 2                 | 5515      | Flex Round Club Table,Laminate Top,24"Dia,18"H           | 4   | \$729.00   | \$2,916.00  |
| V                 |           | Skipped Option   |     |            |             |
|                   |           | Skipped Option   |     |            |             |
| 3                 | 5514      | Flex Rectangular Coffee Table,Laminate Top,40x19.5",18"H | 2   | \$729.00   | \$1,458.00  |
|                   | ***       | Skipped Option   |     |            |             |
|                   |           | Skipped Option   |     |            |             |
| 4                 | A323WA/FC | Arissa Arm Chair w/Caps,Contrast                         | 5   | \$1,695.00 | \$8,475.00  |
|                   | /NFR      | Compliance to TB 117-2013                                |     |            |             |
|                   | I         | Fabric Grade I   |     |            |             |
|                   | NFR       | Compliance to TB 117-2013                                |     |            |             |
|                   |           | Skipped Option   |     |            |             |
|                   | NFR       | Compliance to TB 117-2013                                |     |            |             |
|                   |           | Skipped Option   |     |            |             |
|                   |           | Skipped Option   |     |            |             |
|                   | /NMB      | No Moisture Barrier                                      |     |            |             |

Z:\Projects\Beaufort County\Beaufort County Library\Bluffton Library\2021 Project\Worksheets\Bluffton Library Totals 210416.sp4

Page 1 of 16

|           |  |  |         | Se                     |                                     |
|-----------|--|--|---------|------------------------|-------------------------------------|
| Iter      | m Product  |  | Qty     | Unit                   | Extended                            |
| 5         | DN2300   | Doni Four-Leg Armless Chair w/Casters,Uph Seat/Back,Solid Color  | 2       | \$317.50               | \$635.0                             |
|           |  | Skipped Option   |         |                        |                                     |
|           |  | Skipped Option   |         |                        |                                     |
|           | •••  | Skipped Option   |         |                        |                                     |
|           | /NFR   | Compliance to TB 117-2013  |         |                        |                                     |
|           | GRPP1  | Pallas Fabric Group P1   |         |                        |                                     |
|           |  | Skipped Option   |         |                        |                                     |
| 6         | PIFXRD30-74P   | Pirouette,Round,Fixed,30"D,29H,74P Edge  | 1       | \$453.50               | \$453.5                             |
| •         |  | Skipped Option   |         |                        |                                     |
|           | /NNN   | No grommets/No PowerUp/No wire manage  |         |                        |                                     |
|           | /NMP   | No fabric modesty panel  |         |                        |                                     |
|           |  | Skipped Option   |         |                        |                                     |
|           |  | Skipped Option   |         |                        |                                     |
|           |  | Skipped Option   |         |                        |                                     |
|           |  |  | Subtota | <b>l:</b> \$ 32,3      | 153.50                              |
|           |  |  |         |                        |                                     |
| ildrens   |  | MyDlaco Incido Pack 00Â9 Curvo Concoaled Clides Contract   |         |                        |                                     |
| ildrens / |  | MyPlace Inside Back 90° Curve, Concealed Glides,Contrast   | 2       | \$1,521.00             | \$3,042.0                           |
| ildrens , |  | MyPlace Inside Back 90° Curve, Concealed Glides,Contrast  Fabric Grade F   | 2       | \$1,521.00             | \$3,042.0                           |
| ildrens , | MPICB/CGL/FO   |  | 2       | \$1,521.00             | \$3,042.0                           |
| ildrens / | MPICB/CGL/FC   | Fabric Grade F   | 2       | \$1,521.00             | \$3,042.0                           |
| ildrens / | MPICB/CGL/FC<br>F<br>/NFR  | Fabric Grade F Compliance to TB 117-2013   | 2       | \$1,521.00             | \$3,042.0                           |
| ildrens / | MPICB/CGL/FC  F /NFR   | Fabric Grade F Compliance to TB 117-2013 Skipped Option  | 2       | \$1,521.00             | \$3,042.0                           |
| ildrens 7 | MPICB/CGL/FC  F /NFR NFR   | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013  | 2       | \$1,521.00             | \$3,042.0                           |
| ildrens / | F /NFR NFR   | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option   | 2       | \$1,521.00             | \$3,042.0                           |
| ildrens 7 | F /NFR NFR NFR   | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013   | 2       | \$1,521.00             | \$3,042.0                           |
| ildrens 7 | F /NFR NFR NFR   | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option No Moisture Barrier  | 2       | \$1,521.00<br>\$942.50 |                                     |
| 7         | F /NFR NFR NFR NFR NFR C   | Fabric Grade F Compliance to TB 117-2013 Skipped Option No Moisture Barrier MyPlace Backless 90° Curve, Concealed Glides,Non-Contrast   |         |                        |                                     |
| 7         | F /NFR NFR NFR NFR NFR MPCRV/CGL/N                                 | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option No Moisture Barrier MyPlace Backless 90° Curve, Concealed Glides,Non-Contrast Compliance to TB 117-2013  |         |                        |                                     |
| 7         | F /NFR NFR NFR /NMB  MPCRV/CGL/N C /NFR F                          | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option No Moisture Barrier  MyPlace Backless 90° Curve, Concealed Glides, Non-Contrast  Compliance to TB 117-2013 Fabric Grade F  |         |                        |                                     |
| 7         | F /NFR NFR NFR NFR C /NMB  | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option No Moisture Barrier MyPlace Backless 90° Curve, Concealed Glides,Non-Contrast Compliance to TB 117-2013  |         |                        |                                     |
| 7         | F /NFR NFR NFR /NMB  MPCRV/CGL/N C /NFR F /NMB                     | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option No Moisture Barrier  MyPlace Backless 90° Curve, Concealed Glides, Non-Contrast  Compliance to TB 117-2013 Fabric Grade F Skipped Option   |         |                        | \$1,885.0                           |
| 8         | F /NFR NFR NFR /NMB  MPCRV/CGL/N C /NFR F /NMB                     | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option No Moisture Barrier  MyPlace Backless 90° Curve, Concealed Glides,Non-Contrast  Compliance to TB 117-2013 Fabric Grade F Skipped Option No Moisture Barrier  CMyPlace 26" Round,Concealed Glides,Contrast  | 2       | \$942.50               | \$1,885.0                           |
| 8         | F /NFR NFR NFR /NMB  MPCRV/CGL/N C /NFR F /NMB  MP26R/CGL/F F      | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option No Moisture Barrier  MyPlace Backless 90° Curve, Concealed Glides,Non-Contrast  Compliance to TB 117-2013 Fabric Grade F Skipped Option No Moisture Barrier  CMyPlace 26" Round,Concealed Glides,Contrast  | 2       | \$942.50               | \$1,885.0                           |
| 8         | F /NFR NFR NFR /NMB  MPCRV/CGL/N C /NFR F /NMB                     | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option No Moisture Barrier  MyPlace Backless 90° Curve, Concealed Glides,Non-Contrast  Compliance to TB 117-2013 Fabric Grade F Skipped Option No Moisture Barrier  CMyPlace 26" Round,Concealed Glides,Contrast  Fabric Grade F Compliance to TB 117-2013  | 2       | \$942.50               | \$1,885.0                           |
| 8         | F /NFR NFR NFR /NMB  MPCRV/CGL/N C /NFR F /NMB  MP26R/CGL/F F /NFR | Fabric Grade F Compliance to TB 117-2013 Skipped Option No Moisture Barrier  MyPlace Backless 90° Curve, Concealed Glides,Non-Contrast  Compliance to TB 117-2013 Fabric Grade F Skipped Option No Moisture Barrier  CMyPlace 26" Round,Concealed Glides,Contrast  Fabric Grade F Compliance to TB 117-2013 Skipped Option Skipped Option | 2       | \$942.50               | \$1,885.0                           |
| 8         | F /NFR NFR NFR /NMB  MPCRV/CGL/N C /NFR F /NMB  MP26R/CGL/F F /NFR | Fabric Grade F Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option Compliance to TB 117-2013 Skipped Option No Moisture Barrier  MyPlace Backless 90° Curve, Concealed Glides,Non-Contrast  Compliance to TB 117-2013 Fabric Grade F Skipped Option No Moisture Barrier  CMyPlace 26" Round,Concealed Glides,Contrast  Fabric Grade F Compliance to TB 117-2013  | 2       | \$942.50               | \$3,042.0<br>\$1,885.0<br>\$3,171.0 |

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|   |      |                         |   |     | Se       | II Price   |
|---|------|-------------------------|---|-----|----------|------------|
|   | Item | Product                 |   | Qty | Unit     | Extended   |
|   |      | /NMB                    | No Moisture Barrier   | ,   |          |            |
|   | 10   | MPJ26R/CGL/N            | MyPlace Junior 26" Round,Concealed Glides,Non-Contrast                                    | 1   | \$461.50 | \$461.50   |
|   |      | /NFR                    | Compliance to TB 117-2013   |     |          |            |
|   |      | F                       | Fabric Grade F  |     |          |            |
|   |      |                         | Skipped Option  |     |          |            |
|   |      | /NMB                    | No Moisture Barrier   |     |          |            |
|   | 11   | MPJCRE/CGL/N            | MyPlace Junior Crescent,Concealed Glides,Non-Contrast                                     | 10  | \$475.00 | \$4,750.00 |
|   |      | /NFR                    | Compliance to TB 117-2013   |     |          |            |
|   |      | F                       | Fabric Grade F  |     |          |            |
|   |      |                         | Skipped Option  |     |          |            |
|   |      | /NMB                    | No Moisture Barrier   |     |          |            |
| 2 | 12   | IWC15                   | Intellect Wave Cantilever Chair, Medium   | 12  | \$74.00  | \$888.00   |
|   |      |                         | Skipped Option  |     |          |            |
|   |      | /NFR                    | No Fire Retardant   |     |          |            |
|   |      |                         | Skipped Option  |     |          |            |
|   |      | /NG                     | Nylon glides  |     |          |            |
|   |      | /CTN                    | Cartoned Model IWC18 and IW418 ONLY (F  |     |          |            |
|   | 13   | CZBWR24722-             | CZ 24" Deep Rectilinear Worksurface,Dual-Sided,Standard<br>Height,No-power,24x72,74P Edge | 1   | \$635.50 | \$635.50   |
|   |      | /LR                     | Grommet : Left/right  |     |          |            |
|   |      |                         | Skipped Option  |     |          |            |
|   |      |                         | Skipped Option  |     |          |            |
|   |      |                         | Skipped Option  |     |          |            |
|   |      |                         | Skipped Option  |     |          |            |
|   | 14   | S21297192               | *Modified-CZ 48" Dual-Sided Standalone/Starter Telescopic Be                              | 1   | \$671.00 | \$671.00   |
|   |      | TBD                     | Paint Color   |     |          |            |
|   |      | TBD                     | Glide Color   |     |          |            |
|   |      | *Modified               | 27" Overall Table Height (w/ top)   |     |          |            |
|   |      | Note: Lead-tin          | nAdditional 10 working days lead-time is requ   |     |          |            |
|   | 15   | Per Order<br>Charge for | Modification upcharge Per Order   | 1   | \$64.10  | \$64.10    |
|   |      | Net Price               | Do Not Discount   |     |          |            |
| ļ | 16   | CZBDSA2413/1            | CZ Worksurface Divider Screen,13"Hx24"W,Acrylic,No Intersection                           | 6   | \$192.00 | \$1,152.00 |
|   |      |                         | Skipped Option  |     |          |            |
|   |      |                         | Skipped Option  |     |          |            |
|   |      |                         | Skipped Option  |     |          |            |

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|      |              |  |     | Se       | ell Price |
|------|--------------|--|-----|----------|-----------|
| Item | Product      |  | Qty | Unit     | Extended  |
|      |              | Skipped Option   |     |          |           |
|      | S1           | Grade 1 Acrylic  |     |          |           |
|      | /ACS         | Colorless Acrylic  |     |          |           |
| 17   | CZBPSA7213/2 | CZ Worksurface Privacy Screen,13"Hx72"W,Acrylic,Center<br>Intersection                 | 1   | \$438.00 | \$438.00  |
|      | S1           | Grade 1 Acrylic  |     |          |           |
|      | /ACS         | Colorless Acrylic  |     |          |           |
|      |              | Skipped Option   |     |          |           |
|      |              | Skipped Option   |     |          |           |
|      |              | Skipped Option   |     |          |           |
| 18   | AC8IF.108    | Activ8 Infeed (not compatible w/GFCI outlet)   | 1   | \$125.00 | \$125.00  |
| 19   | AC8RPTCZB.12 | Activ8 Module and Attachment Bracket for Connection Zone                               | 4   | \$43.50  | \$174.00  |
| 20   | AC8JP.53     | Activ8 Jumper 53" Long   | 2   | \$46.00  | \$92.00   |
| 21   | AC8JP.29     | Activ8 Jumper 29" Long   | 1   | \$40.00  | \$40.00   |
| 22   | CZBIC24      | CZ Base Wire Cover for Steel Leg Applications, for 24" Base                            | 1   | \$77.00  | \$77.00   |
|      | TBD          | Paint Color  |     |          |           |
| 23   | RTEEJ34-74P  | Ruckus,Adj Sit Height Activity Table 20 to 33",Small Kite,1-1/4"Top,74P Edge,35x57"    | 2   | \$361.00 | \$722.00  |
|      |              | Skipped Option   |     |          |           |
|      |              | Skipped Option   |     |          |           |
|      |              | Skipped Option   |     |          |           |
|      |              | Skipped Option   |     |          |           |
| 24   | RTEEJ39-74P  | Ruckus,Adj Sit Height Activity Table 20 to 33",Large<br>Kite,1-1/4"Top,74P Edge,40x66" | 1   | \$407.50 | \$407.50  |
|      |              | Skipped Option   |     |          |           |
|      |              | Skipped Option   |     |          |           |
|      |              |  |     |          |           |
|      |              | Skipped Option   |     |          |           |

Gallery 1 & 2

**578T** Kurv Tufted Bench,29"D x 78"W,Non-Contrast **2** \$2,202.00 \$4,404.00

/NFR Compliance to TB 117-2013

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|      |                    |   |     | Se       | II Price   |
|------|--------------------|---|-----|----------|------------|
| Item | Product            |   | Qty | Unit     | Extended   |
|      | Н                  | Fabric Grade H  |     |          |            |
|      |                    | Skipped Option  |     |          |            |
|      |                    | Skipped Option  |     |          |            |
|      |                    | Skipped Option  |     |          |            |
|      | /NGG               | Non-ganging   |     |          |            |
| 26   | DNW300             | Doni Tapered Wood Leg Armless Chair, Uph Seat/Back, Solid Color                               | 16  | \$503.50 | \$8,056.00 |
| V    |                    | Skipped Option  |     |          |            |
|      |                    | Skipped Option  |     |          |            |
|      | /GPL               | Plastic glides  |     |          |            |
|      | /NFR               | Compliance to TB 117-2013   |     |          |            |
|      | GRPP1              | Pallas Fabric Group P1  |     |          |            |
|      |                    | Skipped Option  |     |          |            |
| 27   | CZBTWR24722<br>74P | 2-CZ Dual-Sided Worksurface for Wood Leg; Up to Two Cutouts,No Power,24"Dx72"W,74P Edge       | 4   | \$635.50 | \$2,542.00 |
|      | /LR                | Grommet : Left/right  |     |          |            |
|      |                    | Skipped Option  |     |          |            |
|      |                    | Skipped Option  |     |          |            |
|      |                    | Skipped Option  |     |          |            |
|      |                    | Skipped Option  |     |          |            |
| 28   | CZBTDS48487<br>/F  | 2 CZ 48" Dual-Sided Wood Leg Standalone/Starter Telescopic Steel<br>Beam Frame, 48-72", Fixed | 2   | \$722.00 | \$1,444.00 |
|      |                    | Skipped Option  |     |          |            |
|      | •••                | Skipped Option  |     |          |            |
|      | /GCL               | Clear   |     |          |            |
| 29   | CZBTDA48487<br>/F  | CZ 48" Dual-Sided Wood Leg Adder Telescopic Steel Beam Frame, 48-72", Fixed                   | 2   | \$495.50 | \$991.00   |
|      |                    | Skipped Option  |     |          |            |
|      |                    | Skipped Option  |     |          |            |
|      | /GCL               | Clear   |     |          |            |
| 30   | CZBDAWLCR          | CZ Wood Leg Dual Adder Leg Cable Riser  | 2   | \$90.50  | \$181.00   |
|      |                    | Skipped Option  |     |          |            |
| 31   | CZBPSA7219/        | 2 CZ Worksurface Privacy Screen,19"Hx72"W,Acrylic,Center<br>Intersection                      | 4   | \$535.00 | \$2,140.00 |
|      | S1                 | Grade 1 Acrylic   |     |          |            |
|      | /ACS               | Colorless Acrylic   |     |          |            |
|      | ····               | Skipped Option  |     |          |            |
|      |                    | Skipped Option  |     |          |            |
|      |                    | Skipped Option  |     |          |            |

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|      | Item       | Product              |  | Qty     |                   | l Price<br>Extended |
|------|------------|----------------------|--|---------|-------------------|---------------------|
|      | 32         | CZBDSA2419/1         | CZ Worksurface Divider Screen,19"Hx24"W,Acrylic,No Intersection  | 20      | \$218.50          | \$4,370.0           |
|      |            | /74P                 | 74P edge   |         |                   |                     |
|      |            |                      | Skipped Option   |         |                   |                     |
|      |            |                      | Skipped Option   |         |                   |                     |
|      |            |                      | Skipped Option   |         |                   |                     |
|      |            | S1                   | Grade 1 Acrylic  |         |                   |                     |
|      |            | /ACS                 | Colorless Acrylic  |         |                   |                     |
|      | 33         | AC8IF.108            | Activ8 Infeed (not compatible w/GFCI outlet)   | 2       | \$125.00          | \$250.              |
|      | 34         | AC8RPTCZB.12         | Activ8 Module and Attachment Bracket for Connection Zone   | 16      | \$43.50           | \$696.              |
|      | 35         | AC8JP.53             | Activ8 Jumper 53" Long   | 12      | \$46.00           | \$552.              |
|      | 36         | AC8JP.29             | Activ8 Jumper 29" Long   | 2       | \$40.00           | \$80.               |
|      |            |                      |  | Subtota | <b>l:</b> \$ 25,7 | 706.00              |
| edia | Tech       | nologies             |  |         |                   |                     |
|      | 37         | 2C-DC004-841<br>836L | Custom Glass Door Display Case, 84"H x 18"D x 36"W   | 1       | \$3,193.50        | \$3,193.            |
|      |            | 990-001248-00        | 0HPL/3mm PVC construction, (2) locking glas  |         |                   |                     |
|      |            |                      | (8) adjustable glass shelves on standards  |         |                   |                     |
|      |            |                      | glass top and sides  |         |                   |                     |
|      |            |                      | 12"H Closed Base   |         |                   |                     |
|      | <i>3</i> 8 | 31-8424M             | 31 Series Shelving Double Faced Starter 37"W x 24"D  | 15      | \$1,589.00        | \$23,835            |
|      |            | 960-016530-00        | Osteel frame, maple top, sides, toe, 2 base a adjustable steel shelves                                     |         |                   |                     |
|      | <i>39</i>  | 31-8424AM            | 31 Series Shelving Double Faced Adder 36"W x 24"D x 12 1/2"D x 84"H  | 39      | \$1,299.00        | \$50,661.           |
|      |            | 960-016531-00        | Osteel frame, maple top, sides, toe, 2 base a adjustable steel shelves                                     |         |                   |                     |
|      |            | 31-8412M             | 31 Series Shelving Single Faced Starter 37"W x 12-1/2"D x 84"H   | 1       | \$871.50          | \$871.              |
|      | 40         |                      |  |         |                   |                     |
|      | 40         | 960-016864-00        | Osteel frame, maple top, sides and toekick 1   |         |                   |                     |
|      | 40         | 960-016864-00        | Osteel frame, maple top, sides and toekick 1  31 Series Shelving Single Faced Adder 36"W x 12-1/2"D x 84"H | 3       | \$732.00          | \$2,196             |

|      |                     |   |     | Sel        | l Price     |
|------|---------------------|---|-----|------------|-------------|
| Item | Product             |   | Qty | Unit       | Extended    |
| 42   | 31-8412AM-30        | 31 Series Shelving Single Faced Adder 30"W x 121/2" x 84"H                                  | 6   | \$816.00   | \$4,896.00  |
|      | 960-200602-0        | Osteel frame, maple top, sides, toe, 1 base a   |     |            |             |
| 43   | 31-8412M-31         | 31 Series Shelving Single Faced Starter 31"W x 12 1/2"D x 84"H                              | 1   | \$956.00   | \$956.00    |
|      | 960-048247-0        | Osteel frame, maple top, sides, toe, 1 base a adjustable steel shelves                      |     |            |             |
| 44   | 31-LK               | Leveling Kit for use on 11/21/31 Series shelving  | 82  | \$14.00    | \$1,148.00  |
|      | 990-000614-0        | 01 set needed for an adder and 2 sets neede starter. 800-000091-000 + 800-000007-000        |     |            |             |
| 45   | 31-BS10             | Sliding Metal Book Support for Standard Steel Shelves (400-041987-000) 8-1/4"L x 6"H        | 780 | \$4.20     | \$3,276.00  |
|      | 960-022812-0        | 0Sliding Book Support for 31 Series shelving.<br>10" and 12" deep (nominal) shelving units. |     |            |             |
| 46   | 31-SFMB             | Single-face, 31 Series wall-mounting brackets similar to Bretford (400-053045-000)          | 9   | \$18.00    | \$162.00    |
|      | 990-000036-0        | Opowder coated. (400-053045-000) No hard  |     |            |             |
| 47   | B2036MRL            | Magazine Rack 36"W x 20"D x 49"H  | 4   | \$1,076.00 | \$4,304.00  |
|      | 960-024889-0        | 0HPL, 5 sloped display shelves, closed back   |     |            |             |
| 48   | K2436ABBL-J-<br>MOB | Mobile Browser Bin 36"W X 24"D x 30"H with Rod Dividers                                     | 3   | \$1,068.50 | \$3,205.50  |
|      | 960-025199-0        | 0HPL/3mm PVC, recessed top rod dividers, b removable rod dividers, (4) 2" concealed ca      |     |            |             |
| 49   | 31-6024M            | 31 Series Shelving Double Faced Starter 37"W x 24"Dx60"H                                    | 13  | \$1,281.50 | \$16,659.50 |
|      | 960-016431-0        | Osteel frame, maple top, sides, toe, 2 base a adjustable steel shelves                      |     |            |             |
| 50   | 31-6024AM           | 31 Series Shelving Double Faced Adder 36"W x 24"D x 60"H                                    | 42  | \$1,066.00 | \$44,772.00 |
|      | 960-016432-0        | Osteel frame, maple top, sides, toe, 2 base a adjustable steel shelves                      |     |            |             |
| 51   | 31-4824PM           | 31 Series Picture Book Shelving Double Faced Starter 37"W x 24"D x 48"H                     | 3   | \$1,059.50 | \$3,178.50  |
|      | 960-016397-0        | Osteel frame, maple top, sides, toe, 2 base a adjustable picture book steel shelves, 3 divi |     |            |             |

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|            |                          |   |     | Sel        | l Price    |
|------------|--------------------------|---|-----|------------|------------|
| Item       | Product                  |   | Qty | Unit       | Extended   |
| 52         | 31-4824PAM               | 31 Series Picture Book Shelving Double Faced Adder 36"W x 24"D x 48"H $$                          | 3   | \$826.50   | \$2,479.50 |
|            |                          | steel frame, maple top, sides, toe, 2 base a adjustable picture book steel shelves, 3 divi        |     |            |            |
| 53         | 31-4212M                 | 31 Series Shelving Single Faced Starter 37"W x 12-1/2"D x 42"H                                    | 2   | \$518.50   | \$1,037.00 |
|            | 960-016630-0             | 00steel frame, maple top, sides, toe, 1 base a adjustable steel shelves, 2 dividers per shell     |     |            |            |
| 54         | 31-4212AM                | 31 Series Shelving Single Faced Adder 36"W x 12-1/2"D x 42"H                                      | 8   | \$433.50   | \$3,468.00 |
|            | 960-016631-              | 00steel frame, maple top, sides, toe, 1 base a adjustable steel shelves                           |     |            |            |
| 55         | 31-4212AM-30             | 31 Series Shelving Single Faced Adder 30"W x 12-1/2"D x 42"H                                      | 2   | \$467.00   | \$934.00   |
|            | 960-027331-0             | 00steel frame, maple top, sides, toe, 1 base a adjustable steel shelves                           |     |            |            |
| 56         | 31-12SH-PB               | 31 Series Steel Picture Book Shelf 35"W x 12"D x 6.25"H   | 12  | \$116.00   | \$1,392.00 |
|            | 960-022810-              | 0031 Series, steel picture book shelf (550-000  |     |            |            |
| 57         | CS6036-18-MI<br>LL-H?P?A | Rubix - Cupboard Storage 60"W x 18"D x 36"H, Mobile   | 1   | \$1,274.50 | \$1,274.50 |
|            |                          | HPL top, HPL construction, HPL front finish,  |     |            |            |
|            |                          | hinge, P? style pull, Alike lock, 2-double doc  |     |            |            |
|            |                          | cupboard units with 1 adjustable shelf each   |     |            |            |
|            |                          | coated steel Chassis with 75mm locking cas  |     |            |            |
| <i>5</i> 8 | 31-LK                    | Leveling Kit for use on 11/21/31 Series shelving,   | 91  | \$14.00    | \$1,274.00 |
|            | 990-000614-0             | 001 set needed for an adder and 2 sets neede  |     |            |            |
|            |                          | starter. 800-000091-000 + 800-000007-000  |     |            |            |
| 59         | 31-BS10                  | Sliding Metal Book Support for Standard Steel Shelves<br>(400-041987-000) 8-1/4"L x 6"H           | 476 | \$18.00    | \$8,568.00 |
|            | 960-022812-              | 00Sliding Book Support for 31 Series shelving.<br>10" and 12" deep (nominal) shelving units.      |     |            |            |
| 60         | 31-SFMB                  | Single-face, 31 Series wall-mounting brackets similar to Bretford (400-053045-000)                | 6   | \$18.00    | \$108.00   |
|            | 990-000036-0             | 00powder coated. (400-053045-000) No hard   |     |            |            |
| 61         | ND-84DL-MOB              | Nomad Desk, TRX top Left, 30"D x 84"W x 29"/35"H,Mobile with Hanging Pedestal & Box & File Drawer | 1   | \$4,793.00 | \$4,793.00 |

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Item 2.

|      |         |     | Se   | ell Price |
|------|---------|-----|------|-----------|
| Item | Product | Oty | Unit | Extended  |

970-202242-0029"H HPL worksurface with grommet, 6"H L

Transaction HPL top, 3mm PVC Edge, (5) calciludes unmounted WHP61218-S Hanging Box & File Drawers,15.25"W x 17.875"D x 1 Steel front, coordinating powder coat, Satin pull, Alike locks

**Subtotal:** \$ 188,642.50

#### Program/Flex Space



62 MP5S/CST/FC MyPlace Five Star w/Back,2" Casters,Contrast

**4** \$952.50 \$3,810.00

F Fabric Grade F

/NFR Compliance to TB 117-2013

... Skipped Option

NFR Compliance to TB 117-2013

... Skipped Option

NFR Compliance to TB 117-2013

... Skipped Option
/NMB No Moisture Barrier



63 MP26R/CGL/N <sup>M</sup>

MyPlace 26" Round, Concealed Glides, Non-Contrast

**2** \$490.00

\$980.00

/NFR Compliance to TB 117-2013

F Fabric Grade F
... Skipped Option
/NMB No Moisture Barrier



 $\begin{array}{l} \textbf{MPJCRE/CGL/N}^{MyPlace\ Junior\ Crescent, Concealed\ Glides, Non-Contrast} \\ \textbf{C} \end{array}$ 

**8** \$475.00 \$3

\$3,800.00

/NFR Compliance to TB 117-2013

F Fabric Grade F
... Skipped Option
/NMB No Moisture Barrier



RKV100H15NB Ruckus, Stack Chair, w/Casters, Poly, Armless, 15"H, No Bookbag Rack

**9** \$160.00

\$1,440.00

/NFR Compliance to TB 117-2013

... Skipped Option
... Skipped Option
... Skipped Option

**3** \$512.50 \$1,537.50

... Skipped Option
... Skipped Option

RTEEG30-74P

... Skipped Option

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Sprocket, 1-1/4"Top, 74P Edge, 30x55x48"

Ruckus, Adj Sit Height Activity Table 20 to 33", 6-Leg

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|       |                   |   |        | Se                 | I Price       |
|-------|-------------------|---|--------|--------------------|---------------|
| Item  | Product           |   | Qty    | Unit               | Extended      |
|       |                   | Skipped Option  |        |                    |               |
| 6     | DN2B00            | Doni Four-Leg Armless Chair w/Casters,Uph Seat,Two-Tone                                       | 32     | \$333.00           | \$10,656.00   |
| •     | •••               | Skipped Option  |        |                    |               |
|       |                   | Skipped Option  |        |                    |               |
|       |                   | Skipped Option  |        |                    |               |
|       | /NFR              | Compliance to TB 117-2013   |        |                    |               |
|       | GRPP1             | Pallas Fabric Group P1  |        |                    |               |
|       |                   | Skipped Option  |        |                    |               |
| 68    | PINDC3072-74<br>P | Pirouette,Double Chevron,Nesting,30x72",29H,74P Edge  | 6      | \$958.50           | \$5,751.00    |
|       |                   | Skipped Option  |        |                    |               |
|       | /NNN              | No grommets/No PowerUp/No wire manage   |        |                    |               |
|       | /NMP              | No fabric modesty panel   |        |                    |               |
|       |                   | Skipped Option  |        |                    |               |
|       |                   | Skipped Option  |        |                    |               |
|       |                   | Skipped Option  |        |                    |               |
| 69    | PINH60-74P        | Pirouette,Nesting Half Round,60",74P Edge   | 4      | \$688.00           | \$2,752.00    |
|       |                   | Skipped Option  |        |                    |               |
|       |                   | Skipped Option  |        |                    |               |
|       |                   | Skipped Option  |        |                    |               |
|       |                   | Skipped Option  |        |                    |               |
|       | /NMP              | No fabric modesty panel   |        |                    |               |
|       | /NNN              | No Grommets, PowerUp or Wire Manageme   |        |                    |               |
| 70    | CTABLE-73P        | C-Table, 27" Fixed Height,18" worksurface, 73P edge   | 2      | \$289.50           | \$579.00      |
|       |                   | Skipped Option  |        |                    |               |
|       |                   | Skipped Option  |        |                    |               |
|       |                   | Skipped Option  |        |                    |               |
| 71    | CZMSDS4280        | CZ Dry Erase Steel Surface Screen,42x80   | 3      | \$1,951.00         | \$5,853.00    |
| •     | /WHDE             | White Dry-Erase   |        |                    |               |
|       |                   |   | Subtot | <b>al:</b> \$ 37,1 | 158.50        |
| M 129 | PM187-233A        | Essentials Mobile Ped BBF 28Hx22-7/8Dx15W Arch Pull   | 2      | \$278.77           | \$557.54      |
|       | \$(P2)            | P2 Paint Opts   |        |                    |               |
|       | .PR6              | Silver  |        |                    |               |
|       | .FK0              | PULL: Matte Silver  |        |                    |               |
|       | .STD              | Standard Random key   |        |                    |               |
|       |                   | Standard Kandom key  County Library\Bluffton Library\2021 Project\Worksheets\Bluffton Library |        |                    | Page 10 of 16 |

|       |      |            |  |           | So       | ll Price |
|-------|------|------------|--|-----------|----------|----------|
|       | Item | Product    |  | Qty       | Unit     | Extended |
|       | 73   | HIWMM      | Ignition 2 Task Mid-back, ilira back                   | 2         | \$356.40 | \$712.80 |
|       |      | .Y2        | Advanced Synchro- Tilt                                 |           |          |          |
|       |      | .V         | Arm: All-Adjustable Arm                                |           |          |          |
|       |      | .H         | Hard Caster  |           |          |          |
|       |      | .IT        | Back: Titanium   |           |          |          |
|       |      | \$(3)      | GRADE: III UPHOLSTERY                                  |           |          |          |
|       |      | .SX        | Moxie  |           |          |          |
|       |      | 05         | Blueberry  |           |          |          |
|       |      | .AL        | Adjustable Lumbar                                      |           |          |          |
|       |      | .SB        | Base: Standard Base                                    |           |          |          |
|       |      | .т         | Frame: Black   |           |          |          |
|       |      |            |  | Subtotal: | \$ 1,2   | 70.34    |
| RM 13 | 6    |            |  |           |          |          |
|       | 74   | PM119-232A | Essentials Mobile Ped BF 22-1/2Hx22-7/8Dx15W Arch Pull | 4         | \$227.84 | \$911.36 |
|       |      | \$(P2)     | P2 Paint Opts  |           |          |          |
|       |      | .PR6       | Silver   |           |          |          |
|       |      | .EL        | PULL: Matte Silver                                     |           |          |          |
|       |      | .STD       | Standard Random key                                    |           |          |          |
|       | 75   | A877012    | 12' Power Infeed                                       | 2         | \$104.92 | \$209.84 |
|       |      | .P         | CLR: Black   |           |          |          |
|       | 76   | U6BC1360F  | Further 13Hx60W Beam Center Screen - Fabric            | 4         | \$214.72 | \$858.88 |
|       |      | \$(A)      | GRD A Fab  |           |          |          |
|       |      | .APN       | FAB: Appoint   |           |          |          |
|       |      | 917        | CLR: Dark Pewter                                       |           |          |          |
|       |      | \$(P2)     | P2 Paint Opts  |           |          |          |
|       |      | .PR6       | Silver   |           |          |          |
|       |      | \$(P2)     | P2 Paint Opts  |           |          |          |
|       |      | .PR6       | Silver   |           |          |          |
|       | 77   | U6HB2L     | Further Hub Base 2 Feet Kit with Leveling              | 4         | \$97.60  | \$390.40 |
|       |      | \$(P2)     | P2 Paint Opts  |           |          |          |
|       |      | .PR6       | Silver   |           |          |          |
| _     | 78   | U6HB3L     | Further Hub Base 3 Feet Kit with Leveling              | 2         | \$103.09 | \$206.18 |
|       |      | \$(P2)     | P2 Paint Opts  |           |          |          |
|       |      | .PR6       | Silver   |           |          |          |

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Item 2.

|   | Item       | Product        |   | Qty |          | Price<br>Extended |
|---|------------|----------------|---|-----|----------|-------------------|
|   | 79         | U6HK1S         | Further Hub - Non-Ported Hub to 1 Beam                                      | 4   | \$262.00 | \$1,048.00        |
|   |            | \$(P2)<br>.PR6 | P2 Paint Opts<br>Silver   |     |          |                   |
|   | 80         | U6HK2S         | Further Hub - Non-Ported Hub to 2 Beam                                      | 2   | \$274.81 | \$549.62          |
|   |            | \$(P2)<br>.PR6 | P2 Paint Opts<br>Silver   |     |          |                   |
|   | 81         | UN6B66F        | Further 66 " Beam Trim Flat   | 4   | \$73.81  | \$295.24          |
|   |            | \$(P2)<br>.PR6 | P2 Paint Opts<br>Silver   |     |          |                   |
|   | 82         | UN6B66P        | Further 66 " Beam with Power Ports  | 4   | \$185.75 | \$743.00          |
|   |            | \$(P2)<br>.PR6 | P2 Paint Opts<br>Silver   |     |          |                   |
|   | 83         | UN87JH2        | Hub to 2 Beam Power Kit   | 2   | \$85.10  | \$170.20          |
|   |            | .Р             | CLR: Black  |     |          |                   |
|   | 84         | UN87U501       | Further Duplex Receptacles Circuit 1  | 4   | \$12.81  | \$51.24           |
|   |            | .ES            | CLR: Silver   |     |          |                   |
| - | 85         | UN87U502       | Further Duplex Receptacles Circuit 2  | 4   | \$12.81  | \$51.24           |
|   |            | .ES            | CLR: Silver   |     |          |                   |
| - | 86         | UN87U503       | Further Duplex Receptacles Circuit 3 (3+1)                                  | 4   | \$12.81  | \$51.24           |
|   |            | .ES            | CLR: Silver   |     |          |                   |
| - | 87         | UN87U504       | Further DuplexReceptacleCircuit 4 iso/dedicated                             | 4   | \$12.81  | \$51.24           |
|   |            | .ES            | CLR: Silver   |     |          |                   |
|   | <i>8</i> 8 | UN8K66         | Further 66" Power Kit   | 4   | \$151.89 | \$607.56          |
|   |            | .P             | CLR: Black  |     |          |                   |
| - | 89         | UNSBEC12       | Further Beam Electrical Cut-Out Cover 12 pack                               | 1   | \$44.85  | \$44.85           |
|   |            | \$(P2)<br>.PR6 | P2 Paint Opts<br>Silver   |     |          |                   |
|   |            |                | of County Library/Pluffton Library/2021 Project/Workshoots/Pluffton Library |     |          | ago 12 of 16      |

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|             |      |             |  |     | Se         | ll Price   |
|-------------|------|-------------|--|-----|------------|------------|
|             | Item | Product     |  | Qty | Unit       | Extended   |
| -           | 90   | UNSBEC2     | Further Beam Electrical Cut-Out Cover 2 pack   | 2   | \$12.20    | \$24.40    |
|             |      | \$(P2)      | P2 Paint Opts                                  |     |            |            |
|             |      | .PR6        | Silver   |     |            |            |
|             | 91   | FDPWRC      | A8 Concealed Power Module Corded               | 4   | \$138.78   | \$555.12   |
|             |      | .STRM       | Clr: Storm                                     |     |            |            |
|             | 92   | FDSC72U     | A8 72" U Screen                                | 4   | \$422.12   | \$1,688.48 |
|             |      | \$(A)       | GRD A Fab                                      |     |            |            |
|             |      | .NBLE       | FAB: Noble                                     |     |            |            |
|             |      | 09          | Denim  |     |            |            |
|             |      | \$(P2)      | P2 Paint Grade                                 |     |            |            |
|             |      | .PR6        | CLR: Silver                                    |     |            |            |
| <del></del> | 93   | FDTA7230FE  | A8 Table Assembly 72x30 Flat Edge              | 4   | \$1,238.91 | \$4,955.64 |
|             |      | .PR6        | Silver   |     |            |            |
|             |      | .X          | Standard Leveling Glides                       |     |            |            |
|             |      | .X          | Standard Wood                                  |     |            |            |
|             |      |             | L2 Woodgrain Lam Opts                          |     |            |            |
|             |      | .LPT1       | Lam: Portico Teak                              |     |            |            |
|             |      | .DP         | Edg:Portico Teak                               |     |            |            |
|             |      | \$(P2)      | P2 Paint Grade                                 |     |            |            |
|             |      | .PR6        | Silver   |     |            |            |
|             |      | .PR6        | Silver   |     |            |            |
|             |      | .FK0<br>.TI | Titanium                                       |     |            |            |
|             | 94   |             | Aware 24D x 48W NestingV-Leg CSTR Pnt(Kit)     | 2   | \$362.88   | \$725.76   |
| <i>y</i> .  |      | \$(P2)      | P2 Paint Opts                                  |     |            |            |
|             |      | .PR6        | Silver   |     |            |            |
|             |      | .S          | Caster: Silver                                 |     |            |            |
|             | 95   | AW3LF2448V  | 24Dx48W Aware Top Lam FlatEdg for V-Fixed/Nest | 2   | \$139.68   | \$279.36   |
|             |      | .X          | Standard Wood                                  |     |            |            |
|             |      | \$(L2WDGRN) |  |     |            |            |
|             |      |             |  |     |            |            |
|             |      | .LPT1       | Lam: Portico Teak                              |     |            |            |
|             |      | .DP<br>.AGO | Edg:Portico Teak No Cutouts                    |     |            |            |
|             | 96   | HIWMM       | Ignition 2 Task Mid-back, ilira back           | 6   | \$356.40   | \$2,138.40 |
| *           |      | .Y2         | Advanced Synchro- Tilt                         |     |            |            |
|             |      |             |  |     |            |            |

Charleston • Cheraw • Columbia • Dillon • Florence • Greenville • Greenwood • Myrtle Beach • Sumter • Whiteville

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Sell Price

|        |             |   |           |          | II PIICE   |
|--------|-------------|---|-----------|----------|------------|
| Item   | Product     |   | Qty       | Unit     | Extended   |
|        | .V          | Arm: All-Adjustable Arm                         |           |          |            |
|        | .H          | Hard Caster                                     |           |          |            |
|        | .IT         | Back: Titanium                                  |           |          |            |
|        | \$(3)       | GRADE: III UPHOLSTERY                           |           |          |            |
|        | .SX         | Moxie   |           |          |            |
|        | 05          | Blueberry                                       |           |          |            |
|        | .AL         | Adjustable Lumbar                               |           |          |            |
|        | .SB         | Base: Standard Base                             |           |          |            |
|        | .Т          | Frame: Black                                    |           |          |            |
|        |             |   | Subtotal  | \$ 16,6  | 507.25     |
| RM 138 |             |   |           |          |            |
| 97     | K-PPCASNO   | Seek Work Armlss Poly Bk Poly Seat Slvr Fr Cstr | 16        | \$223.08 | \$3,569.28 |
| -      | .BU         | CLR: Surf                                       |           |          |            |
|        | .3          | Multi-surface Caster                            |           |          |            |
|        | .POLYST     | Polymer Seat                                    |           |          |            |
| 98     | AW2VM24N480 | Aware 24D x 48W NestingV-Leg CSTR Pnt(Kit)      | 6         | \$362.88 | \$2,177.28 |
|        | \$(P2)      | P2 Paint Opts                                   |           |          |            |
|        | .PR6        | Silver  |           |          |            |
|        | .S          | Caster: Silver                                  |           |          |            |
| 99     | AW3LF2448V  | 24Dx48W Aware Top Lam FlatEdg for V-Fixed/Nest  | 6         | \$139.68 | \$838.08   |
|        | .X          | Standard Wood                                   |           |          |            |
|        | \$(L2WDGRN) | L2 Woodgrain Lam Opts                           |           |          |            |
|        | .LPT1       | Lam: Portico Teak                               |           |          |            |
|        | .DP         | Edg:Portico Teak                                |           |          |            |
|        | .AGO        | No Cutouts                                      |           |          |            |
| 100    | AW2VM24N540 | Aware 24D x 54W NestingV-Leg CSTR Pnt(Kit)      | 4         | \$365.40 | \$1,461.60 |
|        | \$(P2)      | P2 Paint Opts                                   |           |          |            |
|        | .PR6        | Silver  |           |          |            |
|        | .S          | Caster: Silver                                  |           |          |            |
| 101    | AW3LF2454V  | 24Dx54W Aware Top Lam FlatEdg for V-Fixed/Nest  | 4         | \$153.00 | \$612.00   |
|        | .X          | Standard Wood                                   |           |          |            |
|        | \$(L2WDGRN) |   |           |          |            |
|        | .LPT1       | Lam: Portico Teak                               |           |          |            |
|        | .DP         | Edg:Portico Teak                                |           |          |            |
|        | .AGO        | No Cutouts                                      |           |          |            |
|        | indu        | no catodia                                      |           |          |            |
|        |             |   | Subtotal: | \$ 8,6!  | 58.24      |

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Item 2.

Sell Price

|          | Item   | Product |  | Qty     | Unit       | Extended   |
|----------|--------|---------|--|---------|------------|------------|
| ZHOS     | 102    | LABOR   | Delivery, Installation and Design Charges per Omnia Contract | 1       | \$4,800.00 | \$4,800.00 |
|          | 103    | FREIGHT | Media Technologies Freight Charges                           | 1       | \$9,167.00 | \$9,167.00 |
|          |        |         |  | Subtota | al: \$ 13, | 967.00     |
|          |        |         |  | Total:  | \$34       | 2,958.93   |
| Accepted | d By:_ |         | _Date:   |         |            |            |

Applicable sales tax is not included in this quote and will need to be calculated by the end user before Purchase Order submission.

Acceptance of this quote is acceptance of our terms and conditions included at the end of this proposal.

Sell Price

Qty Unit Extended

#### TERMS AND CONDITIONS OF SALE

Orders for any item of merchandise or services will be placed upon receipt of signed quote, terms & conditions along with purchase order and deposit if required.

#### **TERMS**

- Prices quoted do not include any sales, use or excise taxes imposed by any governmental body. Such taxes will
  be added to the invoice at time of billing. Clients who are exempt from taxes shall provide us with copies of
  exemption certificates upon acceptance of this proposal.
- All orders are subject to credit approval by Herald Office Solutions and may require a deposit to process.
- Our payment terms are net 30 days after receipt of invoice.

#### CHANGES IN REQUIREMENTS AND CANCELLATIONS

Our order confirmation is final and binding. All requests for changes in quantity or specifications shall be delivered to Herald in writing. Any subsequent requests for changes are subject to our ability to conform and dependent upon factory approval. Resultant charges from manufacturer shall be borne by the client. All products are made to order, therefore, no cancellations or returns are allowed once the order has been acknowledged by the manufacturer.

#### DELIVERY AND INSTALLATION

**Product** 

Item

In the event that delivery and/or installation is required as a part of the proposal, the following provisions shall apply:

- 1. **CONDITION OF JOB SITE** The job site shall be clean, clear and free of debris prior to installation.
- 2. **JOB SITE SERVICES** Electric current, heat, hoisting and/or elevator service will be furnished without charge to HOS. Adequate facilities for off-loading, staging, moving and handling of merchandise shall be provided.
- 3. **DELIVERY DURING NORMAL BUSINESS HOURS -** Delivery and installation will be made during normal working hours. After hour installations will result in additional cost and require prior approval. Additional labor costs for work performed at client's request not previously included in quote, will be passed on to the client.
- CLAIMS Herald will file claims for transportation damage. Damaged merchandise will be repaired to the satisfaction of the client or merchandise replaced.
- 5. **PROTECTION OF DELIVERED GOODS** Furnishings delivered and brought onto the job site as scheduled shall be inspected and conditionally accepted by the client. The responsibility for the security and safeguarding of the delivered furnishings shall at that time pass to the client.
- 6. **DAMAGE** After arrival at the site, any loss or damage by weather, other trades, fire or other elements shall be the responsibility of the client, and the clients agrees to hold the dealer harmless from such reason.

#### **DELAYS**

In the event that construction delays or other causes not within our control force postponement of the installation, we are able to store the furnishings until installation can be resumed. Transfer and storage charges incurred shall be passed on to the client. An invoice will be generated for product stored and furniture will be considered accepted by the client for purposes of payment. In such event the client shall reserve the right to withhold ten percent (10%) of the invoice amount of such shipments against the completion of the contract.

#### **GENERAL LIABILITY**

No liability shall accrue against Herald as a result of any breach of these terms and conditions resulting from any strike, lockout, work stoppage, accident, Act of God, or other delay beyond the our control.

#### WARRANTY

All furniture sold is warranted to be free from defects in materials or workmanship for a period of (12) months from date of delivery unless otherwise specified under manufacturer specific warranty.

# CAROLINA FURNISHING + DESIGN



Bluffton Library
Furniture Images and Links

# LOUNGE FURNITURE - LOBBY & ADULT AREAS

#### Links To Furniture

INTEGRA - Flair lounge chair w/ power and hidden casters <a href="https://integraseating.com/product/flair-oversize-chair-2/">https://integraseating.com/product/flair-oversize-chair-2/</a>

KI - Teacup Lounge Chair <a href="https://www.ki.com/products/">https://www.ki.com/products/</a> name/tea-cup-lounge-seating/

OFS – X&O Occasional table.
Option for power & no
powered tops.
Plinth base to help with
protecting the base of the
table from chipping
<a href="https://ofs.com/products/tables/occasional/xo">https://ofs.com/products/tables/occasional/xo</a>



L1- INTEGRA - FLAIR LOUNGE CHAIR
HIDDEN CASTERS AND POWER
Key Features:
Steel Inner Construction,
2,000 lb weight capacity,
Replaceable & Recoverable Components



**L2 - KI -** TEA CUP LOUNGE CHAIR 2 TONED UPHOLSTERY



OT1 - OFS - X&O TAPERED CYLINDER
TABLE 24" ROUND, 23"H



Fabrics are Endless.. – We will be mailing some physical samples out for your selection.

# COMPUTER FURNITURE - LOBBY & CHILDREN'S

## Links To Furniture









T1 - SIT ON IT- INFLEX ALL POLY CHAIR POLY SHELL: BLACK (There are other colors available)
300 lb weight capacity

WORDEN- Myriad TriangleSimilar tables to the otherCharleston County Libraries

but a little more cost effective

- Numerous color options
- 2 Acrylic Dividers per Station <a href="https://www.wordencompany.com/wp-content/uploads/2020/07/MY">https://www.wordencompany.com/wp-content/uploads/2020/07/MY</a>

RIAD brochure 7-2020.pdf

SIT ON IT – Inflex Task Chair
Weight Cap 300lbs
<a href="https://www.sitonit.net/productcatalog/inflex\_lighttaskchair.">https://www.sitonit.net/productcatalog/inflex\_lighttaskchair.</a>
<a href="https://www.sitonit.net/productcatalog/inflex\_lighttaskchair.">https://www.sitonit.net/productcatalog/inflex\_lighttaskchair.</a>
<a href="https://www.sitonit.net/productcatalog/inflex\_lighttaskchair.">https://www.sitonit.net/productcatalog/inflex\_lighttaskchair.</a>
<a href="https://www.sitonit.net/productcatalog/inflex\_lighttaskchair.">https://www.sitonit.net/productcatalog/inflex\_lighttaskchair.</a>



# ADULT AREA

### D1 - MEDIA TECHNOLOGIES

NOMAD RECEPTION DESK STANDING HEIGHT 24"D X 75"W X 39"H, TRANSACTION TOP 45"H W/ MOBILE PED



# T2 - SIT ON IT- INFLEX ARMLESS TASK STOOL ALL POLY OR UPHOLSTERED SEAT \*\*HEIGHT OF TASK CHAIR TBD BY BUILT IN COUNTER

### Links To Furniture

MEDIA TECHNOLIGIES— NOMAD DESK

https://www.mediatechnologies.com/product/nomad-desks

KI – 4 DRAWER LATERAL FILE 52-1/2"H X 30"W X 18"D https://www.ki.com/products/ name/700-series-storage/



# CHILDREN'S LOUNGE & STORAGE







S1 – RUSSWOOD – ENGAGE CURVED DOUBLE FACED SHELVING 2 TONED LAMIANTE COLOR OPTION 48"H

TOTAL BOOK COUNT: APPROX 420

**L3 – RUSSWOOD –** 30 DEGREE EDGE BENCH SEAT FABRIC: TBD

## Links To Furniture

**RUSSWOOD** – CURVED SHELVING ON CASERS

https://www.russwood.com/envision-radiusshelving

RUSSWOOD – WEDGE BENCH SEAT

<a href="https://www.russwood.com/palette-lounge-30-wedge-soft-seat">https://www.russwood.com/palette-lounge-30-wedge-soft-seat</a>

# ADULT AREA



# D2 - MEDIA TECHNOLOGIES

NOMAD RECEPTION DESK

SITTING HEIGHT 24"D X 75"W X 29"H,

TRANSACTION TOP 35"H

W/ MOBILE PED



# Links To Furniture

MEDIA TECHNOLIGIES-

NOMAD DESK

https://www.mediatechnologies.com/product/nomad-desks

# CHILDREN'S TABLES





ENGAGE SERIES HARMONY & SYNC SHAPED MOBILE CHILDREN TABLES AVALIABLE HEIGHTS **25"H**, 27"H, 29"H





C1 - LELAND FC - MANITOU CHILDREN'S CHAIRS
DIFFERENT SHAPED BACKS
MANY COLOR OPTIONS
AVALIABLE SEAT HEIGHTS 14" 15" 16"

### Links To Furniture

RUSSWOOD – HARMONY
MOBILE SHAPED CHILDREN
TABLES
<a href="https://www.russwood.com/tables-engage">https://www.russwood.com/tables-engage</a>

LELAND FC – MANITOU
CHILDREN'S WOOD CHAIRS
<a href="https://www.fc.studio/product">https://www.fc.studio/product</a>
s/manitou/#manitou



# CHILDREN'S LOUNGE & STORAGE

**L4 – KI –** MY PLACE RECTANGLE BACKLESS BENCH W48" D26" H18" TWO TONED FABRIC



**S2 - MEDIATECH**— BOOKBIN W36" D24" H30" LAMINATE: TBD



**L6 - MEDIATECH**— SHROOMS 24"ROUND 17"H

#### Links To Furniture

KI MY PLACE BENCH
<a href="https://www.ki.com/products/name/myplace-lounge-ts/name/myplace-lounge-">https://www.ki.com/products/name/myplace-lounge-</a>

furniture/

MEDIATECH – BOOK BROWSER

https://www.mediatechnologies.com/product/book-browser

MEDIATECH – SHROOM
<a href="https://www.mediatechnologies.com/product/shroom-stool">https://www.mediatechnologies.com/product/shroom-stool</a>



# CHILDREN'S LOUNGE & STORAGE

#### Links To Furniture

FOMCORE - 6 MULTI SHAPE
MOBILE SEATING
<a href="https://www.fomcore.com/">https://www.fomcore.com/</a>
<a href="product-page/bowtie-set">product-page/bowtie-set</a>

FOMCORE – LILY PADS
<a href="https://www.fomcore.com/">https://www.fomcore.com/</a>
<a href="product-page/lily-cart">product-page/lily-cart</a>







L5 – FOMCORE – BOWTIE SET OF MOBILE MULTI CONFIGURATION SOFT SEATING FABRIC GRADE 2: TBD

L7 – FOMCORE – LILY PADS 18" ROUND 3" THICK FABRIC GRADE 2: TBD L8 – OFS – MENTION WOOD ROCKER ARMLESS IS ALSO AVAILABLE FABRIC GRADE 4: TBD



# PROGRAMING ROOM 135

C2 - KI — GRAZIE STACK CHAIRS



D5 - KI — RUCKUS ACTIVITY TABLES 30"d x 60"w Height Range from 20"-33" 2 Casters, 2 Glides "Wheel barrel Mobility" Finishes: TBD



# Links To Furniture

**KI –** GRAZIE

https://www.ki.com/prod ucts/name/grazie-stackchair/#

KI - RUCKUS
<a href="https://www.ki.com/products/name/ruckus-activity-tables/">https://www.ki.com/products/name/ruckus-activity-tables/</a>

# **BACKROOM WORKSTATIONS 136**

# Links To Furniture

KI – WORK UP HA TABLES
<a href="https://www.ki.com/products/">https://www.ki.com/products/</a>
<a href="mailto:name/workup-height-adjustable-tables/">name/workup-height-adjustable-tables/</a>

KI – UNIVSERAL Divider Screens <a href="https://www.ki.com/products/">https://www.ki.com/products/</a> <a href="name/universal-screens/">name/universal-screens/</a>





**D6 - KI -** WORK UP HEIGHT ADJUSTABLE 24" D X 72"W HEIGHT CRANK TABLE

**KI –** DIVIDER FABRIC PANELS 23"W X 24"D 17" ABOVE WORKSURFACE



# **BACKROOM WORKSTATIONS 136**

# Links To Furniture

KI – RUCKUS
WORKSTATION
https://www.ki.com/prod
ucts/name/ruckusworktables/







Double-Face Worktables 54"W 48" or 60"D 35.5"-36.25"H

D7 - KI – RUCKUS STORAGE WORKSTATION
48"D X 54"W
DOUBLE SIDED
2X2 CUBBIE STORAGE W/ LOCKING DOORS
COLORS: TBD



# **CONFERENCE ROOM 138**

C3 - SIT ON IT— RELAY NESTER
ALL POLY SHELL, CASTERED
250LB Weight Cap
Lifetime Warranty



D7 - KI– PIROUETTE NESTING FLIP TOP TABLE 30"d X 60"W



SIT ON IT – RELAY NESTER
<a href="https://www.sitonit.net/sea">https://www.sitonit.net/sea</a>
<a href="relay">rch.html?search=RELAY</a>

**KI** – PIROUETTE NESTING

TABLE
<a href="https://www.ki.com/produc">https://www.ki.com/produc</a>
<a href="ts/name/pirouette-table/">ts/name/pirouette-table/</a>



# LIBRARY SHELVING





**ESTEY**– STEEL LIBRARY SHELVING 90"H AND 66"H UNITS NEW LAMINATE FLAT END PANEL







#### MAG BOXES-MINI

Exterior – D: 7 ½" x W: 6 ½" x H: 5 ¾" Interior – D: 6 ½" x W: 6"

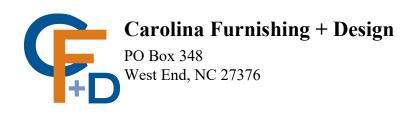
#### MAG BOXES-LARGE

Exterior – D: 7 ¾" x W: 11 %" x H: 10 %" Interior – D: 6 ½" x W: 11 ¼"

### Links To Furniture

ESTEY— SHELVING <a href="https://esteyshelving.com/">https://esteyshelving.com/</a>

**3B**– ACRYLIC MAGBOX <a href="https://3branch.com/product/magbox-large/">https://3branch.com/product/magbox-large/</a>





| Date      | Quote # |
|-----------|---------|
| 4/19/2021 | 13940   |

Name / Address

Beaufort County Council
Attn: Finance Department
PO Drawer 1228
Beaufort, SC 29901

Ship To

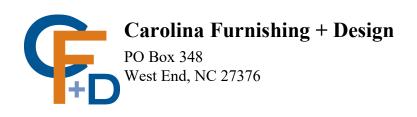
Bluffton Library
120 Palmetto Way
Bluffton, SC 29910
Attn: Amanda Dickman

|        |            | Lead Time   | Terms                                 | Rep                |     | FOB        | Created By |
|--------|------------|---|---------------------------------------|--------------------|-----|------------|------------|
|        |            | 8-10 Weeks  | Net 30                                | DWC-1              | De  | stination  | JRH        |
| Item # | Manf. #    |   | Description                           |                    | Qty | Unit Price | Total      |
|        | WFIB92100- | Adult Shelving(90" I<br>WF92100<br>90" High Double Fac<br>Shelves<br>10" Shelves over 20'     | ce Shelving w                         | rith Integral Back | 42  | 723.00     | 30,366.00T |
|        | HPEP9022-  | Finish: To Be Deterr<br>HPEP9022<br>91"H x 22-1/2"W HI<br>Laminate: To Be De                  | PL End Panel                          | , 3mm Edge         | 24  | 315.00     | 7,560.00T  |
|        | WFIB91100- | WF91100<br>90" High Single Face<br>Shelves.<br>10" Shelves over 10'<br>Finish: To Be Deterr   | ' Base                                | ith Integral Back  | 8   | 435.00     | 3,480.00T  |
|        | WFIB911002 | WFIB911002<br>90"High Single Face<br>24" Wide<br>10" Shelves over 10'<br>Finish: To Be Deterr | ' Base                                | h Integral Back,   | 2   | 544.00     | 1,088.00T  |
|        | НРЕР90-    | HPEP9015<br>HPL End Panel, 90"<br>Laminate: To Be De  | · · · · · · · · · · · · · · · · · · · | nm Edge            | 4   | 158.00     | 632.00T    |
|        |            | A/V Shelving(66" H  | igh)                                  |                    |     |            |            |

Subtotal

Sales Tax (7.0%)

Total





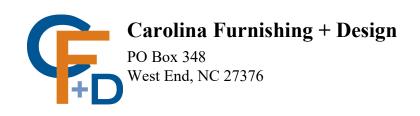
| Date      | Quote # |
|-----------|---------|
| 4/19/2021 | 13940   |

| Name / Address                          |  |
|---|--|
| Beaufort County Council                 |  |
| Attn: Finance Department PO Drawer 1228 |  |
| Beaufort, SC 29901                      |  |
|   |  |

| Ship To              |
|----------------------|
| Bluffton Library     |
| 120 Palmetto Way     |
| Bluffton, SC 29910   |
| Attn: Amanda Dickman |
|                      |
|                      |

|        |           | Lead Time   | Terms          | Rep                  |     | FOB        | Created By |
|--------|-----------|---|----------------|----------------------|-----|------------|------------|
|        |           | 8-10 Weeks  | Net 30         | DWC-1                | De  | stination  | JRH        |
| Item # | Manf.#    |   | Description    |                      |     | Unit Price | Total      |
|        | W6636-    | W6636<br>66" H X 36" W Weld<br>Finish: To Be Determ                 |                |                      | 16  | 97.00      | 1,552.00T  |
|        | WSB3620A- | WSB3620A<br>D/F Sloping Base Shelf 20"D<br>Finish: To Be Determined |                |                      | 16  | 134.00     | 2,144.00T  |
|        | MP3610A-  | MP3610A<br>Multi-purpose Shelves<br>Finish: To Be Determined        |                |                      | 160 | 51.00      | 8,160.00T  |
|        | HPEP6625- | HPEP6625<br>66-1/4"H x 22-1/2"E<br>3mm Edge<br>Laminate: To Be De   |                | PL End Panel,        | 8   | 245.00     | 1,960.00T  |
|        |           | Periodical Shelving   |                |                      |     |            |            |
|        | WF91120   | WF91120<br>90"High x 12"Deep shelving<br>Finish: To Be Determ       |                | ngle face adjustable | 1   | 400.00     | 400.00T    |
|        | WF911203  | WF91120<br>90"High x 12"Deep shelving<br>Finish: To Be Determ       | x 30"Wide si   | ngle face adjustable | 3   | 400.00     | 1,200.00T  |
|        | 3522      | Large Mag Box with  | built in divid | ler                  | 56  | 58.00      | 3,248.00T  |

Subtotal **Sales Tax (7.0%) Total** 





| Date      | Quote # |
|-----------|---------|
| 4/19/2021 | 13940   |

Name / Address

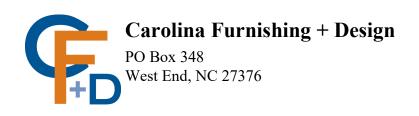
Beaufort County Council
Attn: Finance Department
PO Drawer 1228
Beaufort, SC 29901

Ship To

Bluffton Library
120 Palmetto Way
Bluffton, SC 29910
Attn: Amanda Dickman

|        |           | Lead Time   | Terms         | Rep               |     | FOB        | Created By |
|--------|-----------|---|---------------|-------------------|-----|------------|------------|
|        |           | 8-10 Weeks  | Net 30        | DWC-1             | De  | stination  | JRH        |
| Item # | Manf. #   |   | Description   |                   | Qty | Unit Price | Total      |
|        | НРЕР90-   | HPEP9015<br>HPL End Panel, 90".<br>Laminate: To Be De   |               | nm Edge           | 2   | 158.00     | 316.00T    |
|        | WFIB62100 | 66" High Shelving<br>WFIB62100<br>66" High Double Fac<br>Shelves over 20" Bas<br>Finish: To Be Detern | se            | ck Shelf with 10" | 31  | 544.00     | 16,864.00T |
|        | HPEP6625- | HPEP6625<br>66-1/4"H x 22-1/2"E<br>3mm Edge<br>Laminate: To Be De                                     |               | PL End Panel,     | 10  | 245.00     | 2,450.00T  |
|        | WFIB61100 | WFIB61100<br>66"High x 36"Wide<br>Shelving Unit, 10" S<br>Base<br>Finish: To Be Determ                | helves over 1 |                   | 11  | 337.00     | 3,707.00T  |
|        | HPEP6615- | HPEP6615<br>66-1/4"H x 14"D x 1<br>Edge<br>Laminate: To Be De   |               | End Panel, 3mm    | 4   | 141.00     | 564.00T    |
|        |           | SC State Contract Pr  | ricing        |                   |     |            |            |

| Thank you for the opportunity to provide you with this quote. We look forward to serving you. Should you have any questions or comments | Subtotal         | \$85,691.00 |     |
|---|------------------|-------------|-----|
| please do not hesitate to contact us.   | Sales Tax (7.0%) | \$5,998.37  |     |
| 910-673-1010 cfplusd@gmail.com  | Total            | \$91,689.37 |     |
| Quote only good for 30 days past the original quote date.   |                  | 2           | 216 |





| Date      | Quote # |
|-----------|---------|
| 4/21/2021 | 14015   |

FOB

Name / Address

Beaufort County Council
Attn: Finance Department
PO Drawer 1228
Beaufort, SC 29901

Ship To

Bluffton Library
120 Palmetto Way
Bluffton, SC 29910
Attn: Amanda Dickman

Rep

Option #2

Terms

Lead Time

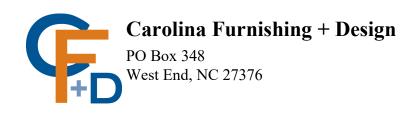
|        |              | Lead Tillle   | Tenns   | ιτ <del>ο</del> ρ |   | ГОВ        | Created by |
|--------|--------------|---|---|-------------------|---|------------|------------|
|        |              | 8-10 Weeks  | 8-10 Weeks Net 30 DWC-1                       |                   |   | stination  | JRH        |
| Item # | Manf. #      |   | Description                                   |                   |   | Unit Price | Total      |
| L1(P)  | FLAIR-1      | LOBBY AREA FLAIR-1-HGF4-E-L Flair Upholstered Lo Go Casters, Power a Upholstery: Grade R Laminate Tablet Arr                    | ounge Chair w<br>nd Tablet Arr<br>To Be Deter | n<br>mined        | 3 | 1,704.00   | 5,112.00T  |
| L1(NP) | FLAIR-1      | FLAIR-1-HGF4 Flair Upholstered Lounge Chair with Arms, Hide and Go Casters and NON-Powered Upholstery: Grade R To Be Determined |   |                   | 5 | 1,190.00   | 5,950.00T  |
| OT-1   | 810-24RDT-15 | 810-24RDT-15<br>24"Round "X" and "<br>Table Plinth Base No<br>Finishes: To Be Dete  | on-Powered                                    | Base Occasional   | 4 | 1,811.50   | 7,246.00T  |
|        |              |   |   |                   |   |            |            |

Page 1

Subtotal

**Sales Tax (7.0%)** 

**Total** 





| Date      | Quote # |
|-----------|---------|
| 4/21/2021 | 14015   |

FOB

Name / Address

Beaufort County Council
Attn: Finance Department
PO Drawer 1228
Beaufort, SC 29901

Lead Time

Ship To

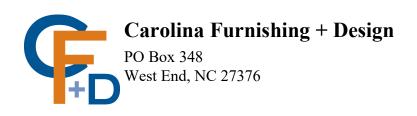
Bluffton Library
120 Palmetto Way
Bluffton, SC 29910
Attn: Amanda Dickman

Rep

Option #2

|        |              | Zoda Tillo           | Tomis         | ιτορ                    |     | . 05       | Orcated by |
|--------|--------------|----------------------|---------------|-------------------------|-----|------------|------------|
|        |              | 8-10 Weeks           | Net 30        | DWC-1                   | Des | stination  | JRH        |
| Item # | Manf. #      |                      | Description   |                         |     | Unit Price | Total      |
|        | MYR-050-QR-M | Myriad Table         |               |                         | 12  | 1,104.12   | 13,249.44T |
|        |              | Shape: Quarter Roun  | nd            |                         |     |            |            |
|        |              | Type: Basic          |               |                         |     |            |            |
|        |              | Surface: Laminate    |               |                         |     |            |            |
|        |              | Edge: Maple          |               |                         |     |            |            |
|        |              | Divider: Frosted     |               |                         |     |            |            |
|        |              | Laminate: TBDW-X     | X, Wilsonart  | , Standard              |     |            |            |
|        |              | Finish: CLM          |               |                         |     |            |            |
|        |              | Base: Glide          |               |                         |     |            |            |
|        |              | Metal: Standard TBI  | D             |                         |     |            |            |
|        |              | Length: 50           |               |                         |     |            |            |
| m.     | 0.520        | Height: 29           |               |                         | 10  | 210.50     | 2.526.000  |
| T1     | 973B-        | 973B.FC1.A0.C15.S    |               |                         | 12  | 210.50     | 2,526.00T  |
|        |              | Inflex Task Chair No |               |                         |     |            |            |
|        |              | Frame Finish: Black  |               |                         |     |            |            |
|        |              | Shell Finish: Black  |               |                         |     |            |            |
|        |              | ADULT AREA           |               |                         |     |            |            |
| L1(P)  | FLAIR-1      | FLAIR-1-HGF4-E       |               |                         | 1   | 1,414.50   | 1,414.50T  |
| LI(I)  | TLAIK-I      | Flair Upholstered Lo | yunge Chair y | zith Arms Hide and      | 1   | 1,414.30   | 1,414.501  |
|        |              | Go Casters and Pow   |               | illi Aillis, ilide alid |     |            |            |
|        |              | Upholstery: Grade R  |               | mined                   |     |            |            |
|        |              | ophoistery. Grade N  | TO DE DEIEI   | iiiiica                 |     |            |            |
|        |              |                      |               |                         |     |            |            |
|        |              |                      |               |                         |     |            |            |

Terms





| Date      | Quote # |
|-----------|---------|
| 4/21/2021 | 14015   |

FOB

Name / Address

Beaufort County Council
Attn: Finance Department
PO Drawer 1228
Beaufort, SC 29901

Ship To

Bluffton Library
120 Palmetto Way
Bluffton, SC 29910
Attn: Amanda Dickman

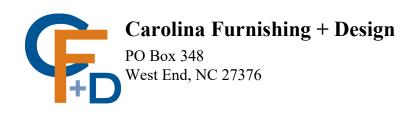
Rep

Option #2

Terms

Lead Time

|        |              | Leau Tillie  | Tenns   | Nep |   | ГОВ        | Created by |
|--------|--------------|--|---|-----|---|------------|------------|
|        |              | 8-10 Weeks   | 8-10 Weeks Net 30 DWC-1   |     |   | stination  | JRH        |
| Item # | Manf. #      |  | Description   |     |   | Unit Price | Total      |
| L1(NP) | FLAIR-1      | FLAIR-1-HGF4 Flair Upholstered Lo Go Casters and NON Upholstery: Grade R   | N-Powered   |     | 1 | 1,190.00   | 1,190.00T  |
| OT1    | 810-24RDT-15 | 810-24RDT-15<br>24"Round "X" and "<br>Table Plinth Base No   | Upholstery: Grade R To Be Determined 810-24RDT-15 24"Round "X" and "O" Tapered Base Occasional Table Plinth Base Non-Powered Finishes: To Be Determined |     |   |            | 10,869.00T |
| L2     | 5723WA/FC-   | Brushed Aluminum   | Tea Cup Lounge Chair with Contrasting Fabrics and<br>Brushed Aluminum Legs<br>Upholstery: Grade G To Be Determined                                      |     |   |            | 12,685.00T |
| D1     | ND-75DX      | ND-75DR-45-MOB<br>Standing Height Non<br>Transaction Top and   | -   |     |   |            | 4,196.00T  |
| D1     | ND-75DR-45-M | Nomad Standing Height Desk, 75"L x 24"D, with 39"H Worksurface and 45"H Transaction Top and Mobile Pedestal Finish: To Be Determined |   |     |   | 4,196.00   | 4,196.00T  |
| T2     | 973B S1 UP   | Inflex Task Stool wi<br>Back<br>Finishes: To Be Dete<br>Upholstery: Grade 2  | ermined   |     | 1 | 316.00     | 316.00T    |





| Date      | Quote # |
|-----------|---------|
| 4/21/2021 | 14015   |

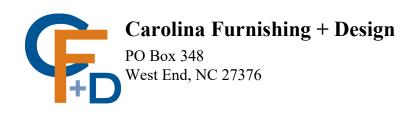
Name / Address

Beaufort County Council
Attn: Finance Department
PO Drawer 1228
Beaufort, SC 29901

Ship To

Bluffton Library
120 Palmetto Way
Bluffton, SC 29910
Attn: Amanda Dickman
Option #2

|        |              | Lead Time  | Terms | Rep         |    | FOB        | Created By |
|--------|--------------|--|-------|-------------|----|------------|------------|
|        |              | 8-10 Weeks Net 30 DWC-1  |       | Destination |    | JRH        |            |
| Item # | Manf. #      | Description  |       |             |    | Unit Price | Total      |
| T2     | 973B S1 UP   | OFFICE 129 Inflex Task Stool with Upholstered Seat and Poly Back Finishes: To Be Determined Upholstery: Grade 2 To Be Determined |       |             | 2  | 316.00     | 632.00T    |
| S1     | PT-DF-RS-48  | CHILDRENS AREA 48" Double Face Radius Unit with Two Sections on Each Face Book Count for all Unit = 420 Laminate Colors: TBD     |       |             | 16 | 2,532.40   | 40,518.40T |
| L3     | PT-30W17     | 30" Wedge Seat, No Back, Metal Feet<br>Fabric Grade 3: TBD   |       |             | 4  | 885.11     | 3,540.44T  |
| D3     | PT-HAR-252C  | Engage Table, Harmony - 25"H  2 Casters, 2 Glides "Wheelbarrel Mobility"  Laminate: TBD  |       |             | 2  | 500.75     | 1,001.50T  |
| C1     | MTC-SH16MTC  | Leland Monitou Children Chairs<br>Plain Wood Back, 16" Seat Height<br>Colors: TBD  |       |             | 4  | 202.50     | 810.00T    |
| S2     | K2436ABB-J-M | Picture Book Browse<br>24D x 36W x 30H   | er    |             | 2  | 1,068.50   | 2,137.00T  |





| Date      | Quote # |
|-----------|---------|
| 4/21/2021 | 14015   |

Name / Address

Beaufort County Council
Attn: Finance Department
PO Drawer 1228
Beaufort, SC 29901

Bluffton Library 120 Palmetto Way Bluffton, SC 29910 Attn: Amanda Dickman Option #2

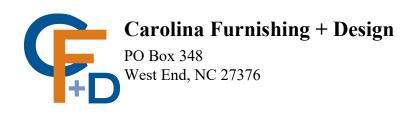
Ship To

|        |                | Lead Time  | Terms                   | Rep               |     | FOB        | Created By |
|--------|----------------|--|-------------------------|-------------------|-----|------------|------------|
|        |                | 8-10 Weeks   | 8-10 Weeks Net 30 DWC-1 |                   |     | stination  | JRH        |
| Item # | Manf. #        |  | Description             |                   | Qty | Unit Price | Total      |
| D2     | ND-75DR-MOB    | Nomad Sitting Heigh<br>Worksurface and 35<br>Pedestal<br>Finish: To Be Determ  | "H Transactio           |                   | 1   | 3,851.00   | 3,851.00T  |
| L6     | SS-17-24       | Shroom Children's S<br>Fabric Gr. 4: TBD   | Stool, 17"H x           | 24" Round         | 5   | 509.00     | 2,545.00T  |
| L5     | F078-74.5x24-G | Fomcore Bowtie Set (6 pcs.) Seat height 18" Fabric Gr. 2: TBD  |                         |                   | 1   | 2,574.63   | 2,574.63T  |
| L4     | MPRCT          | My Place Rectangle<br>Fabrics<br>Fabric Gr. G: TBD   | Bench, Back             | less, Contrasting | 4   | 740.30     | 2,961.20T  |
|        | MYR-050-QR-M   | Myriad Table with F<br>Shape: Quarter Rour<br>Type: Basic<br>Surface: Laminate<br>Edge: Maple<br>Divider: Frosted<br>Laminate: TBDW-X<br>Finish: CLM<br>Base: Glide<br>Metal: Standard TBI<br>Length: 50<br>Height: 25<br>(1) Unit is to be Self | X, Wilsonart            |                   | 3   | 1,230.12   | 3,690.36T  |

Subtotal

**Sales Tax (7.0%)** 

**Total** 





| Date      | Quote # |
|-----------|---------|
| 4/21/2021 | 14015   |

FOB

Name / Address

Beaufort County Council
Attn: Finance Department
PO Drawer 1228
Beaufort, SC 29901

Lead Time

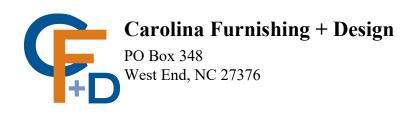
Ship To

Bluffton Library
120 Palmetto Way
Bluffton, SC 29910
Attn: Amanda Dickman
Option #2

Rep

|        |           | Lead Tillle   | 1611113  | rveb             |    | ГОВ        | Created by |
|--------|-----------|---|--|------------------|----|------------|------------|
|        |           | 8-10 Weeks  | 8-10 Weeks Net 30 DWC-1  |                  |    | stination  | JRH        |
| Item # | Manf. #   |   | Description  |                  |    | Unit Price | Total      |
| T1     | 973B-     | 973B.FC1.A0.C15.S<br>Inflex Task Chair No<br>Cylinder Base 16.5".<br>Frame Finish: TBD;<br>(1) To be used at Se | o Arms<br>H<br>Shell Finish:                                       | TBD              | 3  | 210.50     | 631.50T    |
| L8     | F81147    | F81147-C8Z<br>Mention High Back<br>Wood Base: TBD<br>Fabric Gr.4: TBD   | F81147-C8Z<br>Mention High Back Rocker with Arms<br>Wood Base: TBD |                  |    | 968.50     | 968.50T    |
|        |           | PROGRAM ROOM  |  |                  |    |            |            |
| L7     | FK007     | Lily Pad Set, 10 Pad<br>Lily pads 18"w x 3"<br>Fabric Gr.2: TBD   |  |                  | 2  | 1,142.20   | 2,284.40T  |
| D5     | RTEEA3060 | Glides  | Adjustable from 20"H – 33"H  |                  |    | 310.00     | 3,720.00T  |
| C2     | GLNAP     | Grazie Stack Chair,<br>Stacks 5 High on Flowith dolly)  |  | olly (not quoted | 75 | 196.90     | 14,767.50T |
|        |           | BACKROOM WOR  | KSTATION   |                  |    |            |            |

Terms





| Date      | Quote # |
|-----------|---------|
| 4/21/2021 | 14015   |

Name / Address

Beaufort County Council Attn: Finance Department

PO Drawer 1228 Beaufort, SC 29901 Ship To

Bluffton Library 120 Palmetto Way Bluffton, SC 29910 Attn: Amanda Dickman

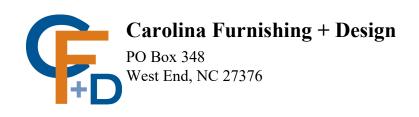
Option #2

| Manf. #  RCWT485436COP  WU2472CR  USFA2324F | Ruckus Worktable W<br>Finishes: TBD<br>Work Up Crank Heig<br>24"D x 72"W Non-P<br>Finishes: TBD<br>Privacy Screens, Fab | ght Adjustabl  |  | Qty 1 4  | Unit Price 1,125.85  | JRH  Total  1,125.85T   |
|---|---|--|--|--|--|---|
| RCWT485436COP<br>WU2472CR                   | Finishes: TBD<br>Work Up Crank Heig<br>24"D x 72"W Non-P<br>Finishes: TBD   | V/ 2x2 Cubby   |  | 1  | 1,125.85   |   |
| WU2472CR                                    | Finishes: TBD<br>Work Up Crank Heig<br>24"D x 72"W Non-P<br>Finishes: TBD   | ght Adjustabl  |  |  | ·  | 1,125.85T   |
|   | 24"D x 72"W Non-P<br>Finishes: TBD  |  | e  | 4  | 762.40   |   |
| USFA2324F                                   | Privacy Screens, Fab  |  |  |  | 763.40   | 3,053.60T   |
|   |   | Privacy Screens, Fabric, 24" Tall<br>17" above Work Surface  |  |  | 202.40   | 809.60T   |
| ULP20FBBF                                   | Mobile Pedestals B/B/F  |  |  | 4  | 249.70   | 998.80T   |
| 973B S1 UP                                  | Back  |  |  | 316.00   | 1,264.00T  |   |
| WU2472FX                                    | 24"D x 72"W Non-Powered   |  |  | 2  | 386.10   | 772.20T   |
|   | CONFERENCE RO   | OM   |  |  |  |   |
| 94X   | 94X A0 SCX C12 X AC<br>Relay Armless Nesting Chair  |  |  | 12   | 184.00   | 2,208.00T   |
| PINR3060T                                   | 29"H Nesting Tables, W/ Casters 30" x 60"   |  | 6  | 697.40   | 4,184.40T  |   |
| (   | 94X   | Back Finishes: To Be Dete Upholstery: Grade 2 Work Up Fixed Heig 24"D x 72"W Non-P Finishes: TBD  CONFERENCE RO 94X 94X A0 SCX C12 X Relay Armless Nesti Poly Seat & Back; F | Back Finishes: To Be Determined Upholstery: Grade 2 To Be Detern WU2472FX Work Up Fixed Height Table 24"D x 72"W Non-Powered Finishes: TBD  CONFERENCE ROOM 94X A0 SCX C12 X AC Relay Armless Nesting Chair Poly Seat & Back; Finishes: TBD  PINR3060T 29"H Nesting Tables, W/ Casters 30" x 60" | Back Finishes: To Be Determined Upholstery: Grade 2 To Be Determined WU2472FX Work Up Fixed Height Table 24"D x 72"W Non-Powered Finishes: TBD  CONFERENCE ROOM 94X A0 SCX C12 X AC Relay Armless Nesting Chair Poly Seat & Back; Finishes: TBD  PINR3060T 29"H Nesting Tables, W/ Casters 30" x 60" | Back Finishes: To Be Determined Upholstery: Grade 2 To Be Determined WU2472FX Work Up Fixed Height Table 24"D x 72"W Non-Powered Finishes: TBD  CONFERENCE ROOM 94X A0 SCX C12 X AC Relay Armless Nesting Chair Poly Seat & Back; Finishes: TBD  PINR3060T 29"H Nesting Tables, W/ Casters 30" x 60" | Back Finishes: To Be Determined Upholstery: Grade 2 To Be Determined WU2472FX Work Up Fixed Height Table 24"D x 72"W Non-Powered Finishes: TBD  CONFERENCE ROOM 94X A0 SCX C12 X AC Relay Armless Nesting Chair Poly Seat & Back; Finishes: TBD  PINR3060T 29"H Nesting Tables, W/ Casters 30" x 60"  386.10 2 386.10 2 184.00 6 697.40 |

Subtotal

**Sales Tax (7.0%)** 

**Total** 





| Date      | Quote # |
|-----------|---------|
| 4/21/2021 | 14015   |

Name / Address

Beaufort County Council Attn: Finance Department PO Drawer 1228 Beaufort, SC 29901 Ship To

Bluffton Library 120 Palmetto Way Bluffton, SC 29910 Attn: Amanda Dickman

Option #2

|        |         | Lead Time             | Terms          | Rep   |     | FOB        | Created By |
|--------|---------|-----------------------|----------------|-------|-----|------------|------------|
|        |         | 8-10 Weeks            | Net 30         | DWC-1 | De  | stination  | JRH        |
| Item # | Manf. # |                       | Description    |       | Qty | Unit Price | Total      |
|        |         | SC State Contract Pr  | ricing         |       |     |            |            |
|        |         | Delivery and Installa | ntion Included | I     |     |            |            |
|        |         |                       |                |       |     |            |            |
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|        |         |                       |                |       |     |            |            |
|        |         |                       |                |       |     |            |            |

| 1                             | r the opportunity to provide you with this quote. We look wing you. Should you have any questions or comments | Subtotal         | \$169,999.82 |   |
|-------------------------------|---|------------------|--------------|---|
|                               | hesitate to contact us.   | Sales Tax (7.0%) | \$11,899.99  |   |
| 910-673-1010<br>Quote only go | ood for 30 days past the original quote date.   | Total            | \$181,899.81 | 4 |

#### ITEM TITLE:

A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A 50 YEAR EASEMENT AGREEMENT WITH THE DEPARTMENT OF THE NAVY ON USA PARCELS R100 022 000 0034 0000, R100 022 000 034A 0000 (E-26) AND R100 022 000 0029 0000 ASSOCIATED WITH A 50' RIGHT OF WAY ON NORTHVIEW DRIVE

#### **MEETING NAME AND DATE:**

County Council Meeting May 24, 2021

#### PRESENTER INFORMATION:

Jared Fralix, P.E., Assistant County Administrator, Engineering

(5 Minutes)

#### **ITEM BACKGROUND:**

#### Approved at Public Facilities Committee Meeting 5-17-21

Northview Drive has been maintained by Beaufort County for over 30 years and was included in year 3 of the current 5-year paving plan approved by County Council in Resolution 2019/24. The County was granted a 50-year easement on Northview Drive via Deed Book 3831 Pages 3060-3093, however, the County needs an additional 12,313 sq. ft. or 0.283 acres from USA parcels R100 022 000 0034 0000, R100 022 000 034A 0000 (E-26) AND R100 022 000 0029 0000 to complete the needed 50' ROW.

#### PROJECT / ITEM NARRATIVE:

In accordance with United States Code, Title 10, Section 2695, the U.S. Government requires compensation for the administrative costs associated with real estate and cadastral services currently estimated to be \$3,500 (more or less) for grant of additional easement.

#### **FISCAL IMPACT:**

\$3,500 (more or less) Funded with TAG fund balance #2342001T

#### STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends approving USA administrative compensation associated with 50-year easement for Northview Drive 50' ROW

#### **OPTIONS FOR COUNCIL MOTION:**

*Motion to approve* USA administrative compensation associated with 50-year easement for Northview Drive 50' ROW.

Motion to deny USA administrative compensation associated with 50 year easement for Northview Drive 50' ROW.

(Next Step) Move action to County Council vote on May 24, 2021

#### RESOLUTION 2021/\_\_\_\_

A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO ENTER INTO A 50 YEAR EASEMENT AGREEMENT WITH THE DEPARTMENT OF THE NAVY ON USA PARCELS R100 022 000 0034 0000, R100 022 000 034A 0000 (E-26) AND R100 022 000 0029 0000 ASSOCIATED WITH A 50' RIGHT OF WAY ON NORTHVIEW DRIVE

**WHEREAS**, Northview Drive is a dirt road located in the City of Beaufort that intersects with Perryclear Drive off Bruce K Smalls Road near the Marine Corps Air Station; and

**WHEREAS**, Northview Drive has been maintained by Beaufort County for over 30 years and was included in year 3 of the current 5 year paving plan approved by County Council in Resolution 2019/24; and

**WHEREAS**, the County was granted a 50 year easement on Northview Drive via Deed Book 3831 Pages 3060-3093, however, the County needs an additional 12,313 sq. ft. or 0.283 acres as identified on attached Exhibit "A" to complete the needed 50' Right or Way (ROW); and

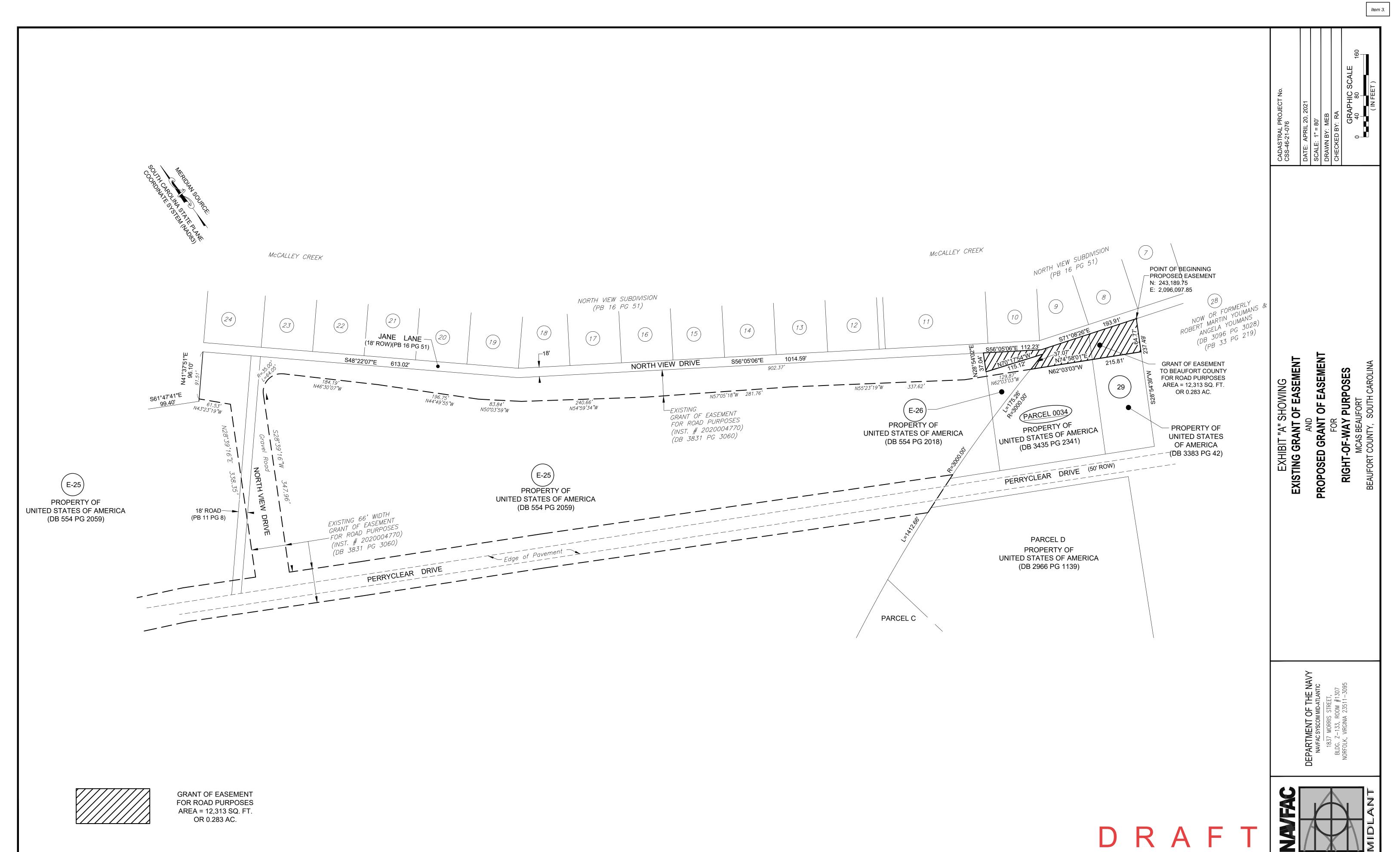
**WHEREAS**, the Department of the Navy on behalf of the United States of America will grant an additional 50 year easement associated with USA parcels R100 022 000 0034 0000, R100 022 000 034A 0000 (E-26) AND R100 022 000 0029 0000 for the additional 12,313 sq. ft. or 0.283 acres as identified on attached Exhibit "A"; and

**WHEREAS**, in accordance with United States Code, Title 10, Section 2695, the U.S. Government requires compensation for the administrative costs associated with real estate and cadastral services currently estimated to be \$3,500 for grant of additional easement identified on attached Exhibit "A"; and

**WHEREAS**, it is in the best interest of Beaufort County to authorize the County Administrator to approve compensation associated with administrative costs for the 50 year easement to be granted from Navy on behalf of the United States of America to complete a 50' ROW for Northview Drive.

**NOW, THEREFORE, BE IT RESOLVED** that Beaufort County Council hereby authorizes the County Administrator to approve \$3,500 (more or less) compensation associated with administrative costs for the 50 year easement associated with USA parcels R100 022 000 0034 0000, R100 022 000 034A 0000 (E-26) AND R100 022 000 0029 0000 to complete a 50' ROW for Northview Drive located in the City of Beaufort near the Marine Corps Air Station..

| ADOPTED this day of _            | , 2021.                           |
|----------------------------------|-----------------------------------|
|                                  | COUNTY COUNCIL OF BEAUFORT COUNTY |
|                                  | By:                               |
| ATTEST:                          |                                   |
| Sarah W. Brock, Clerk to Council |                                   |



#### **DRAFT ONLY**

# LEGAL DESCRIPTION VARIABLE WIDTH GRANT OF EASEMENT TO BEAUFORT COUNTY FROM UNITED STATES OF AMERICA FOR ROAD PURPOSES MCAS BEAUFORT, SOUTH CAROLINA

ALL that certain piece or parcel of land owned by United States of America, being a portion of Parcel 29 as described in DB 3383 Pg 42, Parcel 0034 as described in DB 3435 Pg 2341, and Parcel E-26 as described in DB 554 Pg 2018, all mentioned deed are duly recorded in the Clerk's Office of the Circuit Court of Beaufort County, South Carolina, situate and lying in Beaufort County, South Carolina, and being further described as follows:

BEGINNING at the northeast corner of said Parcel 29, having South Carolina State Plane Coordinate (NAD83) value of N: 243,189.75, E: 2,096,097.85; said corner being along the southern limits of Jane Lane right-of-way as shown on PB 16 Page 51;

thence, along the eastern property line of said Parcel 29, S28°54'39"W, a distance of 64.77' to a point;

thence, through the lands of the aforementioned parcels, the following courses and distances: N62°03′03″W, a distance of 215.81′ to a point;

thence, N74°58′01″E, a distance of 37.07′ to a point;

thence, N70°17'54"W, a distance of 115.12' to a point;

thence, N28°54′02″E, a distance of 37.04′ to a point of intersection of Parcel E-26, and the southern limits of Jane Lane right-of-way as described in the aforementioned DB 554 Pg 2018; thence, along the said limits, S56°05′06″E, a distance of 112.23′ to a point;

thence, continuing along the said limits, S71°08′26″E, a distance of 193.91′ to the POINT OF BEGINNING.

All as shown on an exhibit prepared by Department of the Navy, NAVFAC Syscom Mid-Atlantic, entitled, "Exhibit A Showing Existing Grant of Easement and Proposed Grant of Easement for Right-of-Way Purposes, MCAS Beaufort, Beaufort County, South Carolina", dated April 20, 2021.

The above described contains 12,313 Sq. Ft. or 0.283 Ac., more or less

#### **ITEM TITLE:**

Recommendation of Resolution for Lowcountry Natural Hazard Mitigation Plan (\$8080.64)

#### **MEETING NAME AND DATE:**

County Council - May 24, 2021

#### PRESENTER INFORMATION:

Jared Fralix, ACE - Engineering

Neil Desai, P.E - Public Works Director (Alternate)

(10 min)

#### ITEM BACKGROUND: FOR DISCUSSION ONLY

September 25<sup>th</sup>, 2019- Grant awarded to LCOG, on behalf of Beaufort County.

May 17<sup>th</sup>, 2021 – approved at Public Facilities meeting.

#### **PROJECT / ITEM NARRATIVE:**

Beaufort County, in January of 2019 started the process to update the Hazard Mitigation plan and pursue this as a regional plan including: Jasper, Hampton and Colleton County. The plan will now be referenced as the Lowcountry Natural Hazard Mitigation Plan. Having this plan updated every five years will continue to keep Beaufort County in compliance with FEMA regulations but also allows Beaufort County to receive funding before and after a disaster.

Below is the link to the draft plan.

https://cms.revize.com/revize/lowcountrysc/2020%20Lowcountry%20Natural%20Hazard%20Mitigation%20Plan%20(Revision%20per%20FEMA).pdf

#### **FISCAL IMPACT:**

Beaufort County Public Works is spending approximately \$8,080.64 for their local cost share portion. The total cost of project is \$47,142.16 with a local cost share that is based on population density between the four counties.

#### STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends for Council to pass this plan by resolution to continue the FEMA review process.

#### **OPTIONS FOR COUNCIL MOTION:**

Motion to approve for Council to pass this plan by resolution to continue the FEMA review process.

Motion to deny for Council to pass this plan by resolution to continue the FEMA review process.

Next Step – Implement new Lowcountry Natural Hazard Mitigation Plan if approved.



Serving Beaufort • Colleton • Hampton • Jasper Counties

#### MEMORANDUM

To: County Administrators and City/Town Administrators

From: Sabrena P. Graham, Executive Director

Subject: Adoption of the 2020 Lowcountry Natural Hazard Mitigation Plan

Date: April 14, 2021

According to the Federal Emergency Management Agency (FEMA), local governments must have an approved Local Hazard Mitigation Plan (LHMP) to be eligible to receive FEMA's Hazard Mitigation Assistance (HMP) grant programs. Such a Plan contains mitigation strategies to reduce or eliminate long-term risk to people and property from natural hazards and their effects. It also contains courses of action the local government would follow to reduce vulnerability and exposure to future hazard events.

We are happy to report the Lowcountry Council of Governments has completed the 5-year multi-jurisdictional hazard mitigation plan, hereby known as "2020 Lowcountry Natural Hazard Mitigation Plan" for Beaufort, Colleton, Hampton, and Jasper Counties, as well as the municipalities within them. The Plan has been approved by the South Carolina Emergency Management Agency (SCEMD) and is now under review by FEMA.

For FEMA to approve the plan, we must include documentation that the governing body for each participating jurisdiction has adopted the plan. We do not need approval from each municipality although we do encourage them to adopt the plan as well. Enclosed is a draft resolution for your use. Please return a fully executed copy of the resolution to Sr. Planner Maleena Parkey via email at mparkey@lowcountrycog.org or to the mailing address below.

Thank you for allowing Lowcountry COG to prepare this plan on your behalf. We appreciate all the support and assistance from you and/or your staff in this regional effort. We are asking all jurisdictions to adopt the plan (via the resolution or some other method) by May 31, 2021 so that we may receive final approval from FEMA and remain eligible for future pre-disaster mitigation funding opportunities.

Thank you again,

#### Attachments:

1. Draft Resolution

Salvene P. Deche

2. 2020 Lowcountry Natural Hazard Mitigation Plan

**Lowcountry Council of Governments** 

PO Box 98 634 Campground Road Yemassee, South Carolina 29945 P: 843.473.3990 F: 843.726.5165 WWW.lowcountrycog.org

#### BEAUFORT COUNTY, SOUTH CAROLINA

| RESOLUTION NO. |
|----------------|
|----------------|

## A RESOLUTION OF THE BEAUFORT COUNTY COUNCIL ADOPTING THE 2020 LOWCOUNTRY NATURAL HAZARD MITIGATION PLAN

WHEREAS the Council of Beaufort County recognizes the threat that natural hazards pose to people and property within Beaufort, Jasper, Hampton, and Colleton County; and

WHEREAS Beaufort County has been an "official participant" in the planning process of the natural hazard mitigation plan, hereby known as the 2020 Lowcountry Natural Hazard Mitigation Plan prepared by the Lowcountry Council of Governments in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS the 2020 Lowcountry Natural Hazard Mitigation Plan identifies mitigation goals and actions to reduce or eliminate long term risk to people and property in Beaufort County from the impacts of future hazards and disasters; and

WHEREAS adoption by the Beaufort County Council demonstrates their commitment to the hazard mitigation and achieving the goals outlined in the 2020 Lowcountry Natural Hazard Mitigation Plan.

NOW THEREFORE, BE IT RESOLVED BY THE BEAUFORT COUNTY COUNCIL, BEAUFORT, SOUTH CAROLINA, THAT:

The Beaufort County Council endorses and adopts the 2020 Lowcountry Natural Hazard Mitigation Plan.

| The resolution shall become effective this | day of | , |  |
|--|--------|---|--|
| By:  | -      |   |  |
| (print name)                               |        |   |  |
| ATTEST:                                    |        |   |  |
| By:  | -      |   |  |
| (print name)                               |        |   |  |
| APPROVED AS TO FORM:                       |        |   |  |
| By:  | -      |   |  |
| (print name)                               |        |   |  |

|  |  | F: |
|--|--|----|
|  |  |    |
|  |  |    |
|  |  |    |
|  |  |    |

An Ordinance amending Ordinance number 2020/19 which established the solid waste and recycling enterprise fund

#### **MEETING NAME AND DATE:**

County Council, April 26, 2021

#### PRESENTER INFORMATION:

Kurt Taylor, County Attorney

5 minutes

#### **ITEM BACKGROUND:**

Now that council has determined not to establish a solid waste user fee, the ordinance adopted last year to establish the Solid waste Enterprise Fund needs to be modified slightly.

#### **PROJECT / ITEM NARRATIVE:**

See above

#### **FISCAL IMPACT:**

n/a

#### STAFF RECOMMENDATIONS TO COUNCIL:

Recommend approval

#### **OPTIONS FOR COUNCIL MOTION:**

Motion to approve amendments to Ordinance 2020/19

#### ORDINANCE NO. 2021/\_\_\_\_

AN ORDINANCE AMENDING ORDINANCE 2020/19, WHICH ESTABLISHED A SOLID WASTE AND RECYCLING ENTERPRISE SYSTEM FOR THE PURPOSE OF PLANNING, DESIGNING, CONSTRUCTING, FUNDING, AND MAINTAINING SOLID WASTE AND RECYLCING MANAGEMENT PROGRAMS, PROJECTS, AND FACILITIES; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the County Council of Beaufort County (the "County Council") the governing body of Beaufort County, South Carolina (the "County") has been granted authority by the South Carolina General Assembly, in accordance with the constitution and laws of the State of South Carolina (the "State"), "to enact regulations, resolutions, and ordinances, not inconsistent with the Constitution and general law of this State, including the exercise of these powers in relation to health and order in counties or respecting any subject as appears to them necessary and proper for the security, general welfare, and convenience of counties or for preserving health, peace, order, and good government in them." S.C. Code Ann. § 4-9-25; and

WHEREAS, in addition to the general powers described above, S.C. Code Ann. § 44-55-1210 provides that the County Council has express authority to determine "by ordinance or resolution . . . that the county shall engage in the collection and disposal of solid waste" and to levy service charges "against persons for whom collection services are provided whether such services are performed by the county, a municipality or a private agency"; and

**WHEREAS**, the solid waste services of the County are currently funded as part of the general fund of the County from *ad valorem* property taxes; and

WHEREAS, the County Council has determined that in order to most effectively meet its responsibilities under State law and to ensure adequate and equitable funding for its solid waste and recycling services, that the County shall form a solid waste and recycling enterprise system, provide for the flexibility to impose solid waste and recycling user fees in the future if approved by County Council, and establish a special solid waste and recycling enterprise fund to provide for the operations and capital needs of the solid waste enterprise system; and

**WHEREAS**, based on the recommendation of the Solid Waste and Recycling Board, established under Ordinance 2007/37, the County Council enacted Ordinance 2020/19 to form the solid waste and recycling enterprise system, and establish the solid waste and recycling enterprise fund as provided herein; and

WHEREAS, County Council has now determined that it is appropriate to establish a separate millage for funding the enterprise fund, rather than creating a user fee, which necessitates some modifications to ordinance 2020/19

NOW, THEREFORE, BE IT ORDAINED BY BEAUFORT COUNTY COUNCIL, duly assembled, as follows. The below modifications are hereby adopted to change the text of ordinance 2020/19:

**SECTION 1. RECITALS INCORPORATED BY REFERENCE.** The recitals stated above are incorporated by reference as if fully restated herein.

**SECTION 2. AMENDMENT TO BEAUFORT COUNTY CODE OF ORDINANCES.** In order to properly implement the Solid Waste and Recycling Enterprise System (as defined hereinbelow), certain amendments, supplement and additions to Chapter 62 – "Solid Waste", Article I – "In General" of the Beaufort County Code of Ordinances as provided hereinbelow.

A. Section 62-1 is amended and restated in its entirety as follows:

Sec. 62-1 – Establish and Administration of Solid Waste and Recycling Enterprise System

- There is hereby created the "Solid Waste and Recycling Enterprise System" of the County. The Solid Waste and Recycling Enterprise System shall be operated as an administrative division of the County under the responsibility of the Beaufort County Director of Solid Waste and Recycling. The County Administrator and the Director of Solid Waste and Recycling are authorized to (i) establish and organize the County's solid waste and recycling facilities as necessary for their useful and efficient operation, (ii) to establish necessary procedures, policies and guidelines for the use of the County's solid waste and recycling facilities, and (iii) to recommend appropriate millage or fee and rate schedules for consideration and approval by County Council, including any appropriate exemptions. Any millage, fee, charge or rate recommendations shall be based upon considerations that the County's Solid Waste and Recycling Enterprise System will be self-supporting, and adequately funded by all users and classes of users. Fees, charges, and rates shall not be charged to commercial or industrial users as they do not presently and directly benefit from the solid waste and recycling disposal services provided by the County; provided, however, fees, rates, and charges may be charged to all or a portion of such classes of users should such users directly benefit from County solid waste and recycling services in future periods. The County Administrator and the Director of Solid Waste and Recycling are further directed to keep County Council advised as to the progress in accomplishing these requirements.
- (b) These provisions shall be applicable within the County and all County-owned solid waste and recycling facilities.

In addition to solid waste and recycling disposal services, other solid waste and recycling services may be provided within the County. Such other solid waste and recycling services may be provided within the corporate limits of a municipality in the County by contract with an individual, corporation or municipal governing body in the event (1) the municipality is not providing such services and has not budgeted or applied for funds for such services, or (2) permission of the municipal governing body has been obtained in connection with the provision of such services; otherwise, the County shall not render such services within such municipality.

The County finds, after due investigation, that the Solid Waste and Recycling Enterprise System programs, presently consisting of solid waste and recycling disposal, do not conflict, or compete in any way, with the solid waste and recycling services of the municipalities within the County and are entirely complementary thereof and separate therefrom. To the extent that a municipality engages in solid waste disposal, the County shall not engage in such service within such municipality, and appropriate fee exemptions, if necessary, shall be implemented.

The Director of Solid Waste and Recycling may request assistance from the various departments and other officials of the county or municipalities, as may be necessary for the orderly implementation of this chapter. Agreements, including any intergovernmental agreements with municipalities within the County, necessary or desirable and regulations promulgated to carry out this chapter are authorized and shall be subject to prior review and approval of County Council.

- B. Section 62-2 shall be supplemented by the addition of new paragraph (c), as follows:
  - (c) In addition to the foregoing authority, purposes, and general matters, the County finds the Solid Waste and Recycling Enterprise System shall subserve the following additional purposes:
    - (i) To promote the public health, safety and welfare;
    - (ii) To ensure that solid waste is transported, stored, treated, processed and disposed of in a manner adequate to protect human health, safety and welfare and the environment;
    - (iii) To promote the reduction, recycling, reuse and treatment of solid waste and the recycling of materials which would otherwise be disposed of as solid waste;

- (iv) To provide an efficient method for the collection, transportation, storage, handling, treatment, reduction, recycling, reuse and disposal of solid waste in the county through the establishment, construction and operation of solid waste collection sites and other facilities for the use and benefit of residents of the County and other municipalities, entities or persons who contract for the use of County facilities for the collection of permitted solid waste in accordance with county ordinances and regulations; and
- (v) To protect and preserve the quality of the environment and to conserve and recycle natural resources.

#### C. Section 62-6 shall be added as follows:

Sec. 62-6 – Uniform Service Charges.

- (a) The County Council shall impose millage as part of its annual budget process to fund the Solid Waste and Recycling Enterprise System. At any point in the future, County Council may, by ordinance imposed uniform service charges, and rates fees, and charges. The proceeds from the millage, uniform service charges, and rates, fees and charges established by County Council shall be used to pay in whole or in part the costs of acquiring, equipping, operating, and maintaining facilities and sites for the collection, transportation, storage, handling, separation, treatment, reduction, recycling, reuse, and disposal of household solid waste generated within the County.
- (b) If imposed, there shall be a uniform residential solid waste fee annually imposed upon the owner of record of each residence in the County, including all single and multi-family homes, mobile homes, and all lease and rental properties, in accordance with the then prevailing fee schedule, subject to the rules and regulations governing the Solid Waste and Recycling Enterprise System, and further subject to any applicable exemptions, which exemptions shall include, but not be limited to, a complete or partial exemption for users in any municipality within the County to the extent the respective municipality provides a service in lieu of the County. In addition to fees, charges, and rates with respect to solid waste and recycling disposal services, fees, charges, and rates in connection with other solid waste and recycling services may be imposed within the corporate limits of a municipality in the County by contract with an individual, corporation, or municipal governing body to the extent the County is providing solid waste and recycling services in a municipality pursuant to Section 62-1(b).

Residential solid waste fees, if imposed, shall be levied as a uniform assessment by the county auditor and placed upon the annual real estate tax notice

and collected by the county treasurer, pursuant to state law. The fiscal officers of the county shall have the authority to nulla bona or abate these fees to the same extent and under the same conditions as they do for a comparable tax.

(c) Further, if residential solid waste charges are imposed, there shall be imposed a late fee and supplemental processing charge, for all solid waste fees not timely remitted to the county treasurer by March 16 of the year when due. For all past due accounts in excess of one year, the county shall impose an additional annual penalty. The County shall pursue all legal remedies available to it to recover past due amounts, and shall hold the property owner or record responsible for all costs of collection, including reasonable attorney fees, as a part of such collection efforts and as a part of the fees imposed by County Council pursuant to state law, in order that lawful tax-paying citizens not be forced to subsidize those taxpayers who do not pay this lawful fee in a timely manner.

#### D. Section 62-7 shall be added as follows:

#### Sec. 62-7 – Special Fund

All taxes, charges, rates, fees, or other revenues collected pursuant to this chapter shall be deposited to a special fund to be known as the Solid Waste and Recycling Enterprise Fund, and all funds deposited in the Solid Waste and Recycling Enterprise Fund shall be expended for the administration, operation, and maintenance of the County solid waste and recycling programs and the acquiring, constructing, renovating, and equipping of apparatus and facilities necessary or convenient therefor. Should the County issue bonds or enter into other obligations the proceeds of which benefit the Solid Waste and Recycling Enterprise System, it may secure such bonds and other obligations with a pledge of all or a portion of the revenues deposited to or derived from the Solid Waste and Recycling Enterprise Fund. Nothing shall prohibit the creation of sub-funds or accounts as may be necessary or appropriate.

**SECTION 3. PUBLIC HEARING.** Prior to the imposition of any user fees or charges, a public hearing shall be held in compliance with Section 6-1-330 of the Code of Laws of South Carolina 1976, as amended prior to third and final reading of this ordinance.

**SECTION 4. SEVERABILITY.** If any Section, Subsection, or Clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining Sections, Subsections and Clauses shall not be affected thereby.

**SECTION 5. CONFLICTING ORDINANCES REPEALED.** If any Section, Subsection, or Clause of this ordinance shall conflict with any Section, Subsection or Clause of a

preceding ordinance of the County, then the preceding Section, Subsection or Clause is hereby repealed and no longer in effect.

**SECTION 6. EFFECTIVE DATE; IMPLEMENTATION.** This ordinance shall be effective upon enactment hereof; provided, however, that the provisions hereof shall not be implemented until the effective date of the Fee Ordinance.

#### COUNTY COUNCIL OF BEAUFORT COUNTY

|                                  | BY:                     |
|----------------------------------|-------------------------|
|                                  | Joe Passiment, Chairman |
| ATTEST:                          |                         |
| Sarah W. Brock, Clerk to Council | _                       |

Chronology: Third and Final Reading Public Hearing Second Reading First Reading

#### **ITEM TITLE:**

An ordinance authorizing the execution and delivery of Utility Easements #901550 & 901551 encumbering property owned by Beaufort County.

#### **MEETING NAME AND DATE:**

County Council Meeting Monday, April 26, 2021

#### PRESENTER INFORMATION:

Jared Fralix, P.E., Assistant County Administrator, Engineering

(5 Minutes)

#### **ITEM BACKGROUND:**

Item approved by Public Facilities Committee on 4-19-2021

Beaufort County has requested electrical services for a shed located on the Public Works South Complex. Dominion Energy needs easements on County Parcels R600 040 000 0005 0000 & R600 039 000 0285 0000 to facilitate this request.

#### PROJECT / ITEM NARRATIVE:

The Public Works building located at 9 Benton Field Road (R600 039 000 0285 0000) has electrical services, however, the Southeastern property corner where the shed is located does not have electrical services. Dominion plans on providing service from County Parcel R600 040 000 0005 0000 which abuts the southern property line and is identified in Exhibit "A" of the requested easements.

#### **FISCAL IMPACT:**

N/A

#### STAFF RECOMMENDATIONS TO COUNCIL:

Staff recommends granting Utility Easements #901550 & 901551.

#### **OPTIONS FOR COUNCIL MOTION:**

Motion to approve granting Utility Easements #901550 & 901551.

Motion to deny granting Utility Easements #901550 & 901551.

(Next Step) Move PFC action to County Council vote on 4/26/2021

#### Item 6.

## **Easement # 901550**

2<sup>nd</sup> Witness

Title:

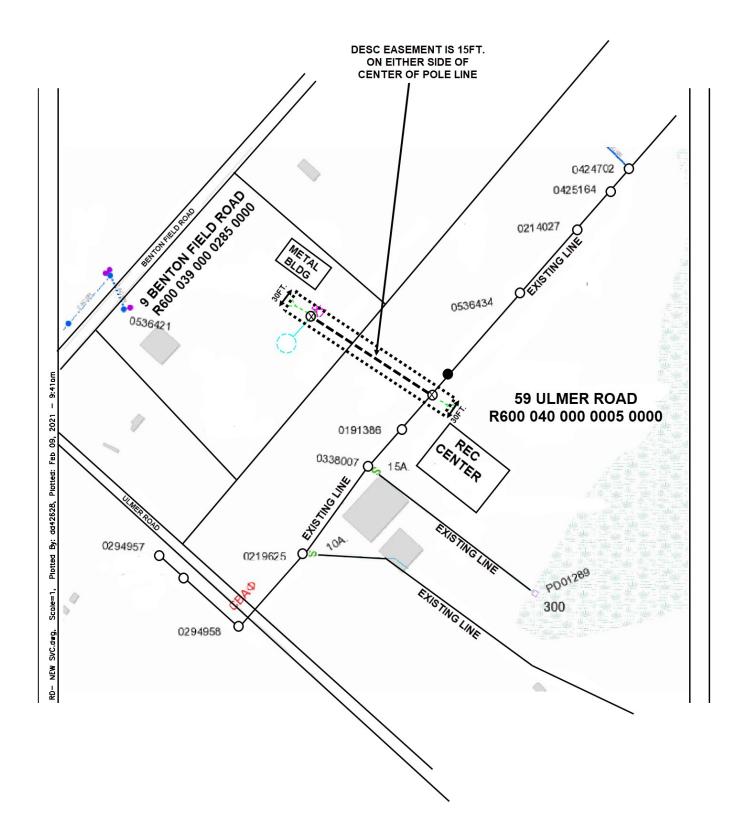
#### Item 6.

## **Easement # 901550**

#### **ACKNOWLEDGMENT**

| STATE OF SOUTH CAROLINA                                      |   |
|--|---|
| COUNTY OF Beaufort   | )   |
|  | ed before me, the undersigned Notary, and I do hereby certify that as, pefore me this day and that the above named acknowledged the due |
| Sworn to before me this day of                               | , 2021  |
| Signature of Notary Public State of SC                       |   |
| My commission expires:                                       | _   |
| Print Name of Notary Public                                  |   |
| RIGHT OF WAY GRANT TO<br>DOMINION ENERGY SOUTH CAROLINA, INC |   |
| Line: 9 BENTON FIELD RD// NEW SVC                            |   |
| County: Beaufort   |   |
| R/W File Number: 24658                                       |   |
| Grantor(s): Beaufort County                                  |   |
| Return to: DESC, C/O Right of Way Dept., 81 N                | May River Road, Bluffton, SC 29910  |

# **EXHIBIT "A"**



#### Item 6.

## **Easement # 901551**

2<sup>nd</sup> Witness

| DIDENTINE 1.1' 1.6 2021 1.4 Dec 6.4 Co. 14. Cd.   | Ct t C  |
|---|---|
| INDENTURE, made this day of, 2021 by and between <b>Beaufort County</b> of th South Carolina, hereinafter called "Grantor" (whether singular or plural), and the DOMINION ENERGY SOUTH CAROLIN a South Carolina corporation, having its principal office in Cayce, South Carolina, hereinafter called "Grantee". WITNESSETH:  |   |
| That, in consideration of the sum of One Dollar (\$1.00) received from Grantee, Grantor, being the owner of land the County of <b>Beaufort</b> , State of South Carolina, hereby grants and conveys to Grantee, its successors and assigns, the construct, extend, replace, relocate, perpetually maintain and operate an overhead or underground electric line or lines con any or all of the following: poles, conductors, lightning protective wires, municipal, public or private communication line conduits, pad mounted transformers, guys, push braces and other accessory apparatus and equipment deemed by Gran necessary or desirable, upon, over, across, through and under land described as follows: a tract or lot of land containing 3. more or less, and being the same lands conveyed to Grantor by deed of Alan A. Ulmer, Jr., etal, dated or recorded 4/1/1992, in the Register of Deeds office for Beaufort County in Deed Book 595 at Page 1746.  | e right to<br>sisting of<br>es, cables,<br>tee to be<br>99 acres,   |
| All that certain piece, parcel, or tract of land, lying and being in Bluffton Township and being shown as 3.99 acres on<br>Deed Book 595 at Page 1748. The easement is for the Grantee's facilities more fully shown on Exhibit "A", attached ho<br>made a part hereof, as reference only.  |   |
| TMS: R600 039 000 0285 0000   |   |
| Together with the right from time to time to install on said line such additional lines, apparatus and equipment at may deem necessary or desirable and the right to remove said line or any part thereof.  Together also with the right (but not the obligation) from time to time to trim, cut or remove trees, underbrush obstructions that are within, over, under or through a strip of land ("Easement Space") extending Fifteen (15) feet on each side pole lines and Five (5) feet on each side of any underground wires and within, over, under or through a section of land of Twelve (12) feet from the door side(s) of any pad mounted transformers, elbow cabinets, switchgears or other devices as installed; provided, however, any damage to the property of Grantor (other than that caused by trimming, cutting or removing by Grantee in maintaining or repairing said lines, shall be borne by Grantee; provided further, however, that Grantors themselves, their successors and assigns, not to build or allow any structure to be placed on the premises in such a manner part thereof will exist within the applicable above specified Easement Space, and in case such structure is built, then Granto successors and assigns as may be in possession and control of the premises at the time, will promptly remove the same upon of Grantee herein. Grantor further agrees to maintain minimum ground coverage of thirty six (36) inches and maximum coverage of fifty four (54) inches over all underground primary electric lines. Together also with the right of entry upon said Grantor for all of the purposes aforesaid.  The words "Grantor" and "Grantee" shall include their heirs, executors, administrators, successors and assigns, as may be.  IN WITNESS WHEREOF, Grantor has caused this indenture to be duly executed the day and year first above writte WITNESS: | and other<br>de of any<br>extending<br>s they are<br>g) caused<br>agree for<br>r that any<br>r, or such<br>n demand<br>m ground<br>d lands of |
| Beaufort County   |   |
| 1st Witness By:   | _(SEAL)   |
| Print Name:   |   |
| Tint Name.  | -   |

#### **Easement # 901551**

| ACKNOWLEDGMENT   |
|--|
| STATE OF SOUTH CAROLINA )  |
| COUNTY OF Beaufort )   |
| The foregoing instrument was acknowledged before me, the undersigned Notary, and I do hereby certify that the within named,  |
| the within named,as,as,as, of <b>Beaufort County</b> , personally appeared before me this day and that the above named acknowledged the due execution of the foregoing instrument. |
| Sworn to before me this day of, 2021   |
| Signature of Notary Public State of SC   |
| My commission expires:   |
| Print Name of Notary Public  |

## RIGHT OF WAY GRANT TO DOMINION ENERGY SOUTH CAROLINA, INC

Line: 9 BENTON FIELD RD// NEW SVC

County: Beaufort

R/W File Number: 24658

Grantor(s): Beaufort County

Return to: DESC, C/O Right of Way Dept., 81 May River Road, Bluffton, SC 29910

# **EXHIBIT "A"**

